

DUKE
UNIVERSITY



LIBRARY



Digitized by the Internet Archive
in 2013

MINUTES OF THE
FORTY-SIXTH ANNUAL SESSION
OF THE
BLACK CREEK
PRIMITIVE BAPTIST
ASSOCIATION



Held With the Church at
LOWER BLACK CREEK
Near Black Creek, N. C.



FRIDAY, SATURDAY AND SUNDAY
OCTOBER 20, 21, 22, 1922

PROCEEDINGS

Friday October 20th. 1922.

1. The service was opened by praise and prayer, by Elder S. B. Denny.

2. The introductory sermon was preached by Elder S. B. Denny. John 3 Chapter, 1-8 verses.

3. The conference was opened by praise and prayer by Elder Isaac Jones.

4. On motion Elder J. C. Hooks was chosen moderator, and Eld. E. L. Cobb Clerk, who called to his assistant Bro. I. A. Lamm.

5. On motion visiting brethren and messengers from sister associations were invited to seats with us.

6. Elders A. D. Johnson, Everett Jones, J. A. Shaw were appointed to preach today, and from following texts:

Elder Johnson, Romans 8-35 etc.

Elder Jones, "Preach the word."

Elder Shaw, Matthew 28—last verse.

7. Brethren W. C. Boyette, J. B. Murry were appointed a committee on finance.

8. Letters were called for and read from 23 churches.

9. Petitionary letters were called for to join this association. None called.

10. Called for corresponding and messengers from sister associations.

Contentnea—Minutes, Elder James Corbett, Brethren G. W. Gardner, Elder Tingle and others.

Little River—Minutes, J. R. Dixon, J. T. Phelps, Elders A. D. Johnson and others.

Kehukee—Elder A. B. Denson, brethren Samuel Rogerson, H. L. Trevathen and others.

Seven Mile—Minutes, W. P. Griffin, C. C. Surles.

White Oak—Elders Isaac Jones, Walter Roberts, L. H. Hardy, J. D. Brown.

Mill Branch—Minutes, none.

Baltimore—None.

Warwick—Minutes, none.

Delaware—Minutes, none.

Delaware River—Minutes, none.

Mayo—Elders H. F. Hutchens, D. G. Staples.

Stanton River—None.

Abbott's Creek—Minutes, Elder Samuel McMillan.

- Lower Country Line—Minutes, Bro. M. G. Markham, J. H. Gooch, Elder C. B. Hall and others.

Upper Country Line—Minutes, Elder W. M. Monsees.

Salem—Minutes, none.

Main Conference—Elder F. W. Keene.

Fisher River—Elder J. S. Morrison, F. P. Stone.
Mountain—Elder Ben Martin, Bro. A. Lundy.

11. Appointed our next session to convene with the Church at Sandy Grove to commence on riday before the fourth Sunday in October 1923 at 11 o'clock A. M. Elder C. F. Denny was chosen to preach the introductory sermon, and Elder J. C. Hooks to be his alternate.

12. The following brethren were appointed to visit sister associations as messengers.

Contentnea—Bro. J. B. Smith, J. A. Lamm.

Kehukee—Elder J. W. Wyatt, Bro. J. S. Rogerson.

Little River—Elders C. W. Boswell and T. H. B. Pridgen, brethren I. A. Lamm and W. C. Boyette.

White Oak—Elder J. C. Hooks, W. H. Borch.

Upper Country Line—Elder G. W. Boswell, J. W. Ellis, C. W. Gold.

Lower Country Line—J. J. Thorne, W. Burch, C. W. Gold.

Seven Mile—Elder Jesse Barnes, C. R. Bridgers, Elder J. T. Williams.

Mill Branch—Elder J. C. Hooks, Bro. M. R. Hooks, Eld. J. T. Collier.

Salem—Bro. C. W. Gold.

Baltimore—Elder C. F. Denny, Elder J. W. Wyatt.

Delaware—Elder J. W. Wyatt.

Delaware River—Elder J. W. Wyatt.

Warwick—Elder J. W. Wyatt.

Abbotts Creek—Bro. A. T. Strickland, Elder Jesse Barnes.

Mayo—Bro. C. W. Gold, Eld. J. C. Hooks.

Staunton River—Elder J. W. Wyatt.

Fisher River—Elders Denny Bros., J. C. Hooks.

13th. Elders L. H. Hardy, H. F. Hutchens, J. P. Tingle, F. W. Keene, W. M. Monsees and D. A. Mewborn were appointed to preach before dinner Saturday and from texts:
Elds. L. H. Hardy, John 10-9.

H. F. Hutchinson, Deuteronomy 33-27.

J. P. Tingle, John 5-5.

F. W. Keene, 2nd. Timothy 2-19.

W. M. Monsees, Matthew 27-46.

D. A. Mewborn, Matthew 1-23.

Elders J. S. Corbett, A. B. Denson, C. B. Hall, T. B. Lancaster. D. G. Staples, Walter Roberts and Joshua Mewborn were appointed to preach after dinner Saturday and from texts:
Elds. Corbett 1st. Corinthians 13-13.

A. B. Denson, Colossians 3-3-4.

C. B. Hall, Revelations 21: 5-6.

T. B. Lancaster, 12th. Chapter Hebrews.

D. G. Staples, Hebrew 11-10 verse.

Eld. Walter Roberts, failed to text.

Joshua Mewborn, Iscar 54—lost 2 verses.

Elders J. T. Coats, Samuel McMillan, Isaac Jones, J. S. Morrison, Preston Stone, Ben Martin were appointed to preach Sunday morning and from following texts:

Elders J. T. Coats, Isiah 40-1.

McMillan, Philippians 3-3.

Isaac Jones, John 6-53.

Morrison, In that day a new song shall be sang.

Stone, 1st. John 1-3.

Martin, Song of Solomon, 2: 2.

Elders J. C. Hooks, E. L. Cobb and brothren I. A. Lamm, W. C. Boyette, J. B. Murry and deacons of this church were appointed committee of arrangements.

14. The messengers were called for and the names present were inserted in the statistical table.

15. The messengers appointed at our last session to visit the sister associations were called on to report; and those who failed to attend were excused.

16. The finance committee made the following report:

Received from Churches	\$178.95
Paid for printing minutes and postage	\$ 32.00
Given to visiting ministers	131.95
Allowed Clerk for services	15.00

Total\$178.95

17. The report received and committee discharged.

18. In as much as our business is all transacted on Friday, it is hereby agreed that any messenger from any church or association failing to attend on Friday, may make his report to the clerk who is authorized to receive and record same.

19. Agreed that the constitution and drules of decorum be printed with these minutes.

20. The clerk is authorized to have 1500 copies of these minutes printed and distributed among the churches and associations with whom we correspond, and record one on our record.

21. The following brethren M. L. Smith, Larry Mercer, Johnnie Barden were appointed to preserve order during the services on Saturday and Sunday, with the deacons of this church.

22. Agreed to endorse the action of our sister associations and churches, against W. A. Simpkins, G. T. Powell and others as follows:

23. Agreed only accept correspondence by minutes or members from sister associations.

RESOLUTIONS.

WHEREAS the Ministers and churches of the Little River

Association, together with the ministers and brethren of the churches in other Associations have joined together in making a careful investigation of the corruption in the church at Raleigh, N. C., caused by the very evil conduct of W. A. Simpkins; and

WHEREAS the churches composing the said Little River Association and in an organized body, together with the Lower Country Line Association, and the Contentnea Association each in an assembled body have withdrawn fellowship from the said W. A. Simpkins and Gaston T. Powell, and all others who are holding to, walking with, and fellowshiping the said W. A. Simpkins, Gaston T. Powell and their adherents and followers:

THEREFORE BE RESOLVED, by the Black Creek Association now in session, that we do declare that we are in full fellowship with the action of our sister Associations; and

RESOLVED, further, that we declare non fellowship for the same disorder, and advise the churches and members of this Association not to affiliate in any way with the said W. A. Simpkins, Gaston T. Powell or any of their followers.

ELDER J. C. HOOKS, Moderator.

ELDER E. L. COBB, Clerk.

Resolved that our thanks be extended to all the brethren and friends of this community, who have so kindly prepared for and entertained us, and that the moderator give public expression at the close of the association.

The association adjourned to meet at the time and place appointed for our next annual session, with praise and prayer by the moderator.

ELD. J. C. HOOKS, Moderator.

E. L. COBB, Clerk.

I. A. LAMM, Asst. Clerk.

There was preaching Thursday, Friday, Saturday and Sunday nights by all the ministers at the various homes in the neighborhood.

CONCLUSION.

Brethren and friends made ample preparations in every respect for this meeting, and kindly entertained us, and the Dear Lord blessed us with a large number of his ministering servants who came to us in the fullness of the blessings of the Gospel of Christ proclaiming "His unsearchable riches" to the comfort and consolation of His dear people.

E. L. COBB, Clerk.

The moderator dismissed the association by praise and prayer returning thanks to the brethren and friends for their kind hospitality extended to us throughout the meeting.

DISTRIBUTION OF MINUTES TO CHURCHES AND SISTER ASSOCIATIONS.

Church	Clerk or P. O. Address	No. Copies
1. Aycocks—	William Ricks, Fremont, N. C.	70
2. Beulah—	A. B. Atkins, Kenly, N. C.	100
3. Contentnea—	F. W. Boswell, Wilson, N. C.	90
4. Creeches—	G. G. Creech, Micro, N. C.	40
5. Cross Roads—	C. L. Perry, Jr., Princeton, N. C.	30
6. Dudley—	W. H. Burch, Mount Olive, N. C.	12
7. Goldsboro—	A. H. Toler, Goldsboro, N. C.	30
8. Healthy Plains—	Hillard Boykin, Bailey, N. C.	35
9. Lower Black Creek—	Eld. J. C. Hooks, Fremont, N. C. ...	70
10. Memorial—	M. R. Hooks, Fremont, N. C.	100
11. Mill Branch—	Alford Joyner, Rocky Mt., N. C. R-1	50
12. Nashville—	L. G. Edwards, Rocky Mt., N. C.	30
13. New Chapel—	Albert Smith, Goldsboro, N. C., R-1 ...	25
14. Peach Tree—	Macon Brantley, Spring, Hope, N. C. ...	20
15. Pittsman Grove—	C. R. Bridgers, Micro, N. C.	25
16. Sandy Grove—	J. B. Murry, Middlesex, N. C.	35
17. Sapponey—	J. R. Lindsey, Nashville, N. C., R-1	40
18. Scotts—	I. A. Lamm, Wilson, N. C., R-2	35
19. Upper Black Creek—	Thomas Ferrell, Lucama, N. C. ...	85
20. White Oak—	Eld. E. L. Cobb, Wilson, N. C.	15
21. Wilson, N. C.—	J. W. Thorne, Wilson, N. C.	90
22. Elm City—	J. J. Thorne, Elm City, N. C.	15
23. Little Vine—	D. M. Morris, Selma, N. C.	8

1050

Associations	Clerks or Moderator—Address	No Copies
Contentnea—	H. L. Brake, Rocky Mt., N. C.	30
Kehukee—	R. L. Bailey, Robersonville	45
Little River—	R. F. Smith, Benson, N. C.	25
Seven Mills—	Eld. W. G. Turner, Dunn, N. C.	10
White Oak—	Eld. Isaac Jones, Maple Hill, N. C.	30
Upper Counrty Line—	Eld. J. W. Gilliam, Jr., Altamahaw, N.C.	20
Lower Country Line—	J. H. Gooch, Stem, N. C.	20
Mill Branch—	M. Mears, Tabor, N. C.	10
Salem—	W. L. Teague, Winston-Salem, N. C.	10
Baltimore—	Frank G. Scott, Cockeysville, Md.	8
Delaware—	Eld. S. H. Durand, Southampton, Pa.	8
Warwick—	Elder H. C. Kerr, Middleton, N. Y.	8
Delaware River—	D. M. Doorhees, Pennington, N. J.	7
Abbotts Creek—	A. L. Owens, Salisbury, N. C., R-2	14
Mayo—	Elder J. A. Fagg, Walnut Cove, N. C.	21
Staunton River—	R. L. Dodson, Ringgold, Va.	16

Fisher River—Elder E. P. Stone, Francisco, N. C.	21
Black Creek—E. L. Cobb	100
Association Clerk	26
Zion—H. F. Branson, Fancy Gap, Va.	11

Churches, Pastors, Clerks and Their Postoffices, and the Time of Holding Yearly Meeting.

1. Aycocks—Pastor, Elder J. C. Hooks, Fremont, N. C.; Clerk, William Ricks, Fremont, N. C.; September 4th Sunday.

2. Beulah—Pastor, Elder J. T. Collier, Micro, N. C.; Clerk, A. B. Atkinson, Kenly, N. C.; Assistant Clerks, W. G. Smith, J. W. Woodard, Kenly, N. C.; September 3rd. Sunday.

3. Contentnea—Pastor, Elder G. W. Boswell, Wilson, N. C.; R. F. D. 3; Clerk, F. W. Boswell, Wilson, N. C., R. F. D. No. 3; October 3rd. Sunday.

4. Creech's—Pastor, Elder J. T. Collier, Micro, N. C.; Clerk, G. G. Creech, Micro, N. C., R. F. D. No. 1; August 1st. Sunday.

5. Cross Roads—Pastor, Elder J. W. Gardner, Goldsboro, N. C.; Clerk, C. L. Gurley, Jr., Princeton, N. C.; September 4th. Sunday.

6. Dudley—Pastor, Elder J. B. Roberts, Saulston, N. C.; Clerk, W. H. Burch, Mount Olive, N. C., R. F. D. No. 4; August 1st. Sunday.

7. Goldsboro—Pastor, Elder J. W. Gardner, Goldsboro, N. C., R. F. D. No. 1; Clerk, A. H. Toler, Goldsboro, N. C.; June 1st. Sunday.

8. Healthy Plains—Pastor, Elder G. W. Boswell, Wilson, N. C., R. F. D. No. 3; Clerk, W. B. Boykin, Blackstone, Va.; Assistant Clerk, Hilliard Boykin, Bailey, N. C.; August 2nd. Sunday.

9. Lower Black Creek—Pastor, Elder J. C. Hooks, Fremont, N. C.; Clerk, Amos Hayes, Wilson, N. C.; September 2nd. Sunday.

10. Memorial—Pastor, Elder J. C. Hooks, Fremont, N. C.; Clerk, M. R. Hooks, Fremont, N. C.; October 1st Sunday.

11. Mill Branch—Pastor, Elder M. B. Williford, Rocky Mount, N. C.; Clerk, Alford Joyner, Rocky Mount, N. C., R. F. D. No. 1; August 1st. Sunday.

12. Nashville—Pastor, Elder M. B. Willofrd, Rocky Mount, N. C.; September 4th. Sunday; Clerk L. G. Edwards, Rocky Mt., N. C.

13. New Chapel—Pastor, Elder J. W. Gardner, Goldsboro, N. C., R. F. D. No. 1; Clerk, Albert Smith, Goldsboro, N. C., R. F. D. No. 1; September 3rd. Sunday.

14. Peach Tree—Pastor, Elder J. T. Williams, Nashville, N. C., R. F. D. No. 1; Clerk, Macon Brantley, Spring Hope, N. C.; August 2nd. Sunday.

15. Pittman's Grove—Pastor, Elder Jesse Barnes, Smithfield N. C.; Clerk C. R. Bridgers, Micro, N. C.
16. Sandy Grove—Pastor, Elder G. W. Boswell, Wilson, N. N.; Clerk, J. B. Murry, Middlesex, N. C.; 1st Sunday.
- 17.—Sappony—Pastor, Elder J. T. Williams, Nashville, N. C.; Clerk, J. R. Lindsey, Nashville, N. C.; R. F. D. No. 1; September, 3rd. Sunday.
18. Scott's—Pastor, Elder S. B. Denny, Wilson, N. C.; Clerk, I. A. Lamm, Wilson, N. C., R. F. D. No. 2; October, 1st. Sunday.
- 19.—Upper Black Creek—Pastor, Elder G. W. Boswell, Wilson, N. C.; R. F. D. No. 3; Clerk, Thomas Ferrell, Lucama, N. C.; September 4th. Sunday.
20. White Oak—Pastor, Elder E. L. Cobb, Wilson, N. C.; R. F. D. No. 4; Clerk, H. S. Ward, Rich Square, N. C.; August 1st. Sunday.
21. Wilson—Pastor, Elder C. F. Denny, Wilson, N. C.; Clerk J. W. Thorn, Wilson, N. C.; August 4th Sunday.
22. Elm City—Pastor, Elder T. H. B. Pridgen, Elm City, N. C., R. F. D.; Clerk, J. J. Thorn, Elm City, N. C.; July 2nd. Sunday.
23. Little Vine—Pastor, Elder J. W. Wyatt, Selma, N. C.; Clerk, D. M. Morris, Selma, N. C.

MINISTERS OF THIS ASSOCIATION AND THEIR POSTOFFICE

Elder Jesse Barnes	Lucama, N. C.
Elder R. H. Boswell	Wilson, N. C.
Elder G. W. Boswell	Wilson, N. C., R. F. D. No. 3
Elder J. T. Collier	Micro, N. C.
Elder S. B. Denny	Wilson, N. C.
Elder John W. Gardner	Goldsboro, N. C.
Elder J. C. Hooks	Fremont, N. C.
Elder T. H. B. Pridgen	Elm City, Route 1
Elder J. T. Spencer	Selma, N. C.
Elder J. T. Williams	Sharpsburg, N. C.
Elder M. B. Williford	Rocky Mount, N. C.
Elder J. W. Wyatt	Selma, N. C.
Elder E. L. Cobb	Wilson, N. C.
Elder R. E. Adams	Wilson, N. C.
Elder C. F. Denny	Wilson, N. C.

LICENTIATES

Brother Joseph Pittman	Micro, N. C.
Brother Macon Brantley	Spring Hope, N. C.
Brother Johnnie Joyner	Sharpsburg, N. C.

CHURCHES AND DATES WHEN ASSOCIATIONS WERE HELD WITH THEM

1. Aycocks 1903
2. Beulah 1902-1917

3. Contentnea	1912
4. Creech's	1913
5. Cross Roads	1911-1916
6. Dudley	
7. Goldsboro	188
8. Healthy Plains	1915
9. Lower Black Creek	1905-1922
10. Memorial	1904-1919
11. Mill Branch	1911
12. Nashville	1909-1920
13. New Chapel	1891
14. Peach Tree	1910
15. Pittman's Grove	1921
16. Sandy Grove	
17. Sappony	
18. Scott's	1908
19. Upper Black Creek	1914
20. White Oak	1907
21. Wilson	1906

RULES OF DECORUM

Article 1. This Association shall be opened and closed by prayer.

Art. 2. The Moderator and the Clerk shall be chosen by the suffrages of the members present.

Art. 3. Only one person shall speak at a time who shall rise from his seat and address the Moderator when he is about to make a speech.

Art. 4. The person thus speaking shall not be interrupted in his speech by any except the Moderator, till he is done speaking.

Art. 5. He shall strictly adhere to the subject and no wise reflect on the person who spoke before, so as to make remarks on his slips or imperfection, but shall fairly state the case and matter as near as he can, so as to convey his light and ideas.

Art. 6. No person shall abruptly break off or absent himself from the Association without liberty obtained from it.

Art. 7. No person shall rise or speak more than three times on one subject without liberty from the Association.

Art. 8. No member of this Association shall have the liberty of laughing during the sitting of the same, nor whisper in the time of a public speech.

Art. 9. No member of this Association shall address another in any term or application than that of brother.

Art. 10. The Moderator shall not interrupt any member in or prohibit him from speaking until he give his light on the subject, except he break the rules of this decorum.

Art. 11. The names of the several members of this Associa-

tion shall be enrolled by the Clerk and called over as often as the Association requires.

Art. 12.—The moderator shall be the last person who shall speak to the subject, who may give his opinion if he chooses before he puts the matter to a vote, but shall not vote himself unless the Association be equally divided.

CONSTITUTION AND FORM OF GOVERNMENT OF THE BLACK CREEK PRIMITIVE BAPTIST ASSOCIATION

From a long series of experiences, we, the Church of Jesus Christ, being regularly baptized upon a profession of our faith in Christ, are convinced of the necessity of the constitution of churches in order to perpetuate a union and communion with each other in union. We, therefore, propose to maintain and keep the order and rules of our Association according to the following plan or form of government, viz:

Art. 1. The Association shall be composed of members chosen by the different churches in our union, duly sent to represent them in this Association, who shall be members whom they judge best qualified for the purpose and upon producing letters from the irrelative churches certifying their appointment, they shall be entitled to a seat, provided they shall not violate the rules laid down in this constitution.

Art. 2. In the letters from the different churches shall be expressed. Their number in full fellowship, those baptized, received by letter, restored, dismissed by letter, excommunicated, and dead since our last association.

Art. 3. The members thus chosen and convened shall not have any ecclesiastical power over the churches, nor shall they infringe on any of the fraternal rights of any church of this union.

Art. 4. The Association when convened shall be governed and ruled by a regular and proper decorum.

Art. 5. The Association shall have a Moderator and Clerk, who shall be chosen by the suffrage of the members present.

Art. 6. New churches may be admitted into this union who shall petition by letter and messages, and upon examination, if found orthodox and orderly, they shall be received by the Association and manifested by the Moderator giving the member the right hand of fellowship.

Art. 7. Every church in the union shall be entitled to representation in this Association by not to exceed three of its members.

Art. 8. Every query presented by any member of the Association shall be twice read and if there be a majority for its being debated, it shall be taken into consideration and debated; but if there be a majority against it, it shall be withdrawn.

Art. 9. Every motion made and seconded shall come under the consideration of the Association, except it be withdrawn by the member who made it.

Art. 10. The Association shall endeavor to furnish the churches with the Minutes of this Association. The best method of effecting that purpose shall be at the discretion of the Association.

Art. 11. We think it absolutely necessary that we should have an association fund, for defraying the expenses of the same, for the raising and supporting of which we think it the duty of every church in this union to contribute voluntarily such sums as they think proper and send by the hands of their messengers to this Association and the money thus contributed by the churches and received by this association shall be deposited in the hands of a treasurer appointed by the Association, who shall be accountable to the Association.

Art. 12. The Minutes of this Association when printed, shall be read and corrected, if need be, and signed by the Moderator and Clerk before the Association rises.

Art. 13. Amendments of this plan or form of government may be made at any time by a majority of the union when they may deem it necessary.

Art. 14. The Association shall have power: 1, to provide for the general rule of churches; 2, to preserve inviolably a chain of communion among the churches; 3, to give the churches all necessary advice in matters of difficulty; 4, to inquire into the cause why the churches fail to represent themselves at any time in this association; 5, to appropriate the moneys by the churches contributed for any association fund to any purpose strictly connected with this Association; 6, to appoint any members by and with his or their consent to contract any business which they may see necessary; 7, the Association shall have power to withdraw from any church in the union which violates the rules of this Association or deviates from the orthodox principles of religion; 8, to admit any of the distant brethren in the ministry who may be present at the time of its sitting whom it shall judge necessary; 9, the Association shall have power to adjourn itself to any future time or place it may think most convenient to the churches in this union.

Art. 15. We shall not hold in our churches any person who is in the practice of visiting Masonic lodges or the lodges of any and all secret societies or who on any occasion conforms to their customs or parades nor will we countenance any such individual who may reside or come among us in the character of a preacher. We will not countenance any preacher who shall travel within the bounds of our Association establishing societies for the collecting of money, or who himself be collecting money to support any institution whatever. We will not fellowship any member or members of Missionary, Bible Tract or Sunday School union societies, nor advocate the theological schools, nor any person who does fellowship with them, nor will we hold any such in our churches.

Churches

Statistical Table

Churches	Brethren W. G. Smith, W. R. Ballance, Willie Minshaw	8	1	1	1	3	73	8
Aycocks	Brethren A. B. Atkinson, J. W. Thorne, Rob. Hatcher	1	1	1	1	3	107	14
Beulah	Brethren F. W. Boswell, W. C. Boyette, J. B. Smith	2	2	1	1	3	97	10
Contentnea	Brethren G. G. Creech, J. R. Hare, Troy Brown	1	1	1	1	2	47	8
Creeches	Brethren C. L. Gorley, B. P. Parash, Andrew Brewer	1	1	1	1	5	32	11
Cross Roads	Brethren Elconor Fields, W. H. Borch	1	1	1	1	2	13	6
Dudley	Brethren B. F. Smith, W. H. Evans, A. H. Toler	9	1	3	2	2	34	10
Goldsporo	Brethren S. W. Haynes, G. C. Coleman, Hilliard Boykin	1	2	1	1	2	37	5
Healthy Plains	Brethren R. L. Lucas, M. L. Smith, L. D. Mercer	6	1	1	1	3	71	10
Lower Black Creek	Brethren H. M. Woodard, J. E. Smith, M. R. Hooks	8	1	1	1	1	2	14
Memorial	Brethren Alfred Joyner, Henry Adams, John Joyner	1	1	1	1	1	54	6
Mill Branch	Brethren A. J. Price, G. W. Womble, J. H. Whitfield	1	1	1	1	1	31	5
Nashville	Brethren A. J. Smith, C. H. Sasser	1	1	1	1	1	29	8
New Chapel	Brethren W. C. M. Sykes, W. B. Walker, Macon Brantley	1	1	1	1	1	20	4
Peach Tree	Brethren J. R. Exum, C. R. Bridgers, Lee Pope	1	1	1	1	1	28	10
Pittman Grove	Brethren J. E. Moore, J. W. Morgan, A. T. Strickland	12	1	1	1	1	35	5
Sandy Grove	Brethren J. R. Lindsey, E. R. Barnes, M. D. Joyner	3	3	1	1	1	41	3
Sappony	Brethren J. A. Lamm, David Bogatte, J. W. Ellis	1	1	1	1	1	36	6
Scotts	Brethren J. S. Rogerson, W. R. Barnes, W. C. Waddell	2	2	1	1	1	17	4
Upper Black Creek	Brethren J. G. Owens, Milton Reasons, Frank Whitley	9	1	1	1	1	95	15
White Oak	Brethren E. L. Cobb, J. A. Stephenson, Eld. C. F. Denny	4	1	1	1	1	15	5
Wilson	Brethren A. M. Whitehead, J. J. Thorne, Roscoe Page	1	1	1	1	1	8	7
Elm City	Eld. J. W. Wvatre, Brethren J. T. Lamm, D. M. Morris L. H. Hill	1	1	1	1	1	8	7
Little Vine								

Record by Baptism	8
Rec'd by Letter	1
Restored	1
Dismissed by Letter	1
Excluded	2
Deceased	3
Total Membership	3107
Contributions	1435

MINUTES OF THE
FORTY-SEVENTH ANNUAL SESSION
OF THE
BLACK CREEK
PRIMITIVE BAPTIST
ASSOCIATION



Held With the Church at
SANDY GROVE .

Near Bailey, N. C.

FRIDAY, SATURDAY AND SUNDAY

October 26, 27, 28, 1923



PROCEEDINGS

Friday, October 26th, 1923.

1. The services were opened by praise and prayer by Elder A. B. Denson.

2. The introductory sermon was preached by Elder C. F. Denny. Eph. 4th chapter, 1 to 8 verse.

3. The conference was opened by Elder Isaac Jones, with praise and prayer.

4. On motion Elder J. C. Hooks was chosen moderator, and Elder E. L. Cobb clerk, who called Elder S. B. Denny, as assistant.

5. On motion visiting brethren and messengers from sister associations were invited to seats with us.

6. Elders A. D. Johnson, W. M. Monsees, J. S. Corbett were appointed to preach today and from following texts:

Elder A. D. Johnson, did not get text.

Elder W. M. Monsees, Esther, 4th chapter, 16 verse.

Elder Jas. S. Corbett did not get text.

7. Brethren W. C. Boyette, and J. B. Murry were appointed a committee on finance.

8. Letters from 23 churches were called for and read.

9. Petitionary letters were called for to join this association. None were presented.

10. Called for corresponding messengers from sister associations.

Contentnea—Minutes, Elder T. B. Lancaster, J. P. Tingle and H. L. Brake and others.

Little River—Minutes, J. T. Hinton, T. R. Barbour, D. H. Thompson and others.

Kehukee—Minutes, Elder J. B. Harrell, J. C. Coleman, Eld A. B. Denson and others.

Seven Mile—Minutes, L. D. Hinnant, Y. P. Weaver, Elder P. E. Johnson and others.

White Oak—Minutes, Elder Isaac Jones.

Mill Branch—Minutes.

Baltimore—Minutes.

Warwick—Minutes.

Delaware—Minutes.

Delaware River—Minutes.

Mayo—None.

Stanton River—None.

Abbott's Creek—Elder Samuel McMillan, R. E. Lamm.

Lower Country Line—Minutes, Elder C. B. Hall.

Upper Country Line—Minutes, Elder W. M. Monsees.

Salem—Minutes.

Main Conference—Elder F. W. Keene.

Fisher River—None.

Zion—Minutes.

Rowan River—Elder W. R. Craft.

White Water—Elder W. N. Thorpe.

11. Appointed our next session of the Association to be held with church at Aycock's to commence on Friday before the fourth Sunday in October, 1924 at 11 o'clock A. M. Elder C. F. Denny was chosen to preach the introductory sermon, and Elder S. B. Denny to be his alternate.

12. The following were appointed to visit sister associations as messengers:

Contentnea—Elder J. W. Gardner, J. R. Lindsey.

Kehukee—D. M. Morris, Elder S. B. Denny.

Little River—C. R. Bridgers, A. H. Toler, B. F. Smith.

White Oak—Elder J. C. Hooks, Elder J. T. Williams, W. H. Burch.

Lower Country Line—Elders J. W. Wyatt, R. H. Boswell, C. F. Denny and W. H. Burch.

Upper Country Line—Elders J. W. Wyatt, C. F. Denny and W. H. Burch.

Seven Mile—R. L. Scott, J. S. Rogerson, C. R. Bridgers.

Mill Branch—Elder J. W. Wyatt, A. T. Strickland.

Baltimore—Elder J. W. Wyatt.

Delaware—Elder J. W. Wyatt.

Delaware River—Elder J. W. Wyatt.

Warwick—Elder J. W. Wyatt.

Abbott's Creek—A. T. Strickland, J. B. Murry, W. C. Boyette.

Mayo—Elder C. F. Denny, J. W. Wyatt.

Staunton River—Elder J. W. Wyatt.

Fisher River—Elder C. F. Denny.

13. Elders T. B. Lancaster, W. R. Harrington, A. B. Denson at the stand, D. A. Mewborn, R. B. Harrell, J. B. Tingle were appointed to preach in the house Saturday morning and from the following texts:

Elder D. A. Mewborn, 2nd Cor. 5:18 to 21.

Elder J. B. Harrell, Luke 2:25 to 32.

Elder J. P. Tingle, Deut. 32:2.

Did not get the other three brethren texts.

Elders P. E. Johnson and Xure Lee, W. N. Thorpe at the stand, Elders E. C. Jones, F. W. Keene, W. R. Craft were appointed to preach in the house Saturday after dinner and from the following texts:

Elder E. C. Jones, Isaiah 35:8.

Elder F. W. Keene, Ex. 13:13.

Elder W. R. Craft, Jer. 1:4.

Did not get the other three brethren texts.

Elders C. B. Hall, Samuel McMillan and Isaac Jones, at the stand Sunday morning and from the following tests:

Elder C. B. Hall, Accles., last chapter 10 to 13 verse.

Elder Samuel McMillan, 15th chapter 1st Samuel, 1st verse.

Elder Isaac Jones, 9th chapter Romans, 8th verse.

14. Elders J. C. Hooks, E. L. Cobb, S. B. Denny, Brethren W. C. Boyette, J. B. Murray were appointed together with deacons of this church on committee of arrangements.

15. The messengers were called for and the names present were inserted in the statistical table.

16. The messengers appointed at our last session to visit the sister association were called upon to report, and those who failed to attend were excused.

17. The finance committee made the following report:

Received from churches -----	\$180.65
Paid for printing minutes and postage -----	30.00
Allowed for clerk services -----	15.00
Given to visiting ministers -----	135.65
Total -----	\$180.65

18. The report was received and the committee discharged after disposing all the funds to the proper ones or places.

19. In as much as all our business is transacted on Friday, it is hereby agreed that any messenger from any church or association, failing to attend on Friday, may make his report to the clerk who is authorized to receive and record same.

20. Agreed that the constitutiton and rules of decornm be printed with these minutes.

21. The Clerk is authorized to have 1500 copies of these minutes printed and distributed among the churches and associations with whom we correspond, and record on our record.

22. The following brethren J. B. Murry, H. S. Whitley, A. T. Strickland were appointed to reserve order during the services on Satuday and Sunday, together with the deacons of this church.

Resolved that our thanks be tended to all the brethren and friends of this community, who have so kindly prepared for and entertained us, and that the moderator give public expression at the close of the association.

This association adjourned to meet at the time and place ap-

pointed for our next annual session, with praise and prayer by the moderator.

Elder J. C. Hooks, Moderators, Fremont, N. C.

Elder E. L. Cobb, Clerk, Wilson, N. C.

Elder S. B. Denny, Asst. Clerk, Wilson, N. C.

There was preaching Thursday, Friday and Saturday nights by all the ministers at the various homes in the neighborhood.

CONCLUSION

Brethren and friends made ample preparations in every way for this meeting, and kindly entertained us, and the Dear Lord blessed us with a large number of his ministering servants who came to us in the fullness of the blessings of the Gospel of Christ proclaiming "His unsearchable riches" to the comfort and consolation of His people.

Elder E. L. Cobb, Clerk.

The moderator dismissed the association by praise and prayer returning thanks to the brethren and friends for their kind hospitality extended to us throughout the meeting.

DISTRIBUTION OF MINUTES TO CHURCHES AND SISTER ASSOCIATIONS

Church	Clerk or P. O. Address	No. Copies
1. Aycocks—William Ricks, Fremont, N. C.	-----	70
2. Beulah—A. B. Atkins, Kenly, N. C.	-----	100
3. Contentnea—F. W. Boswell, Wilson, N. C.	-----	90
4. Creeches—G. G. Creech, Micro, N. C.	-----	40
5. Cross Roads—C. L. Perry, Jr., Princeton, N. C.	-----	30
6. Dudley—W. H. Burch, Mount Olive, N. C.	-----	12
7. Goldsboro—A. H. Toler, Goldsboro, N. C.	-----	30
8. Healthy Plains—Hillard Boykin, Bailey, N. C.	-----	35
9. Lower Black Creek—Eld. J. C. Hooks Fremont, N. C.	---	70
10. Memorial—M. R. Hooks, Fremont, N. C.	-----	100
11. Mill Branch—Alford Joyner, Rocky Mount, N. C.	R 1--	50
12. Nashville—L. G. Edwards, Rocky Mount, N. C.	-----	30
13. New Chapel—Albert Smith, Goldsboro, N. C.	R. 1. ---	25
14. Peach Tree—Macon Brantley, Spring Hope, N. C.	-----	20
15. Pittman Grove—C. R. Bridgers, Micro, N. C.	-----	25
16. Sandy Grove—J. B. Murry, Middlesex, N. C.	-----	35
17. Sappony—J. R. Lindsey, Nashville, N. C.	R 1 -----	40
18. Scotts—I. A. Lamm, Wilson, N. C.	R 2 -----	35
19. Upper Black Creek—Thomas Ferrell, Lucama, N. C.	---	85
20. White Oak—Eld. E. L. Cobb, Wilson, N. C.	-----	10
21. Wilson, N. C.—J. W. Thorne, Wilson, N. C.	-----	900
22. Elm City—J. J. Thorne, Elm City, N. C.	-----	15

23. Little Vien—D. M. Morris, Selma, N. C. -----	8
--	---

1050

Associations	Clerks or Moderator—Address	No. Copies
Contentnea—H. L. Brake, Rocky Mount, N. C. -----		30
Kehukee—R. L. Bailey, Robersonville -----		45
Little River—R. F. Smith, Benson, N. C. -----		25
Seven Mills—Eld. W. G. Turner, Dunn, N. C. -----		10
White Oak—Eld. Isaac Jones, Maple Hill, N. C. -----		30
Upper Country Line—Eld. J. W. Gilliam, Jr., Altamahaw, N.C. -----		20
Lower Country Line—J. H. Gooch, Stem, N. C. -----		20
Mill Branch—M. Mears, Tabor, N. C. -----		10
Salem—W. L. Teague, Winston-Salem, N. C. -----		10
Baltimore—Frank G. Scott, Coceysville, Md. -----		8
Delaware—Eld. S. H. Durand, Southampton, Pa. -----		8
Warwick—Elder H. C. Kerr, Middleton, N. Y. -----		8
Delaware River—D. M. Doorhees, Pennington, N. J. -----		7
Abbotts Creek—A. L. Owens, Salisbury, N. C., R 2 -----		14
Mayo—Elder J. A. Fagg, Walnut Cove, N. C. -----		21
Staunton River—R. L. Dodson, Ringgold, Va. -----		16
Fisher River—Elder E. P. Stone, Francisco, N. C. -----		21
Black Creek—E. L. Cobb -----		100
Zion—H. F. Branson, Fancy Gap, Va. -----		11

403

Churches, Pastors, Clerks and Their Postoffices and the Time of Holding Yearly Meeting

1. Aycocks—Pastor, Eller J. C. Hooks, Fremont, N. C.; Clerk, William Ricks, Fremont, N. C.; September 4th Sunday.
2. Beulah—Pastor, Elder J. T. Collier, Micro, N. C.; Clerk, A. B. Atkinson, Kenly, N. C.; Assistant Clerks, W. G. Smith, J. W. Woodard, Kenly, N. C.; September 3rd Sunday.
3. Contentnea—Pastor, Elder G. W. Boswell, Wilson, N. C.; R. F. D. 3; Clerk F. W. Boswell, Wilson, N. C., R. F. D., No. 3; October 3rd Sunday.
4. Creech's—Pastor, Elder J. W. Gardner, Goldsboro, N. C.; Clerk, C. L. Gurley, Jr., Princeton, N. C.; September 4th Sunday
6. Dudley—Pastor, Eller J. B. Roberts, Saulston, N. C.; Clerk, W. H. Burch, Mount Olive, N. C., R. F. D. No. 4; August 1st Sunday.
7. Goldsboro—Pastor, Elder J. W. Gardner, Goldsboro, N. C., R. F. D. No. 1; Clerk A. H. Toler, Goldsboro, N. C. June 1st Sunday.

8. Healthy Plains—Pastor, Elder G. W. Boswell, Wilson, N. C.; R. F. D. No. 3; Clerk, W. B. Boykin, Blackstone, Va.; Assistant Clerk, Hilliard Boykin, Bailey, N. C.; August 2nd Sunday.

9. Lower Black Creek—Pastor, Elder J. C. Hooks, Fremont, N. C.; Clerk, Amos Hayes, Wilson, N. C.; September 2nd Sunday.

10. Memorial—Pastor, Elder J. C. Hooks, Fremont, N. C.; Clerk, M. R. Hooks, Fremont, N. C.; October 1st Sunday.

11. Mill Branch—No pastor; Clerk, Alford Joyner, Rocky Mount, N. C., R. F. D., No. 1; August 1st Sunday.

12. New Chapel—Pastor, Elder J. W. Gardner, Goldsboro. N. C., R. F. D. No. 1; September 3rd Sunday.

13. Peach Tree—Pastor, Elder J. T. Williams, Nashville, N. C., R. F. D. No. 1; Clerk, Macon Brantley, Spring Hope, N. C.; August 2nd Sunday.

14. Pittman's Grove—Pastor, Elder Jesse Barnes, Smithfield, N. C.; Clerk C. R. Bridgers, Micro, N. C.

15. Sandy Grove—Pastor, Elder G. W. Boswell, Wilson, N. C.; Clerk, J. B. Murry, Middlesex, N. C.; 1st Sunday.

16. Sappony—Pastor, Elder J. T. Williams, Nashville, N. C.; Clerk, J. R. Lindsey, Nashville, N. C.; R. F. D. No. 1; September, 3rd Sunday.

17. Scott's—Pastor, Elder S. B. Denny, Wilson, N. C.; Clerk, I. A. Lamm, Wilson, N. C., R. F. D., No. 2; October 1st Sunday.

18. Upper Black Creek—Pastor, Elder G. W. Boswell, Wilson, N. C., R. F. D. No. 3; Clerk, Thomas Ferrell, Lucama, N. C.; September 4th Sunday.

19. White Oak—Pastor, Elder E. L. Cobb, Wilson, N. C., R. F. D., No. 4; Clerk, H. S. Ward, Rich Square, N. C.; August 1st Sunday.

20. Wilson—Pastor, Elder C. F. Denny, Wilson, N. C.; Clerk J. W. Thorne, Wilson, N. C.; August 4th Sunday.

21. Elm City—Pastor, Elder T. H. B. Pridgen, Elm City, N. C., R. F. D.; Clerk, J. J. Thorne, Elm City, N. C.; July 2nd Sunday.

22. Little Vine—Pastor, Elder J. W. Wyatt, Selma, N. C.; Clerk, D. M. Morris, Selma, N. C.

MINISTERS OF THIS ASSOCIATION AND THEIR POSTOFFICE

Elder Jesse Barnes	Lucama, N. C.
Elder R. H. Boswell	Wilson, N. C.
Elder G. W. Boswell	Wilson, N. C., R. F. D. No. 3
Elder J. T. Collier	Micro, N. C.
Elder S. B. Denny	Wilson, N. C.
Elder John W. Gardner	Goldsboro, N. C.

Elder J. C. Hooks	-----	Fremont, N. C.
Elder T. H. B. Pridgen	-----	Elm City, Route 1.
Elder J. T. Spencer	-----	Selma, N. C.
Elder J. T. Williams	-----	Sharpsburg, N. C.
Elder J. W. Wyatt	-----	Selma, N. C.
Elder E. L. Cobb	-----	Wilson, N. C.
Elder R. E. Adams	-----	Wilson, N. C.
Elder C. F. Denny	-----	Wilson, N. C.

LICENTIATES

Brother Joseph Pittman	-----	Micro, N. C.
Brother Macon Brantley	-----	Spring Hope, N. C.
Brother Johnnie Joyner	-----	Sharpsburg, N. C.
Brother W. R. Hines	-----	Goldsboro, N. C. R 1.

CHURCHES AND DATES WHEN ASSOCIATIONS WERE HELD WITH THEM

1. Aycocks	-----	1903
2. Beulah	-----	1902-1917
3. Contentnea	-----	1912
4. Creechs	-----	1913
5. Cross Roads	-----	1911-1916
6. Dudley	-----	
7. Goldsboro	-----	1888
8. Healthy Plains	-----	1915
9. Lower Black Creek	-----	1905-1922
10. Memorial	-----	1904-1919
11. Mill Branch	-----	1911
12. Nashville	-----	1909-1920
13. New Chapel	-----	1891
14. Peach Tree	-----	1910
15. Pittman's Grove	-----	1921
16. Sandy Grove	-----	1923
17. Sappony	-----	
18. Scott's	-----	1908
19. Upper Black Creek	-----	1914
20. White Oak	-----	1907
21. Wilson	-----	1906

RULES OF DECORUM

Article 1. This Association shall be opened and closed by prayer.

Art. 2. The Moderator and the Clerk shall be chosen by the suffrages of the members present.

Art. 3. Only one person shall speak at a time who shall

rise from his seat and address the Moderator when he is about to make a speech.

Art. 4. The person thus speaking shall not be interrupted in his speech by any except the Moderator, till he is done speaking.

Art. 5. He shall strictly adhere to the subject and no wise reflect on the person who spoke before, so as to make remarks on his slips or imperfection, but shall fairly state the case and matter as near as he can, so as to convey his light and ideas.

Art. 6. No person shall abruptly break off or absent himself from the Association without liberty obtained from it.

Art. 7. No person shall rise or speak more than three times on one subject without liberty from the Association.

Art. 8. No member of this Association shall have the liberty of laughing during the sitting of the same, nor whisper in the time of a public speech.

Art. 9. No member of this Association shall address another in any term or application than that of brother.

Art. 10. The Moderator shall not interrupt any member in or prohibit him from speaking until he gives his light on the subject, except he break the rules of this decorum.

Art. 11. The names of the several members of this Association shall be enrolled by the Clerk and called over as often as the Association requires.

Art. 12. The Moderator shall be the last person who shall speak to the subject, who may give his opinion if he chooses before he puts the matter to a vote, but shall not vote himself unless the Association be equally divided.

CONSTITUTION AND FORM OF GOVERNMENT OF THE BLACK CREEK PRIMITIVE BAPTIST ASSOCIATION

From a long series of experiences, we, the church of Jesus Christ, being regularly baptized upon a profession of our faith in Christ, are convinced of the necessity of the constitution of churches in order to perpetuate a union and communion with each other in union. We, therefore, propose to maintain and keep the order and rules of our Association according to the following plan or form of government, viz:

Art. 1. The Association shall be composed of members chosen by the different churches in our union, duly sent to represent them in this Association, who shall be members whom they judge best qualified for the purpose and upon producing letters from the irrelative churches certifying their appointments, they shall be entitled to a seat, provided they shall not violate the rules laid down in this constitution.

Art. 2. In the letters from the different churches shall be

expressed. Their number in full fellowship, those baptized, received by letter, restored, dismissed by letter, excommunicated, and dead since our last association.

Art. 3. The members thus chosen and convened shall not have any ecclesiastical power over the churches, nor shall they infringe on any of the fraternal rights of any church in this union.

Art. 4. The Association when convened shall be governed and ruled by a regular and proper decorum.

Art. 5. The Association shall have a Moderator and Clerk, who shall be chosen by the suffrage for the members present.

Art. 6. New churches may be admitted into this union who shall petition by letter and messages, and upon examination, if found orthodox and orderly, they shall be received by the Association and manifested by the Moderator giving the member the right hand of fellowship.

Art. 7. Every church in the union shall be entitled to representation in this Association by not to exceed three of its members.

Art. 8. Every query presented by any member of the Association shall be twice read and if there be a majority for its being debated, it shall be taken into consideration and debated; but if there be a majority against it, it shall be withdrawn.

Art. 9. Every motion made and seconded shall come under the consideration of the Association, except it be withdrawn by the member who made it.

Art. 10. The Association shall endeavor to furnish the churches with the Minutes of this Association. The best method of effecting the purpose shall be at the discretion of the Association.

Art. 11. We think it absolutely necessary that we should have an association fund, for defraying the expenses of the same, for the raising and supporting of which we think it the duty of every church in this union to contribute voluntarily such sums as they think proper and send by the hands of their messengers to this association and the money thus contributed by the churches and received by this association, who shall be accountable to the Association.

Art. 12. The Minutes of this Association when printed, shall be read and corrected, if need be, and signed by the Moderator and Clerk before the Association rises.

Art. 13. Amendments of this plan or form of government may be made at any time by a majority of the union when they may deem it necessary.

Art. 14. The Association shall have power: 1, to provide for

the general rule of churches; 2, to preserve inviolably a chain of communion among the churches; 3, to give the churches all necessary advice in matters of difficulty; 4, to inquire into the cause why the churches fail to represent themselves at any time in this association; 5, to appropriate the monies by the churches contributed for any association fund to any purpose strictly connected with this Association; 6, to appoint any members by and with his or their consent to contract any business which they may see necessary; 7, the Association shall have power to withdraw from any church in the union which violates the rules of this Association or deviates from the orthodox principles of religion; 8, to admit any of the distant brethren in the ministry who may be present at the time of its sitting whom it shall judge necessary; 9, the Association shall have power to adjourn itself to any future time or place it may think most convenient to the churches in this Union.

Art. 15. We shall not hold in our churches any person who is in the practice of visiting Masonic lodges or the lodges of any and all secret societies or who on any occasion conforms to their customs or parades nor will we countenance any such individual who may reside or come among us in the character of a preacher. We will not countenance any preacher who shall travel withing the bounds of our Association establishing societies for the collecting of money, or who himself be collecting money to support any institution whatever. We will not fellowship any member or members of Missionary, Bible Tract or Sunday School union societies, nor advocate the theological schools, nor any person who does fellowship with them, nor will we hold any such in ur churches.

STATISTICAL TABLE

Churches	Names of Messengers	Rec'd by Baptism					Total Membership	Contributions
		Rec'd. by Letter	Restored	Dismissed by Letter	Excluded	Deceased		
Avcorks	Eld. J. C. Hooks, Brethren W. G. Smitu, Willie Minshew	3	--	--	--	77	\$ 8.00	
Beulah	Brethren A. B. Atkinson, C. F. Broadwell, S. E. Woodard	2	--	1	--	106	11.00	
Contentnea	Brethren W. F. Boswell, W. C. Boyette, J. B. Smith	1	--	2	1	93	10.00	
Creeches	Brethren A. W. Thompson, J. H. Creech, Troy Brown	3	2	--	--	48	8.65	
Cross Roads	Brethren C. L. Grevely, Andrew Brewer, B. P. Parrish	--	--	--	--	31	8.00	
Dudley	Brethren L. Kana Fields, W. H. Burch	--	--	--	--	13	2.50	
Goldsboro	Brethren B. F. Smith, W. H. Evans, A. H. Toler	1	--	--	--	1	34	
Lower Black Creek	Brethren R. L. Lucas, L. D. Mercer, Johnnie Barden	3	--	--	--	5	69	
Healthy Plains	Brethren G. C. Coleman, Jim Skinner, Hillard Eoykin	2	--	--	--	2	37	
Memorial	Brethren J. T. Hooks, J. D. Pate, M. R. Hooks	1	1	1	1	6	109	
Mill Branch	Brethren Henry Adams, E. P. Weaver, John Joyner	2	--	--	7	1	54	
Nashville	Brethren A. J. Price, G. W. Womble, Henry Whitfield	--	--	2	--	3	28	
New Chapel	Brethren W. R. Hines, Andrew Gurley, Eld. J. W. Gardner	--	--	--	--	29	10.00	
Peach Tree	Brethren W. B. Walker, W. C. Sykes	1	--	--	--	1	20	
Pittman's Grove	Brethren Lee Pope, R. L. Scott, C. R. Bridgers	1	--	--	--	1	28	
Sandy Grove	Brethren J. B. Murry, H. S. Whitley, A. T. Strickland	14	--	--	--	1	47	
Sappony	Brethren W. A. Joyner, W. D. Joyner, J. D. Jones	--	--	--	--	1	40	
Scotts	Brethren Isaac Lamm, S. A. Lamm, David Bryant	--	--	1	1	2	31	
Upper Black Creek	Brethren W. R. Barnes, J. W. Price, J. S. Rogerson	5	--	1	--	4	47	
White Oak	Brethren J. I. Reasons, Frank Whitley, J. G. Owens	2	--	--	--	--	19	
Wilson	Brethren R. E. Adams Eld. C. F. Denny, J. A. Stephenson	2	--	2	--	4	86	
Elm City	Brethren A. M. Whitley, Roscoe Page, J. J. Thorne	1	2	--	--	--	18	
Little Pine	Brethren D. M. Morris, Eld. J. W. Wvatt, J. T. Lamm	1	--	--	--	--	9	





MINUTES OF THE
FORTY-EIGHTH ANNUAL SESSION
OF THE
BLACK CREEK
PRIMITIVE BAPTIST
ASSOCIATION



Held With the Church at

AYCOCK'S

Near Bailey

FRIDAY, SATURDAY and SUNDAY

October 24, 25, 26, 1924



MINUTES OF THE
FORTY-EIGHTH ANNUAL SESSION
OF THE
BLACK CREEK
PRIMITIVE BAPTIST
ASSOCIATION



Held With the Church at

AYCOCK'S

Near Bailey

FRIDAY, SATURDAY and SUNDAY

October 24, 25, 26, 1924

PROCEEDINGS

PROCEEDINGS

FRIDAY, OCTOBER 24TH, 1924

1. The services were opened by praise and prayer by Elder J. W. Gardner.

2. The introductory sermon was preached by Elder C. F. Denny.

3. The conference was opened by Elder R. H. Boswell with praise and prayer.

4. On motion Elder J. C. Hooks was chosen moderator, and E. L. Cobb Clerk, who called I. H. Lamm as assistant.

5. On motion visiting brethren and messengers from sister associations were invited to seats with us.

6. Elders Geo. Corbett, J. B. Harrell, J. A. Shaw were appointed to preach this afternoon.

7. Brethren W. C. Boyette and J. B. Murry were appointed a committee on finance.

8. Letters from 23 churches composing this association were called for and read.

9. Petitionary letters were called for to join this association, none came.

10. Called for corresponding messengers from sister associations.

Contentnea—Minutes. H. L. Brake, Elder T. B. Lancaster and J. J. Eason.

Little River—Minutes R. L. Smith, Elder E. F. Pearce and Elder Jesse Barnes.

Kehukee—Minutes. Elder J. A. Shaw, Elder J. B. Harrell.

Seven Mile—Minutes. Willie Griffin, G. W. Stancil, J. G. Tur-
lington.

White Oak—Minutes. Elder Isaac Jones.

Mill Branch—Minutes. E. L. Vaught.

Baltimore—Minutes.

Warwick—Minutes.

Delaware River—Minutes.

Stanton River—Minutes.

Lower Country Line—Minutes. Elder C. B. Hall, J. H. Gooch,
M. G. Markham.

Upper Country Line—Minutes. Elder W. M. Monsees

Salem—Minutes.

Fisher River—Minutes.

Zion—Minutes.

Delaware—No minutes.

Mayo—No minutes. Elder G. M. Trent.

Abbott's Creek—No minutes. Elder Sam McMillon.

Mountain—Eld. M. B. Martin.

Rowan River—Elder W. R. Craft.

Hunting Quarter Church—Elder L. H. Hardy.

11. Appointed out next session of the association to be held with the church at Elm City to commence on Friday before the fourth Sunday in October, 1925, at 11 o'clock A. M. Elder J. C. Hooks was chosen to preach the introductory sermon and Elder Geo. Boswell to be his alternate.

12. The following were appointed to visit sister associations as messengers.

Contentnea—W. E. Hooks, J. B. Boswell, I. A. Lamm, J. W. Ellis, W. H. Burch.

Kehukee—D. M. Morris, W. E. Hooks, Eld. J. T. Williams.

Little River—J. R. Exum, Lea Pope, C. R. Bridgers.

White Oak—Eld. C. F. Denny, Elder J. T. Williams.

Lower Country Line—Elder C. F. Denny, W. H. Burch, Eld. J. W. Gardner.

Upper Country Line—W. H. Burch, R. E. Fields, D. M. Morris.

Seven Mile—Eld. J. C. Hooks, W. R. Hooks, Eld. R. H. Boswell.

Mill Branch—Eld. J. C. Hooks, M. R. Hooks.

Baltimore—None. Elder C. F. Denny.

Delaware—None.

Delaware River—None.

Warwick—None.

Abbott's Creek—C. C. Vaughn, I. A. Lamm, W. C. Boyette, J. W. Ellis.

Mayo—None.

Staunton River—None.

Fisher River—None.

13. Elders E. F. Pearce, J. P. Tingle, M. B. Martin at the stand, and Elders D. A. Mewborn, W. R. Craft, G. M. Trent, in the house were appointed to preach Saturday morning

Elders L. H. Hardy, J. B. Roberts, C. B. Hall at the stand, and Elders W. B. Kearney, T. B. Lancaster, E. C. Stone in the house, were appointed to preach after dinner Saturday afternoon.

Elders O. J. Denny, Samuel McMillon, Isaac Jones at the stand, and Elders A. B. Denson in the house, were appointed to preach Sunday morning.

14. Elders J. C. Hooks, El L. Cobb, S. B. Denny, W. C. Boyette, J. B. Murry, Elder Geo. W. Boswell were appointed together with the deacons of this church on committee or arrangements.

15. The messengers were called for and the names present were inserted in the statistical table.

16. The messengers appointed at our last session to visit the sister associations were called on to report, and those who failed to attend were excused.

17. The finance committee made the following report:

Received from churches	-- -- ----	\$190.40
Paid for printing minutes and postage	-----	\$30.00
Allowed clerk for services	-----	15.00
Given to visiting ministers	-----	145.40

18. The report was received and the committee discharged after disposing of the funds to the proper ones or places.

19. Inasmuch as all our business is transacted on Friday, it is hereby agreed that any messenger from any church or association failing to attend on Friday, may make his report to the clerk who is authorized to receive same and record his name.

20. Agreed that the Constitution and the rules of decorum be printed with these minutes.

21. The Clerk is authorized to have 1500 copies of these minutes printed and distributed among the churches and associations with whom we correspond, and record one on our records.

22. The following brethren, Willie Minshew, J. W. Davis, W. G. Smith, were appointed to reserve order during the services on Saturday and Sunday, together with the deacons of this church.

23. Resolved, that our thanks be extended to all the brethren and friends of this community, who have so kindly prepared for and entertained us, and that the moderator give public expression at the close of the association.

24. This association adjourned to meet at the time and place appointed for our next annual session, with praise and prayer by the moderator.

ELD. J. C. HOOKS, Moderator.

ELD. E. L. COBB, Clerk.

I. A. LAMM, Asst. Clerk.

Brethren and friends made ample preparation in every way for this meeting and kindly entertained us, and the dear Lord blessed with a large number of His servants who came to us in the fullness of the blessings of the gospel of Christ proclaim-

ing "His unsearchable riches" to the comfort and consolation of His people.

ELD. E. L. COBB, Clerk.

The Moderator dismissed the association by praise and prayer returning thanks to the brethren and friends for their kindness extended to us during the entire meeting.

DISTRIBUTION OF MINUTES TO CHURCHES AND SISTER ASSOCIATIONS

Church	Clerk or P. O. Address	No. Copies
1. Aycocks—William Ricks, Fremont, N. C. -----		70
2. Beulah—A. B. Atkins, Kenly, N. C. -----		100
3. Contentnea—F. W. Boswell, Wilson, N. C., R. F. D. ---		90
4. Creeches—G. G. Creech, Micro, N. C. -----		40
5. Cross Roads—C. L. Perry, Jr., Princeton, N. C. -----		30
6. Dudley—W. H. Burch, Mount Olive, N. C. -----		12
7. Goldsboro—A. H. Toler, Goldsboro, N. C. -----		30
8. Healthy Plains—Hillard Boykin, Bailey, N. C. -----		35
9. Lower Black Creek—Eld. J. C. Hooks, Fremont, N. C. ---		70
10. Memorial—M. R. Hooks, Fremont, N. C. -----		100
11. Mill Branch—Alford Joyner, Rocky Mount, N. C. R 1--		50
12. Nashville—L. G. Edwards, Rocky Mount, N. C. -----		30
13. New Chapel—Albert Smith, Goldsboro, N. C., R 1-----		25
14. Peach Tree—Macon Brantley, Spring Hope, N. C.-----		20
15. Pittman Grove—C. R. Bridgers, Micro, N. C. -----		25
16. Sandy Grove—J. B. Murry, Middlesex, N. C. -----		35
17. Sappony—J. R. Lindsey, Nashville, N. C., R. 1 -----		40
18. Scotts—I. A. Lamm, Wilson, N. C., R. 2 -----		35
19. Upper Black Creek—Thomas Ferrell, Lucama, N. C. ---		85
20. White Oak—Eld. E. L. Cobb, Wilson, N. C. -----		15
21. Wilson, N. C.—J. W. Thorne, Wilson, N. C.-----		90
22. Elm City—J. J. Thorne, Elm City, N. C. -----		15
23. Little Vine—D. M. Morris, Selma, N. C. -----		8

1050

Associations	Clerks or Moderator—Address	No. Copies
Contentnea—H. L. Brake, Rocky Mount, N. C. -----		30
Kehukee—R. L. Bailey, Robersonville -----		45
Little River—R. F. Smith, Benson, --- C. -----		25
Seven Mile—Eld. W. G. Turner, Dunn, N. C. -----		10
White Oak—Eld. Isaac Jones, Maple Hill, N. C.-----		30
Upper Country Line—Eld. J. W. Gilliam, Jr., Altamahaw, N. C. -----		20
Lower Country Line—J. H. Gooch, Stem, N. C. -----		20

Mill Branch—M. Mears, Tabor, N. C.	10
Salem—W. L. Teague, Winston-Salem, N. C.	10
Baltimore—Frank G. Scott, Coceysville, Md.	8
Delaware—Eld. S. H. Durand, Southampton, Pa.	8
Warwick—Elder H. C. Kerr, Middleton, N. Y. .	
Delaware River—D. M. Doorhees, Pennington, N. J.	7
Abbott's Creek—A. L. Owens, Salisbury, N. C., R. 2.	14
Mayo—Elder J. A. Fagg, Walnut Cove, N. C.	21
Staunton River—R. L. Dodson, Ringgold, Va.	16
Fisher River—Elder E. P. Stone, Francisco, N. C.	21
Black Creek—E. L. Cobb	100
Zion—H. F. Branson, Fancy Gap, Va.	11

403

Churches, Pastors, Clerks and Their Postoffices and the Time of Holding Yearly Meeting

1. Aycocks—Pastor, Elder . C. Hooks, Fremont, N. C.; Clerk, William Ricks, Fremont, N. C.; September 4th Sunday.

2. Beulah—Pastor, Elder J. T. Collier, Micro, N. C.; Clerk, A. B. Atkinson, Kenly, N. C.; Assistant Clerks, W. G. Smith, J. W. Woodard, Kenly, N. C.; September 3rd Sunday.

3. Contentnea—Pastor, Elder G. W. Boswell, Wilson, N. C.; R. F. D. 3; Clerk F. W. Boswell, Wilson, N. C., R. F. D., No. 3; October 3rd Sunday.

4. Cross Roads—Pastor, Elder J. W. Gardner, Goldsboro, N. C.; Clerk, C. L. Gurley, Jr., Princeton, N. C.; September 4th Sunday.

5. Creeches—Pastor, Elder J. T. Collier, Micro; G. G. Creech, Clerk, Micro; August 4th Sunday.

6. Dudley—Pastor, Elder J. B. Roberts, Saulston, N. C.; Clerk, W. H. Burch, Mount Olive, N. C., R. F. D. No. 4; August 1st Sunday.

7. Goldsboro—Pastor, Elder J. W. Gardner, Goldsboro, N. C., R. F. D. No. 1; Clerk, A. H. Toler, Goldsboro, N. C.; June 1st Sunday.

8. Healthy Plains—Pastor, Elder G. W. Boswell, Wilson, N. C., R. F. D., No. 3; Clerk, W. B. Boykin, Blackstone, Va.; Assistant Clerk, Hilliard Boykin, Bailey, N. C.; August 2nd Sunday.

9. Lower Black Creek—Pastor, Elder J. C. Hooks, Fremont, N. C.; Clerk, Amos Hayes, Wilson, N. C.; September 2nd Sunday.

10. Memorial—Pastor, Elder J. C. Hooks, Fremont, N. C.; Clerk, M. R. Hooks, Fremont, N. C.; October 1st Sunday.

11. Mill Branch—Elder A. B. Denson, Rocyl Mount, N. C.;

Clerk, Alford Joyner, Rocky Mount, N. C., R. F. D., No. 1; August 1st Sunday.

Mount, N. C., R. F. D., No. 1; August 1st Sunday.

13. New Chapel—Pastor, Elder J. W. Gardner, Goldsboro, N. C., R. F. D. No. 1; September 3rd Sunday.

14. Peach Tree—Pastor, Elder J. T. Williams, Nashville, N. C., R. F. D. No. 1; Clerk, Macon Brantley, Spring Hope, N. C.; August 2nd Sunday.

15. Pittman's Grove—Pastor, Elder Jesse Barnes, Smithfield, N. C.; Clerk, C. R. Bridgers, Micro, N. C.

16. Sandy Grove—Pastor, Elder G. W. Boswell, Wilson, N. C.; Clerk, J. B. Murry, Middlesex, N. C.; 1st Sunday.

17. Sappony—Pastor, Elder J. T. Williams, Nashville, N. C.; Clerk, J. R. Lindsey, Nashville, N. C.; R. F. D., No. 1; September, 3rd Sunday.

18. Scott's—Pastor, Elder S. B. Denny, Wilson, N. C.; Clerk I. A. Lamm, Wilson, N. C., R. F. D., No. 2; October 1st Sunday.

19. Upper Black Creek—Pastor, Elder G. W. Boswell, Wilson, N. C., R. F. D. No. 3; Clerk, Thomas Ferrell, Lucama, N. C.; September 4th Sunday.

20.—White Oak—Pastor, Elder E. L. Cobb, Wilson, N. C., R. F. D., No. 4; Clerk, J. J. Eason Walstonburg, N. C.; August 1st Sunday.

21. Wilson—Pastor, Elder C. F. Denny, Wilson, N. C.; Clerk J. W. Thorne, Wilson, N. C.; August 4th Sunday.

22. Elm City—Pastor, Elder T. H. D. Pridgen, Wilson, N. C., R. F. D.; Clerk, J. J. Thorne, Elm City, N. C.; July 2nd Sunday.

23.. Little Vine—Pastor, Elder J. W. Wyatt, Selma, N. C.; Clerk, D. M. Morris, Selma, N. C.

MINISTERS OF THIS ASSOCIATION AND THEIR POOSTOFFICE

Elder Jesse Barnes	Lucama, N. C.
Elder R. H. Boswell	Wilson, N. C.
Elder G. W. Boswell	Wilson, N. C., R. F. D. No. 3
Elder J. T. Collier	Micro, N. C.
Elder S. B. Denny	Wilson, N. C.
Elder John W. Gardner	Goldsboro, N. C.
Elder J. C. Hooks	Fremont, N. C.
Elder T. H. B. Pridgen	Elm City, Route 1
Elder J. T. Spencer	Selma, N. C.
Elder J. T. Williams	Sharpsburg, N. C.
Elder J. W. Wyatt	Selma, N. C.

Elder E. L. Cobb -----Wilson, N. C.
 Elder R. E. Adams -----Wilson, N. C.

LICENTIATES

Brother Joseph Pittman -----Micro, N. C.
 Brother Macon Brantley -----Spring Hope, N. C.
 Brother Johnnie Joyner -----Sharpsburg, N. C..
 Brother W. R. Hines -----Goldsboro, N. C. R. 1.

CHURCHES AND DATES WHEN ASSOCIATIONS WERE HELD WITH THEM

1. Aycocks -----	1903-1924
2. Beulah -----	1902-1917
3. Contentnea -----	1912
4. Creeches -----	1913
5. Cross Roads -----	1911-1916
6. Dudley -----	
7. Goldsboro -----	1888
8. Healthy Plains -----	1915
9. Lower Black Creek -----	1905-1922
10. Memorial -----	1904-1919
11. Mill Branch -----	1911
12. Nashville -----	1909-1920
13. New Chapel -----	1891
14. Peach Tree -----	1910
15. Pittman's Grove -----	1921
16. Sandy Grove -----	1923
17. Sappony -----	
18. Scott's' -----	1908
19. Upper Black Creek -----	1914
20. White Oak -----	1907
21. Wilson -----	1906
22. Little Vine -----	
23. Elm City -----	

RULES OF DECORUM

Article 1. This Association shall be opened and closed by prayer.

Art. 2. The Moderator and the Clerk shall be chosen by the suffrages of the members present.

Art. 3. Only one person shall speak at a time who shall rise from his seat and address the Moderator when he is about to make a speech.

Art. 4. The person thus speaking shall not be interrupted in his speech by any except the Moderator, till he is done speaking.

Art. 5. He shall strictly adhere to the subject and no wise reflect on the person who spoke before, so as to make remarks on his slips or imperfection, but shall fairly state the case and matter as near as he can, so as to convey his light and ideas.

Art. 6. No person shall abruptly break off or absent himself from the Association without liberty obtained from it.

Art. 7. No person shall rise or speak more than three times on one subject without liberty from the Association.

Art. 8. No member of this Association shall have the liberty time of a public speech.

Art. 9. No member of this Association shall address another in any term or application than that of brother.

Art. 10. The Moderator shall not interrupt any member in or prohibit him from speaking until he gives his light on the subject, except he break the rules of this decorum.

Art. 11. The names of the several members of this Association shall be enrolled by the Clerk and called over as often as the Association requires.

Art. 12. The Moderator shall be the last person who shall speak to the subject, who may give his opinion if he chooses before he puts the matter to a vote, but shall not vote himself unless the Association be equally divided.

CONSTITUTION AND FORM OF GOVERNMENT OF THE BLACK CREEK BEEHIVE BAPTIST ASSOCIATION

From a long series of experiences, we, the church of Jesus Christ, being regularly baptized upon a profession of our faith in Christ, are convinced of the necessity of the constitution of churches in order to perpetuate a union and communion with each other in union. We, therefore, propose to maintain and keep the order and rules of our Association according to the following plan or form of government, viz:

Art. 1. The Association shall be composed of members chosen by the different churches in our union, duly sent to represent them in this Association, who shall be members whom they judge best qualified for the purpose and upon producing letters from the irrelative churches certifying their appointment, they shall be entitled to a seat, provided they shall not violate the rules laid down in this constitution.

Art. 2. In the letters from the different churches shall be expressed. Their number in full fellowship, those baptized, received by letter, restored, dismissed by letter, excommunicated, and dead since our last association.

Art. 3. The members thus chosen and convened shall not have any ecclesiastical power over the churches, nor shall they infringe on any of the fraternal rights of any church in this union.

Art. 4. The Association when convened shall be governed and ruled by a regular and proper decorum.

Art. 5. The Association when convened shall be governed and ruled by a regular and proper decorum.

Art. 5. The Association shall have a Moderator and Clerk, who shall be chosen by the suffrage for the members present.

Art. 6. New churches may be admitted into this union who shall petition by letter and messages, and upon examination, if

found orthodox and orderly, they shall be received by the Association and manifested by the Moderator giving the member the right hand of fellowship.

Art. 7. Every church in the union shall be entitled to representation in this Association by not to exceed three of its members.

Art. 8. Every query presented by any member of the Association shall be twice read and if there be a majority for its being debated, it shall be taken into consideration and debated; but if there be a majority against it, it shall be withdrawn.

Art. 9. Every motion made and seconded shall come under the consideration of the Association, except it be withdrawn by the member who made it.

Art. 10. The Association shall endeavor to furnish the churches with the Minutes of this Association. The best method of effecting the purpose shall be at the discretion of the Association.

Art. 11. We think it absolutely necessary that we should have an association fund, for defraying the expenses of the same for the raising and supporting of which we think it the duty of every church in this union to contribute voluntarily such sums as they think proper and send by the hands of their messengers to this association and the money thus contributed by the churches and received by this association, who shall be accountable to the Association.

Art. 12. The Minutes of this Association when printed, shall be read and corrected, if need be, and signed by the Moderator and Clerk before the Association rises.

Art. 13. Amendments of this plan or form of government may be made at any time by a majority of the union, when they may deem it necessary.

Art. 14. The Association shall have power: 1, to provide for the general rule of churches; 2, to preserve inviolably, a chain of communion among the churches; 3, to give the churches all necessary advice in matters of difficulty; 4, to inquire into the cause why the churches fail to represent themselves at any time in this association; 5, to appropriate the monies by the churches contributed for any association fund to any purpose strictly connected with this Association; 6, to appoint any members by and with his or their consent to contract any business which they may see necessary; 7, the Association shall have power to withdraw from any church in the union which violates the rules of this Association or deviates from the orthodox principles of religion; 8, to admit any of the distant brethren in the ministry who may be present at the time of its sitting whom it shall judge necessary; 9, the Association shall have power to adjourn itself to any future time or place it may think most convenient to the churches in this Union.

Art. 15. We shall not hold in our churches any person who is in the practice of visiting Masonic lodges or the lodges of any and all secret societies or who on any occasion conforms to their customs or parades nor will we countenance any such individual who may reside or come among us in the character of a preacher. We will not countenance any preacher who shall trav-

el within the bounds of our Association establishing societies for the collecting of money, or who himself be collecting money to support any institution whatever. We will not fellowship any member or members of Missionary, Bible Tract or Sunday School union societies, nor advocate the theological schools, nor any person who does fellowship with them, nor will we hold any such in our churches.

[illegible]

CHURCHES		NAME OF MESSENGERS						
		Baptized	Rec'd by Letter	Restored	Dis. by Letter	Excluded	No. of Members	Contributions
Aycock's	---	1	--	--	--	1	78	\$ 8.00
Beulah	---	7	--	--	--	--	111	15.55
Contentnea	---	2	--	--	--	--	93	10.00
Creeches	---	1	2	--	--	--	50	10.00
Cross Roads	---	--	--	--	--	--	30	10.44
Dudley	---	2	--	--	--	--	15	3.00
Goldsboro	---	1	2	1	--	--	37	14.00
Lower Black Creek	---	3	--	--	--	--	72	8.00
Healthy Plains	---	4	--	--	--	--	41	5.00
Memorial	---	1	--	1	--	--	208	19.06
Mill Branch	---	2	--	--	2	--	54	6.00
Nashville	---	--	--	--	--	--	27	5.00
Opeach Tree	---	--	--	--	--	--	18	3.00
New Chapel	---	1	1	--	--	--	30	10.00
Pittman's Grove	---	--	--	--	--	--	28	10.00
Sandy Grove	---	18	--	--	--	--	63	5.00
Scotts	---	2	4	--	4	--	38	6.00
Upper Black Creek	---	--	--	--	--	1	2	84
White Oak	---	2	--	--	--	1	18	5.00
Wilson	---	6	1	--	2	--	83	20.00
Elm City	---	--	--	--	--	--	17	5.00
Little Vine	---	1	--	--	--	--	10	6.25
Sappony	---	1	--	--	--	1	39	5.00



MINUTES OF THE
FORTY-NINTH ANNUAL SESSION
OF THE
BLACK CREEK
PRIMITIVE BAPTIST
ASSOCIATION



Held with the Church at
ELM CITY
ELM CITY, N. C.

FRIDAY SATURDAY and SUNDAY
October 23, 24, 25 1925

359.10

67.00

228

100

744.10

22800



PROCEEDINGS

Proceedings Friday, October 23rd, 1925

1st. The services were opened by praise and prayer by Elder J. W. Gardner.

2nd. The introductory sermon was preached by Elder J. C. Hooks from the following text: 20th and 21st verses of the 2nd chapter of 2nd Cor.

3rd. The conference was opened by Elder J. T. Collier with praise and prayer.

4th. On motion Elder J. C. Hooks was chosen moderator, and Elder E. L. Cobb clerk, who called to his assistance Brother I. A. Lamm.

5th. On motion visiting brethren and messengers from sister associations were invited to seats with us.

6th. Elders W. E. Grimes, D. A. Mewborn, Geo. Corbett and J. A. Shaw were sent to the stand to preach this afternoon, and they used the following texts: W. E. Grimes, 1st verse Epistle of John; D. A. Mewborn, 1st and 2nd verses 1st Chapter 1st Peter; Geo. Corbett, 6th verse of 14th chapter John; J. A. Shaw, 1st verse of 12th Chapter of Heb.

Elders J. S. Corbett, W. R. Craft, J. W. Gilliam, Jr., H. F. Hutchens preached Friday night and from the following texts: J. A. Shaw, Luke 17th chapter; W. R. Craft, 1st chapter of 1st Peter; J. W. Gilliam, Jr., 2nd chapter of Acts; H. F. Hutchens, 14th and 15th verse 4th chapter Song of Sol.

7th. Brethren W. C. Boyette and J. B. Murray were appointed on committee of finance.

8th. Letters from 23 churches composing this association were called for an read.

9th. Petitionary letters to join this association was called for.

10th. Called for corresponding messengers from sister associations.

Contentnea, Minutes, J. J. Eason, H. L. Brake, E. A. Stanfield and Eld. Geo. Corbett.

Little River, D. L. Godwin and R. D. Langdon.

Kehukee, Minutes, Elders W. E. Grimes, J. B. Harrell, J. A. Shaw.

Seven Mile, Minutes, J. W. Stancil, Jason Allen and others.

White Oak, Minutes, Elders Isaac Jones, E. F. Pollard, Bro. J. D. Brown.

Mill Branch, None.

Baltimore, Minutes. None.

Warwick, Minutes, Bro. J. L. Thompson.

Delaware River, Minutes, none.

Staunton River, Minutes. None.

Lower Country Line, Minutes, Elder C. B. Hall, Brethren A. L. Galloway and M. G. Markham.

Upper Country Line, Minutes, Elders T. A. Stanfield, J. W. Gilliam, M. B. Martin.

Salem, Minutes. None.

Fisher's River, Minutes, Elder J. S. Morrison.

Zion, Minutes. None.

Delaware, Minutes. None.

Mayo, Elder H. F. Hutchens.

Abbott's Creek, Elder Sam McMillian, Bro. A. C. Vanhoy.

Elkhorn, Elder J. M. Wyatt.

Rowan River, Elder W. R. Craft.

Hunting Quarter Church, Elder L. H. Hardy.

11th. Appointed our next session of the association to be held with the church at Sappony to commence Friday before the 4th Sunday in October, 1926, at 11 o'clock A. M. Elder J. T. Williams to preach the introductory sermon and Elder R. H. Boswell to be his alternate.

12th. The following were appointed to visit sister associations:

Contentnea, Elders R. E. Adams, C. F. Denny and Brother E. B. Barnes.

Kehukee, Elders R. E. Adams, T. H. B. Pridgen and Bro. E. P. Weaver.

Little River, D. A. Thompson, I. A. Lamm, J. B. Murry, Charley Bridgers.

White Oak, Elders R. E. Adams, C. F. Denny, J. T. Collier.

Lower County Line, Elder C. F. Denny, Brethren J. J. Thorne, W. H. Burch.

Upper Country Line, Elders R. E. Adams, R. H. Boswell, E. L. Cobb.

Seven Mile, R. L. Scott, C. R. Bridgers, B. F. Smith.

Mill Branch, Elders R. H. Boswell, J. C. Hooks, C F. Denny.

Baltimore, Elder J. W. Wyatt.

Delaware, Elder J. W. Wyatt.

Delaware River, Elder J. W. Wyatt.

Warwick, Elder J. W. Wyatt.

Abbott's Creek, Elder R. H. Boswell, Bro. J. B. Murry.

Mayo, Elder J. W. Wyatt.

Staunton River, Elder J. W. Wyatt.

Fisher's River, Brethren D. M. Morris, F. W. Boswell.

13th. Elders L. H. Hardy, T. A. Stanfield, J. M. Wyatt, J. W. Gilliam, N. H. Harrison, J. P. Tingle, M. B. Martin, E. F. Pollard, J. B. Harrell, J. S. Morrison preached Saturday and at night from the following texts: L. H. Hardy, 1st and 4th verses 97 Psalms; T. A. Stanfield, 10th verse, 35th chapter Psalm; J. M. Wyatt, 1st verse, 17th chapter John; E. F. Pollard, Loaves and Fishes; J. W. Gilliam, Isaiah 7th-26; N. H. Harrison, 10th Chapter Acts; J. P. Tingle, 23rd Psalms; M. B. Martin, 4th and 5th verses 111 Psalms; J. B. Harrison, 1st and 4th verses 17th Matt.; J. S. Morrison, 1st verse 26th chapter Isaiah.

Elders J. L. Ross, Sam McMillian, Isaac Jones, W. B. Kearney, J. E. Mewborn, J. H. Stephenson, F. W. Keene, C. B. Hall preached Sunday morning and evening from the following texts.

J. L. Ross, 5-17 Matt; S. McMillian, Upon all the hills; Isaac Jones 20th chapter Rev.; W. B. Keene, 9 and 20th verses 5th chapter Acts; J. E. Mewborn, By Man Came Death, etc.; L. H. Stephenson, 10th verse 10th chapter Heb.; F. W. Keene, 21st and 22nd verse 25th chapter Exodus; C. B. Hall, 19th verse, 2nd chapter Phil.

14th. Brother W. C. Boyette was appointed together with the deacons of this church on a committee of arrangements.

-5th. The messengers were called for and the names of those present were entered in the statistical table.

16th. The messengers that were appointed last year to visit the sister associations were called upon to report, and those who failed to attend were excused.

17th. The committee on finance made the following report:

Received from churches -----	\$184.95
Paid for printing minutes and postage	\$30.00
Allowed clerk for services -----	15.00
Given to visiting ministers -----	\$139.95

\$184.95 \$184.95

18th. The report was received, and the committee was discharged after disposing the funds to the proper ones.

19th. In as much as all our business is transacted on Friday, it is hereby agreed that any messenger from any church or association failed to attend on Friday, make his report to the clerk who is authorized to receive same and record his name.

20th. Agreed that the constitution and rules of decorum be printed with these minutes.

21st. The clerk is authorized to have 1500 copies of these minutes printed and distributed among the churches and associations with whom we correspond, and record one on our record.

22nd. The following Brethren, Roscoe Page and Culley Pridgen were appointed, together with the deacons of this church, to reserve order during the services Saturday and Sunday.

23rd. Resolved that our thanks be extended to all the brethren and friends of this community, who have so kindly prepared for and entertained us, and that the moderator give public expression at the close of the association.

24th. This association adjourned to meet at the time and place appointed for our next annual session, with praise and prayer by the moderator.

ELDER J. C. HOOKS, Moderator.

ELDER E. L. COBB, Clerk.

BROTHER I. A. LAMM, Asst. Clerk.

Brethren and friends made ample preparations in every way for this meeting, and kindly entertained us, and the dear Lord blessed us with a large number of His servants who came in the fullness of the Gospel of Christ, proclaiming "His unsearchable riches" to the comfort and consolation of His people.

ELDER E. L. COBB, Clerk.

er. returning thanks to the brethren and friends for their kindness, returning thanks to the brethren and friends for their kindness extended to us during the entire meeting.

CHURCHES, PASTORS, CLERKS AND THEIR POSTOFFICES AND THE TIME OF HOLDING YEARLY MEETING

1. Aycock's—Pastor Elder J. C. Hooks, Fremont, N. C. Clerk W. G. Smith, Fremont, N. C., September 4th Sunday.
2. Beulah—Pastor, Elder J. T. Collier, Micro, N. C.; clerk, A. B. Atkinson, Kenly, N. C.; J. W. Woodard, Kenly, N. C.; September 3rd Sunday.
3. Contentnea—Pastor, Elder G. W. Boswell, Wilson, N. C., R. F. D. No. 3; clerk, F. W. Boswell, Wilson, N. C., R. F. D. No. 3; October 3rd Sunday
4. Cross Roads—Pastor, Elder J. W. Gardner, Goldsboro, N. C.; clerk, C. L. Gurley, Jr., Princeton, N. C., September 4th Sunday.
5. Creeches—Pastor, Elder J. T. Collier, Micro, N. C.; clerk G. G. Creech, Kenly, N. C., August 4th Sunday.
6. Dudley—Pastor, Elder J. B. Roberts, Greenville, N. C.; clerk, Carrie Potts, Mt. Olive, N. C., August 3rd Sunday.
7. Goldsboro—Pastor, Elder J. W. Gardner, Goldsboro, N. C. R. F. D. No. 1; clerk, B. F. Smith, Goldsboro, N. C., June 1st Sunday.
8. Healthy Plains—Pastor, Elder G. W. Boswell, Wilson, N. C., R. F. D. No. 3; clerk, W. F. Boykin, Blackstone, Va., assistant clerk, Hilliard Boykin, Bailey, N. C., August 2nd Sunday.
9. Lower Black Creek—Pastor, Elder J. C. Hooks, Fremont, N. C.; clerk, R. L. Lucas, Black Creek, N. C., September 2nd Sunday.
10. Memorial—Pastor, Elder J. C. Hooks, Fremont, N. C.; clerk, M. R. Hooks, Fremont, N. C.; October 1st Sunday.
11. Mill Branch—Pastor, Elder A. B. Denson, Rocky Mount, N. C.; clerk, Alford Joyner, Rocky Mount, N. C., R. F. D. No. 1; August 1st Sunday.
12. Nashville—Pastor, Elder R. H. Boswell, Wilson, N. C.; clerk, L. G. Edwards, Rocky Mount, R. F. D. No. 2, September 4th Sunday.
13. New Chapel—Pastor, Elder J. W. Gardner, Goldsboro, N. C., R. F. D. No. 1; clerk, Albert Smith, Goldsboro, N. C., R. F. D. No. 1; September 2nd Sunday.
14. Peach Tree—Pastor, Elder J. T. Williams, Castalia, N. C. clerk, S. A. Walker, Spring Hope, N. C.; August 2nd Sunday.
15. Pittman's Grove—Pastor, Elder Jesse Barnes, Smithfield, N. C.; clerk, Lee Pope, Kenly, N. C.; July 2nd Sunday.
16. Sandy Grove—Pastor, Elder G. W. Boswell, Wilson, N. C.; clerk J. B. Murry, Middlesex, N. C.; August 1st Sunday.
17. Sappony—Pastor, Elder J. T. Williams, Castalia, N. C.; clerk, J. R. Lindsey, Nashville, N. C.; R. F. D. No. 1, September 3rd Sunday.
18. Scott's—Pastor, Elder S. B. Denny, Wilson, N. C.; clerk, I. A. Lamm, Wilson, N. C., R. F. D. No. 2, October 2nd Sunday.
19. Upper Black Creek—Pastor, Elder G. W. Boswell, Wilson, N. C., R. F. D. No. 3; clerk, J. S. Rogerson, Kenly, N. C.; September 4th Sunday.
20. White Oak—Pastor, Elder E. L. Cobb, Wilson, N. C.; clerk, J. J. Eason, Walstonburg, N. C.; August 1st Sunday.
21. Wilson—Pastor, Elder C. F. Denny, Wilson, N. C.; clerk,

J. W. Thorne, Wilson, N. C.; August 4th Sunday.

22. Elm City—Pastor, Elder T. H. B. Pridgen, Wilson, N. C., R. F. D. No. 3; clerk, J. J. Thorne, Elm City, N. C.

23. Little Vine—Pastor, Elder J. W. Wyatt, Selma, N. C.; clerk, D. M. Morris, Selma, N. C. R. F. D. No. 1; July 2nd Sunday.

MINISTERS OF THIS ASSOCIATION AND THEIR POSTOFFICE

Elder R. H. Boswell	Wilson, N. C.
Elder G. W. Boswell	R. F. D. No. 3, Wilson, N. C.
Elder J. T. Collier	Micro, N. C.
Elder S. B. Denny	Wilson, N. C.
Elder John W. Gardner	Goldsboro, N. C.
Elder J. C. Hooks	Fremont, N. C.
Elder T. H. Pridgen	R. F. D. No. 3, Wilson, N. C.
Elder J. T. Spencer	Hopewell, Va.
Elder J. T. Williams	Castalia, N. C.
Elder J. W. Wyatt	Selma, N. C.
Elder E. L. Cobb	Wilson, N. C.
Elder R. E. Adams	Wilson, N. C.

LICENTIATES

Brother Joleph Pittman	Micro, N. C.
Brother Macon Brantley	Spring Hope, N. C.
Brother Johnnie Joyner	Sharpsburg, N. C.
Brother W. R. Hines	Wilson, N. C.

DISTRIBUTION OF MINUTES TO CHURCHES AND SISTER ASSOCIATION

Church	Clerk or P. O. Address	No. Copies
1. Aycocks—William Ricks, Fremont, N. C.		70
2. Beulah—A. B. Atkins, Kenly, N. C.		100
3. Contentnea—F. W. Boswell, Wilson, N. C., R. F. D.		90
4. Creeches—G. G. Creech, Micro, N. C.		40
5. Cross Roads—C. L. Perry, Jr., Princeton, N. C.		30
6. Dudley—W. H. Burch, Mount Olive, N. C.		12
7. Goldsboro—A. H. Toler, Goldsboro, N. C.		30
8. Healthy Plains—Hilliard Boykin, Bailey, N. C.		35
9. Lower Black Creek—Eld. J. C. Hooks, Fremont, N. C.		70
10. Memorial—M. R. Hooks, Fremont, N. C.		100
11. Mill Franch—Alford Joyner, Rocky Mount, N. C. R 1		50
12. Nashville—L. G. Edwards, Rocky Mount, N. C.		30
13. New Chapel—Albert Smith, Goldsboro, N. C., R 1		25
14. Peach Tree—Macon Brantley, Spring Hope, N. C.		20
15. Pittman Grove—C. R. Bridgers, Micro, N. C.		25
16. Sandy Grove—J. B. Murry, Middlesex, N. C.		35
17. Sappony—J. R. Lindsey, Nashville, N. C., R. 1		40
18. Scotts—I. A. Lamm, Wilson, N. C., R. 2		35
19. Upper Black Creek—Thomas Ferrell, Lucama, N. C.		85
20. White Oak—Eld. E. L. Cobb, Wilson, N. C.		15
21. Wilson, N. C.—J. W. Thorne, Wilson, N. C.		90
22. Elm City—J. J. Thorne, Elm City, N. C.		15
23. Little Vine—D. M. Morris, Selma, N. C.		8

1050

Association	Clerks or Moderator--Address	No. Copies
Contentnea	H. L. Brake, Rocky Mount, N. C. -----	30
Kehukee	R. L. Bailey, Robersonville -----	45
Little River	R. F. Smith, Benson, N. C. -----	25
Seven Mile	Eld. W. G. Turner, Dunn, N. C. -----	10
White Oak	Eld. Isaac Jones, Maple Hill, N. C. -----	30
Upper Country Line	Eld. J. W. Gilliam, Jr., Altamahaw, N. C. -----	20
Lower Country Line	J. H. Gooch, Stem, N. C. -----	20
Mill Branch	M. Mears, Tabor, N. C. -----	10
Salem	W. L. Teague, Winston-Salem, N. C. -----	10
Baltimore	Frank G. Scott, Coceysville, Md. -----	8
Delaware	Elder S. H. Durand, Southampton, Pa. -----	8
Warwick	Elder H. C. Kerr, Middleton, N. Y. -----	
Delaware River	D. M. Doorhees, Pennington, N. J. -----	7
Abbott's Creek	A. L. Owens, Salisbury, N. C., R. 2 -----	14
Mayo	Elder J. A. Fagg, Walnut Cove, N. C. -----	21
Staunton River	R. L. Dodson, Ringgold, Va. -----	16
Fisher River	Elder E. P. Stone, Francisco, N. C. -----	21
Black Creek	E. L. Cobb -----	100
Zion	H. F. Branson, Fancy Gap, Va. -----	11

403

CHURCHES AND DATES WHEN ASSOCIATIONS WERE HELD WITH THEM

1. Aycocks -----	1903-1924
2. Beulah -----	1902-1917
3. Contentnea -----	1912
4. Creeches -----	1913
5. Cross Roads -----	1911-1916
6. Dudley -----	
7. Goldsboro -----	1888
8. Healthy Plains -----	1915
9. Lower Black Creek -----	1905-1922
10. Memorial -----	1904-1919
11. Mill Branch -----	1911
12. Nashville -----	1909-1920
13. New Chapel -----	1891
14. Peach Tree -----	1910
15. Pittman's Grove -----	1921
16. Sandy Grove -----	1923
17. Sappony -----	
18. Scott's -----	1908
19. Upper Black Creek -----	1914
20. White Oak -----	1907
21. Wilson -----	1906
22. Little Vine -----	
23. Elm City -----	1925

RULES OF DECORUM

Article 1. This Association shall be opened and closed by prayer.

Art. 2. The Moderator and the Clerk shall be chosen by the suffrages of the members present.

Art. 3. Only one person shall speak at a time who shall rise from his seat and address the Moderator when he is about to make a speech.

Art. 4. The person thus speaking shall not be interrupted in his speech by any except the Moderator, till he is done speaking.

Art. 5. He shall strictly adhere to the subject and no wise reflect on the persons who spoke before, so as to make remarks on his slips or imperfection, but shall fairly state the case and matter as near as he can, so as to convey his light and ideas.

Art. 6. No person shall abruptly break off or absent himself from the Association without liberty obtained from it.

Art. 7. No person shall rise or speak more than three times on one subject without liberty from the Association.

Art. 8. No member of this Association shall have the liberty time of a public speech.

Art. 9. No member of this Association shall address another in any term or application than that of brother.

Art. 10. The Moderator shall not interrupt any member in or prohibit him from speaking until he gives his light on the subject, except he break the rules of this decorum.

Art. 11. The names of the several members of this Association shall be enrolled by the Clerk and called over as often as the Association requires.

Art. 12.—The Moderator shall be the last person who shall speak to the subject, who may give his opinion if he chooses before he puts the matter to a vote, but shall not vote himself unless the Association be equally divided.

CONSTITUTION AND FORM OF GOVERNMENT OF THE BLACK CREEK PRIMITIVE BAPTIST ASSOCIATION

From a long series of experiences, we, the church of Jesus Christ, being regularly baptized upon a profession of our faith in Christ, are convinced of the necessity of the constitution of churches in order to perpetuate a union and communion with each other in union. We, therefore, propose to maintain and keep the order and rules of our Association according to the following plan or form of government, viz:

Art. 1. The Association shall be composed of member chosen by the different churches in our union, duly sent to represent them in this Association, who shall be members whom they judge best qualified for the purpose and upon producing letters from the irrelative churches certifying their appointment, they shall be entitled to a seat, provided they shall not violate the rules laid down in this constitution.

Art. 2. In the letters from the different churches shall be expressed, their number in full fellowship, those baptized, received by letter, restored, dismissed by letter, excommunicated, and dead since our last association.

Art. 3. The members thus chosen and convened shall not have any ecclesiastical power of the churches, nor shall they infringe on any of the fraternal rights of any church in this union.

Art. 4. The Association when convened shall be governed and ruled by a regular and proper decorum.

Art 5. The Association shall have a Moderator and Clerk, who shall be chosen by the suffrage for the members present.

Art. 6. New churches may be admitted into this union who shall petition by letter and messages, and upon examination, if found orthodox and orderly, they shall be received by the Association and manifested by the Moderator giving the member the right hand of fellowship.

Art. 7. Every church in the union shall be entitled to representation in this Association by not to exceed three of its members.

Art. 8. Every query presented by any member of the Association shall be twice read and if there be a majority for its being debated, it shall be taken into consideration and debated; but if there be a majority against it, it shall be withdrawn.

Art. 9. Every motion made and seconded shall come under the consideration of the Association, except it be withdrawn by the member who made it.

Art. 10. The Association shall endeavor to furnish the churches with the Minutes of this Association. The best method of effecting the purpose shall be at the discretion of the Association.

Art. 11. We think it absolutely necessary that we should have an association fund, for defraying the expenses of the same for the raising and supporting of which we think it the duty of every church in this union to contribute voluntarily such sums as they think proper and send by the hands of their messengers to this association and the money thus contributed by the churches and received by this association, who shall be accountable to the Association.

Art. 12. The Minutes of this Association when printed, shall be read and corrected, if need be, and signed by the Moderator and Clerk before the Association rises.

Art. 13. Amendments of this plan or form of government may be made at any time by a majority of the union, when they may deem it necessary.

Art. 14. The Association shall have power: 1, to provide for the general rule of churches; 2, to preserve inviolably, a chain of communion among the churches; 3, to give the churches all necessary advice in matters of difficulty; 4, to inquire into the cause why the churches fail to represent themselves at any time in this association; 5, to appropriate the monies by the churches contributed for any association fund to any purpose strictly connected with this Association; 6, to appoint any members by and with his or their consent to contract any business which they may see necessary; 7, the Association shall have power to withdraw from any church in the union which violates the rules of this Association or deviates from the orthodox principles of religion; 8, to admit any of the distant brethren in the ministry who may be present at the time of its sitting whom it shall judge necessary; 9, the Association shall have the power to adjourn itself to any future time or place it may think most convenient to the churches in this Union.

Art. 15. We shall not hold in our churches any person who is in the practice of visiting Masonic lodges or the lodges of

any and all secret societies or who on any occasion conforms to their customs or parades nor will we countenance any such individual who may reside or come among us in the character of a preacher. We will not countenance any preacher who shall travel within the bounds of our Association establishing societies for the collecting of money, or who himself be collecting money to support any institution whatever. We will not fellowship any member or members of Missionary, Bible Tract or Sunday School union societies, nor advocate the theological schools, nor any person who does fellowship with them, nor will we hold any such in our churches.

P. D. Gold, Pub. Co., Wilson, N. C.

STATISTICAL TABLE

NAME OF MESSENGERS

CHURCHES

CHURCHES	NAME OF MESSENGERS	Baptised	Rec'd by letter	Restored	Dis. by letter	Excluded	Deceased	No. of Members	Contribution
Aycock's	Eld. J. C. Hooks, W. G. Smith, Willie Minshew					1	2	73	\$ 8.00
Beulah	Gaston Pittman, S. E. Woodard, J. W. Woodard	2					3	111	13.00
Contentnea	W. C. Boyette, F. W. Boswell, D. A. Thompson	8	2				4	97	10.00
Cross Roads	Andrew Brewer, B. P. Parrish, J. W. Brady, C. L. Gurley						1	30	10.55
Dudley	R. E. Fields, Carrie Potts	1					1	14	3.00
Goldsboro	A. H. Toler, W. H. Evans, B. F. Smith, D. C. Vanhoy	1	1	2		3	2	36	10.00
Lower Black Creek	R. L. Lucas, S. P. Strickland, Johnnie Barden	12					3	81	8.00
Healthy Plains	Hilliard Boykin, D. A. Fulghum, Jim Skinner	6					3	44	5.00
Memorial	R. L. Hooks, G. M. Davis, M. R. Hooks	5					6	107	10.00
Mill Branch	Henry Adams, E. P. Weaver, Johnnie Joyner					2	2	50	6.00
Nashville	J. T. Williams, J. H. Whitfield, Johnny Joyner						1	27	5.00
Peach Tree	W. B. Walker, W. C. M. Sykes, S. A. Walker							18	3.00
New Chapel	Andrew Gurley, C. A. Sasser							30	12.00
Pittman's Grove	C. R. Bridges, Lee Pope, R. L. Scott			1				29	5.00
Sandy Grove	J. B. Murry, L. G. Brantley, J. C. Powell	4					2	65	5.00
Scott's	I. A. Lamm, S. A. Lamm, David Bryant			1				39	6.00
Upper Black Creek	J. S. Rogerson, W. R. Barnes, Earnes Pope	1					4	81	10.00
White Oak	Frank Whitley, J. M. Walston, J. G. Owens, T. J. Reasons	3						19	5.00
Wilson	Eld. R. E. Adams, J. A. Stephenson, T. D. Thomas	4	1				2	84	25.00
Elm City	A. M. Whitehead, Roscoe Page, J. J. Thorne			1	1	1		17	5.00
Little Vine	D. M. Morris, L. H. Hill, R. N. Radford						1	9	5.80
Sappony	E. B. Barnes, J. R. Lindsey, J. D. Baker	9	2		1		3	46	5.00
Creeches	Noah Pittman, J. H. Creech, Troy Brown	4		1		2		33	9.60
		60	6	6	2	9	40	1160	\$184.95



72
 19
 84
 18
 19
 45
 5
 1375
 5
 575
 5
 50

56
 861
 2041
 9-51
 966
 8866
 264
 9154
 243
 8411
 5091
 9154
 6811
 1189
 9238
 948
 984

73
 106
 101
 30
 13
 31
 84
 53
 102
 50
 25
 19
 30
 25
 65
 35
 98
 8
 12
 10
 11
 3
 5
 10
 6
 5
 3
 5
 10
 6
 10
 131
 335
 50
 50
 50

MINUTES OF THE
FIFTIETH
ANNUAL SESSION
OF THE
BLACK CREEK
PRIMITIVE BAPTIST
ASSOCIATION



Held with the Church at
SAPPONY
NEAR
Nashville, N. C.
FRIDAY, SATURDAY and SUNDAY
October 23, 24 and 25, 1926



PROCEEDINGS

FRIDAY, OCTOBER 22ND, 1926

1. The services were opened with praise and prayer by Elder R. H. Boswell.

2. The introductory sermon was preached by Elder J. T. Williams, and from the following text: 1st verse, 1st chapter John.

3. The conference was opened with praise and prayer by Elder C. B. Hall.

4. On motion Elder J. C. Hooks was chosen moderator and Elder E. L. Cobb, clerk who called Brother I. A. Lamm to his assistance.

5. On motion visiting brethren and messengers from sister associations were invited to seats with us.

6. Elders D. A. Mewborn and A. B. Denson were sent to the stand to preach and they used the following texts, D. A. Mewborn, 2nd chapter Eph. 3, 9, 10 verses; A. B. Denson, 15th chapter Cor. 49, 50 verses.

7. Brethren W. C. Boyette and J. B. Murray were appointed a committee on finance.

8. Letters from 23 churches composing this association were called for and read.

9. Petitionary letters to join this association was called for, but none came forward.

10. Called for corresponding messengers from sister associations.

Contentnea—Minutes. Elders D. A. Mewborn, Bro. George Gardner and others.

Little River—Brethren J. T. Hinton, R. D. Langdon.

Kehukee—Minutes. Elder A. B. Denson, Brother W. H. Worsley.

Seven Mile—Minutes. Bro. W. P. Griffin.

White Oak—Minutes. Bro. J. A. Hewitt.

Mill Branch—Minutes. Brethren F. C. Wright, E. L. Vaught.

Baltimore—Minutes.

Warwick—Minutes.

Delaware—Minutes.

Staunton River—No Minutes.

Lower Country Line—Minutes. Elders C. B. Hall, J. A. Herndon, Bro. M. G. Markham.

Upper Country Line—Minutes Elder M. B. Martin.

Salem—Minutes.

Fisher's River—No Minutes.

Zion—Minutes.

Delaware River—Minutes.

Mayo—No Minutes.

Abbott's Creek—No Minutes.

Oconee—Elder J. M. Adams.

11. Appointed our next session of our association to be held with the church at White Oak, to commence Friday before the fourth Sunday in October 1927 at 11 o'clock A. M. The introductory sermon is to be preached by Elder S. B. Denny, and Elder R. H. Boswell to be his alternate.

12. The following were appointed to visit the sister associations:

Contentnea—Elder R. E. Adams, Brethren J. W. Ellis, J. S. Rogerson.

Kehukee—Elders R. E. Adams, S. B. Denny, Bro. J. S. Rogerson.

Little River—Elder R. H. Boswell, Bro. D. A. Thompson.

White Oak—Elder R. E. Adams, Bro. J. A. Stephenson.

Lower Country Line—Elders R. E. Adams, S. B. Denny, Bro. W. H. Burch.

Upper Country Line—Elder J. W. Wyatt, Brethren W. H. Burch, L. H. Hill.

Seven Mile—Eld. Geo. Boswell, Brethren R. L. Scott, I. A. Lamm, D. A. Thompson.

Mill Branch—Elders J. C. Hooks, R. H. Boswell.

Baltimore, Elder J. W. Wyatt.

Delaware—Elder J. W. Wyatt.

Delaware River—Elder J. W. Wyatt.

Warwick—Elder J. W. Wyatt.

Abbott's Creek—Elder R. H. Boswell, Bro. D. C. Vanhoy.

Mayo—Elder J. W. Wyatt.

Staunton River—Elder J. W. Wyatt.

Fisher's River—Elder S. B. Denny.

13. The officers of this association together with the deacons of this church were appointed a committee of arrangements.

14. Elders J. A. Herndon, M. B. Martin, J. L. Ross were appointed to preach Saturday morning, and they used the following texts, J. A. H., 10th chapter Romans, 10th verse, 11th chapter Matthew, 25th verse; M. B. M., 2nd chapter Daniels 8, 9, 10 verses; J. L. R., 9th chapter Matthew, 12th verse.

Elders J. S. Corbett, J. M. Adams, C. B. Hall were appointed to preach Saturday afternoon, and they used the following texts: J. S. C., 1st chapter 1st John, 1, 2 verses; J. M. A., 4th chapter 1st Timothy; C. B. H., 5th chapter 2nd Chronicles, 1st verse.

Elders A. M. Crisp, O. J. Denny, J. E. Mewborn, N. H. Harrison, were appointed to preach Sunday morning and they used the following texts: A. M. C., 34th chapter Psalms, 31st verse; O. J. D., 28th chapter Matthew, 19th and 20th verses; J. E. M., 17th chapter John, 8 to 10 verses. N. H. H., did not get text.

Elders J. C. Moore and W. M. Monsees also attended our association at which we welcomed them but time and weather did not permit the use of them, so we ask you to come again as we were glad to have you.

15. The messengers were called for and the names present were entered in the statistical table.

16. The messengers that were appointed last year to visit the sister associations were called on to report and all those that failed to attend were excused.

17. The committee on finance made the following report:

Received from churches -----	\$166.50
Paid for printing minutes -----	\$ 30.00
Allowed clerk for services -----	15.00
Given to visiting ministers -----	121.50
	\$166.50

18. The report was received and the committee was discharged after the disposing of the money to the proper ones.

19. Inasmuch as all our business is done on Friday it is hereby agreed that any messenger from any church or association failed to report on Friday can make his report to the clerk any time during the meeting and the clerk is authorized to record same in the minutes.

20. Agreed that the constitution and rules of decorum be printed with these minutes.

21. The clerk is authorized to have 1500 copies of these minutes printed and distributed among the churches and associations with whom we correspond and record one on our minutes or records.

22. The following brethren, Nick Joyner, W. B. Parker, W. N. Cockrell, were appointed to preserve order during the services Saturday and Sunday.

23. Resolved that our thanks be extended to all the brethren and friends of this community, who have so kindly prepared for and entertained us, and that the moderator give public expression at the close of the association.

24. Agreed that this association adopt expressions of grief at the death of one of or beloved ministers, who has since our last sitting, departed this life, by having an obituary written and made a part of our minutes, and copy be sent to the family and one printed in the Landmark. Obituary to be written by his brother, Elder S. B. Denny.

OBITUARY OF ELDER C. F. DENNY

Elder C. F. Denny, of Wilson, N. C., was born in Surry County, N. C., March 14, 1869, and united with the Primitive Baptist Church at Pilot Mountain, N. C., May 29, 1899.

The same day his first wife, Cora Mitchel Denny, was laid to rest, he stated, while sitting by her grave that he could not return to his home without discharging his duty toward the church, as his companion expressed a desire so many times that they be baptized together, so he quietly related a sweet hope in a crucified Saviour and was baptized the same afternoon.

He was married the second time to Mollie B. Comer, of Surry County, who departed this life March 14, 1911, and is survived by his loving widow, Ora N. Denny, formerly Ora N. Jackson, of Macon, Georgia, and five children.

He was ordained to the full work of the ministry December 26, 1904, serving one to three churches constantly until his death which took place April 18, 1926, after an illness of some three months from heart affection.

It was the writer's privilege to visit him daily while in the hospital where he remained six weeks. Until just a few days before his death, he would request me to remember him in prayer, and ask the Lord to restore him to his loved ones and to his church; and, then realizing that death was near, he requested me in the presence of his companion and daughter to ask the Lord not to restore him to health, but to give him a sweet, peaceful dismission from time, saying that to depart and be with Christ was far better.

He emulated during his sickness, I feel, the very spirit of our Saviour, as he was made to pray constantly for his loved ones, his churches, his friends, and his enemies, and died as he had lived in that quiet, peaceful and gentle manner.

The funeral was conducted at the Primitive Baptist Church in Wilson at 4 o'clock, Tuesday afternoon, by Elders C. B. Hall, and J. C. Hooks, and his remains were laid to rest in Maplewood Cemetery beneath a mound of beautiful floral offerings.

Written by request,

S. B. DENNY.

Th's association adjourned to meet again at the time and place appointed for our next annual session, with praise and prayer by the moderator.

• ELDER J. C. HOOKS, Moderator.

ELDER E. L. COBB, Clerk.

BROTHER I. A. LAMM, Asst. Clerk.

CHURCHES, PASTORS, CLERKS AND THEIR POSTOFFICES AND THE TIME OF HOLDING YEARLY MEETINGS

1. Aycock's—Pastor Elder J. C. Hooks, Fremont, N. C. Clerk W. G. Smith, Fremont, N. C., September 4th Sunday.

2. Beulah—Pastor, Elder J. T. Collier, Micro, N. C.; clerk, A. B. Atkinson, Kenly, N. C.; J. W. Woodard, Kenly, N. C.; September 3rd Sunday

3. Contentnea—Pastor, Elder G. W. Boswell, Wilson, N. C., R. F. D. No. 3; Clerk, F. W. Boswell, Wilson, N. C., F. R. D. No. 3; October 3rd Sunday.

4. Cross Roads—Pastor, Elder J. W. Gardner, Goldsboro, N. C.; Clerk, C. L. Gurley, Jr., Princeton, N. C., September 4th Sunday.

5. Creeches—Pastor, Elder J. T. Collier, Micro, N. C.; Clerk, G. G. Creech, Kenly, N. C.; August 4th Sunday.

6. Dudley—Pastor, Elder J. B. Roberts, Greenville, N. C.; Clerk, Carrie Potts, Mt. Olive, N. C., August 3rd Sunday.

7. Goldsboro—Pastor, Elder J. W. Gardner, Goldsboro, N. C. R. F. D. No. 1; Clerk, E. F. Smith, Goldsboro, N. C., June 1st Sunday.

8. Healthy Plains—Pastor, Elder G. W. Boswell, Wilson, N. C., R. F. D. No. 3; Clerk, W. F. Boykin, Blackstone, Va., assistant Clerk, Hilliard Boykin, Bailey, N. C., August 2nd Sunday.

9. Lower Black Creek—Pastor Elder J. C. Hooks, Fremont, N. C.; Clerk R. L. Lucas, Black Creek, N. C., September 2nd Sunday.

10. Memorial—Pastor, Elder J. C. Hooks, Fremont, N. C.; clerk, M. R. Hooks, Fremont, N. C.; October 1st Sunday.

11. Mill Branch—Pastor, Elder A. B. Denson, Rocky Mount,

N. C.; clerk, Alford Joyner, Rocky Mount, N. C., R. F. D. No. 1; August 1st Sunday.

12. Nashville—Pastor, Elder R. H. Boswell, Wilson, N. C.; clerk, L. G. Edwards, Rocky Mount, R. F. D., No. 2; September 4th Sunday.

13. New Chapel—Pastor, Elder J. W. Gardner, Goldsboro, N. C., R. F. D., No. 1; clerk, Albert Smith, Goldsboro, N. C., R. F. D. No. 1; September 2nd Sunday.

14. Peach Tree—Pastor, Elder J. T. Williams, Castalia, N. C.; clerk, S. A. Walker, Spring Hope, N. C.; August 2nd Sunday.

15. Pittman's Grove—No pastor; clerk, Lee Pope, Kenly, N. C.; July 2nd Sunday.

16. Sandy Grove—Pastor, Elder G. W. Boswell, Wilson, N. C.; clerk, J. B. Murry, Middlesex, N. C.; August 1st Sunday.

17. Sappony—Pastor, Elder J. T. Williams, Castalia, N. C.; clerk, J. R. Lindsey, Nashville, N. C.; R. F. D. No. 1, September 3rd Sunday.

18. Scott's—Pastor, Elder S. B. Denny, Wilson, N. C.; clerk, I. A. Lamm, Wilson, N. C., R. F. D., No. 2, October 2nd Sunday.

20. White Oak—Pastor, Elder E. L. Cobb, Wilson, N. C.; clerk, J. J. Eason, Walstonburg, N. C.; August 1st Sunday.

21. Wilson—Pastor, Elder J. C. Moore, Whitakers, N. C.; clerk, J. W. Thorne, Wilson, N. C.; August 4th Sunday.

22. Elm City—Pastor, Elder T. H. B. Pridgen, Wilson, N. C., R. F. D. No. 3; clerk, J. J. Thorne, Elm City, N. C.

23. Little Vine—Pastor, Elder J. W. Wyatt, Selma, N. C.; clerk, D. M. Morris, Selma, N. C., R. F. D. No. 1; July 2nd Sunday.

MINISTERS OF THIS ASSOCIATION AND THEIR POSTOFFICE

Elder R. H. Boswell	-----	Wilson, N. C.
Elder G. W. Boswell	-----	R. F. D. No. 3, Wilson, N. C.
Elder J. T. Collier	-----	Micro, N. C.
Elder S. B. Denny	-----	Wilson, N. C.
Elder John W. Gardner	-----	Goldsboro, N. C.
Elder J. C. Hooks	-----	Fremont, N. C.
Elder T. H. Pridgen	-----	R. F. D. No. 3, Wilson, N. C.
Elder J. T. Williams	-----	Castalia, N. C.
Elder J. W. Wyatt	-----	Selma, N. C.
Elder E. L. Cobb	-----	Wilson, N. C.
Elder R. E. Adams	-----	Wilson, N. C.

LICENTIATES

Brother Joseph Pittman	-----	Micro, N. C.
Brother Macon Brantley	-----	Spring Hope, N. C.
Brother Johnnie Joyner	-----	Sharpsburg, N. C.
Brother W. R. Hines	-----	Wilson, N. C.

DISTRIBUTION OF MINUTES TO CHURCHES AND SISTER ASSOCIATIONS

Church	Clerk or P. O. Address	No. Copies
1. Aycocks—William Ricks, Fremont, N. C. -----		70
2. Beulah—A. B. Atkins, Kenly, N. C. -----		100
3. Contentnea—F. W. Boswell, Wilson, N. C., R. F. D. ---		90
4. Creeches—G. G. Creech, Micro, N. C. -----		40
5. Cross Roads—C. L. Perry, Jr., Princeton, N. C.-----		30
6. Dudley—W. H. Eurch, Mount Olive, N. C. -----		12
7. Goldsboro—Elder J. W. Gardner, Goldsboro N, C.-----		30
8. Healthy Plains—Hiliard Boykin, Bailey, N. C. -----		35
9. Lower Black Creek—Eld. J. C. Hooks, Fremont, N. C.---		70
10. Memorial—M. R. Hooks, Fremont, N. C. -----		100
11. Mill Branch—Alford Joyner, Rocky Mount, N. C. R. 1--		50
12. Nashville—L. G. Edwards, Rocky Mount, N. C. -----		30
13. New Chapel—Albert Smith, Goldsboro, N. C., R. 1 ---		25
14. Peach Tree—Macon Brantley, Spring Hope, N. C. ----		20
15. Pitman Grove—C. R. Bridgers, Micro, N. C. -----		25
16. Sandy Grove—J. B. Murry, Middlesex, N. C. -----		35
17. Sappony—J. R. Lindsey, Nashville, N. C., R. 1 -----		40
18. Scotts—I. A. Lamm, Wilson, N. C., R. 2. -----		35
19. Upper Elack Creek—Thomas Ferrell, Lucama, N. C.---		85
20. White Oak—Eld. E. L. Cobb, Wilson, N. C. -----		15
21. Wilson, N. C.—J. W. Thorne, Stantonsburg, N. C. ----		90
22. Elm City—J. J. Thorne, Elm City, N. C. -----		15
23. Little Vine—D. M. Morris, Selma, N. C. -----		8

1050

Association	Clerks or Moderator—Address	No. Copies
Contentnea—H. L. Brake, Rocky Mount, N. C. -----		30
Kehukee—R. L. Bailey, Robersonville -----		45
Little River—Eld. W. G. Turner, Dunn, N. C. -----		25
Seven Mile—Eld. W. G. Turner, Dunn, N. C. -----		10
White Oak—Eld. Isaac Jones, Maple Hill, N. C. -----		30
Upper Country Line—Elder J. W. Gilliam, Jr., Altamahaw, N. C. -----		20
Lower Country Line—J. H. Gooch, Stem, N. C. -----		20
Mill Branch—M. Mears, Tabor, N. C. -----		10
Salem—W. L. Teague, Winston-Salem, N. C. -----		10
Baltimore—Frank G. Scott, Coceysville, Md. -----		8
Delaware—Elder S. H. Durand, Southampton, Pa. -----		8
Warwick—Elder H. C. Kerr, Middleton, N. Y. -----		
Delaware River—D. M. Doorhees, Pennington, N. J. -----		7
Abbott's Creek—A. L. Owens, Salisbury, N. C., R. 2 -----		14
Mayo—Elder J. A. Fagg, Walnut Cove, N. C. -----		21
Staunton River—R. L. Dodson, Ringgold, Va. -----		16
Fisher River—Elder E. P. Stone, Francisco, N. C. -----		21
Black Creek—E. L. Cobb -----		100
Zion—H. F. Branson, Fancy Gap, Va. -----		11
Gcone—Elder J. M. Adams, Monroe, Ga. -----		25

CHURCHES AND DATES WHEN ASSOCIATIONS WERE HELD WITH THEM

1. Aycocks -----	1903-1924
2. Beulah -----	1902-1917
3. Contentnea -----	1912
4. Creeches -----	1913
5. Cross Roads -----	1911-1916
6. Dudley -----	
7. Goldsboro -----	1888
8. Healthy Plains -----	1915
9. Lower Black Creek -----	1905-1922
10. Memorial -----	1904-1919
11. Mill Branch -----	1911
12. Nashville -----	1909-1920
13. New Chapel -----	1891
14. Peach Tree -----	1910
15. Pittman's Grove -----	1921
16. Sandy Grove -----	1923
17. Sappony -----	1926
18. Scott's -----	1908
19. Upper Black Creek -----	1914
20. White Oak -----	1907
21. White Oak -----	1907
22. Little Vine -----	
23. Elm City -----	1925

RULES OF DECORUM

Article 1. This Association shall be opened and closed by prayer.

Art. 2. The Moderator and the Clerk shall be chosen by the suffrages of the members present.

Art. 3. Only one person shall speak at a time who shall rise from his seat and address the Moderator when he is about to make a speech.

Art. 4. The person thus speaking shall not be interrupted in his speech by any except the Moderator, till he is done speaking.

Art. 5. He shall strictly adhere to the subject and no wise reflect on the persons who spoke before, so as to make remarks on his slips or imperfection, but shall fairly state the case and matter as near as he can, so as to convey his light and ideas.

Art. 6. No person shall abruptly break off or absent himself from the Association without liberty obtained from it.

Art. 7. No person shall rise or speak more than three times on one subject without liberty from the Association.

Art. 8. No member of this Association shall have the liberty time of a public speech.

Art. 9. No member of this Association shall address another in any term or application than that of brother.

Art. 10. The Moderator shall not interrupt any member in or prohibit him from speaking until he gives his light on the subject, except he break the rules of this decorum.

Art. 11.—The names of the several members of this Association shall be enrolled by the Clerk and called over as often as the Association requires.

Art. 12. The Moderator shall be the last person who shall speak to the subject, who may give his opinion if he chooses before he puts the matter to a vote, but shall not vote himself unless the Association be equally divided.

CONSTITUTION AND FORM OF GOVERNMENT OF THE BLACK CREEK PRIMITIVE BAPTIST ASSOCIATION

From a long series of experiences, we, the church of Jesus Christ, being regularly baptized upon a profession of our faith in Christ, are convinced of the necessity of the constitution of churches in order to perpetuate a union and communion with each other in union. We, therefore, propose to maintain and keep the order and rules of our Association according to the following plan or form of government, viz:

Art. 1. The Association shall be composed of members chosen by the different churches in our union, duly sent to represent them in this Association, who shall be members whom they judge best qualified for the purpose and upon producing letters from the irrelative churches certifying their appointment, they shall be entitled to a seat, provided they shall not violate the rules laid down in this constitution.

Art. 2. In the letters from the different churches shall be expressed, their number in full fellowship, those baptized, received by letter, restored, dismissed by letter, excommunicated, and dead since our last association.

Art. 3. The members thus chosen and convened shall not have any ecclesiastical power of the churches, nor shall they infringe on any of the fraternal rights of any church in this union.

Art. 4. The Association when convened shall be governed and ruled by a regular and proper decorum.

Art. 5. The Association shall have a Moderator and Clerk, who shall be chosen by the suffrage of the members present.

Art. 6. New churches may be admitted into this union who shall petition by letter and messages, and upon examination, if found orthodox and orderly, they shall be received by the Association and manifested by the Moderator giving the member the right hand of fellowship.

Art. 7. Every church in the union shall be entitled to representation in this Association by not to exceed three of its members.

Art. 8. Every query presented by any member of the Association shall be twice read and if there be a majority for its being debated, it shall be taken into consideration and debated; but if there be a majority against it, it shall be withdrawn.

Art. 9. Every motion made and seconded shall come under the consideration of the Association, except it be withdrawn by the member who made it.

Art. 10. The Association shall endeavor to furnish the churches with the Minutes of this Association. The best meth-

od of effecting the purpose shall be at the discretion of the Association.

Art. 11. We think it absolutely necessary that we should have an association fund, for defraying the expenses of the same for the raising and supporting of which we think it the duty of every church in this union to contribute voluntarily such sums as they think proper and send by the hands of their messengers to this association and the money thus contributed by the churches and received by this association, who shall be accountable to the Association.

Art. 12. The Minutes of this Association when printed, shall be read and corrected, if need be, and signed by the Moderator and Clerk before the Association rises.

Art. 13. Amendments of this plan or form of government may be made at any time by a majority of the union, when they may deem it necessary.

Art. 14. The Association shall have power: 1, to provide for the general rule of churches; 2, to preserve inviolably, a chain of communion among the churches; 3, to give the churches all necessary advice in matters of difficulty; 4, to inquire into the cause why the churches fail to represent themselves at any time in this association; 5, to appropriate the monies by the churches contributed for any association fund to any purpose strictly connected with this Association; 6, to appoint any members by and with his or their consent to contract any business which they may see necessary; 7, the Association shall have power to withdraw from any church in the union which violates the rules of this association or deviates from the orthodox principles of religion; 8, to admit any of the distant brethren in the ministry who may be present at the time of its sitting whom it shall judge necessary; 9, the Association shall have the power to adjourn itself to any future time or place it may think most convenient to the churches in this Union.

Art. 15. We shall not hold in our churches any person who is in the practice of visiting Masonic lodges or the lodges of any and all secret societies or who on any occasion conforms to their customs or parades nor will we countenance any such individual who may reside or come among us in the character of a preacher. We will not countenance any preacher who shall travel within the bounds of our Association establishing societies for the collection of money, or who himself be collecting money to support any institution whatever. We will not fellowship any member or members of Missionary, Bible Tract or Sunday School union, societies, nor advocate the theological schools, nor any person who does fellowship with them, nor will we hold any such in our churches.

P. D. GOLD PUBLISHING CO., WILSON, N. C.

STATISTICAL TABLE

CHURCHES

NAME OF MESSENGERS

Churches	Name of Messengers	Baptised	Rec'd. by Letter	Restored	Dis. by Letter	Excluded Deceased	Total Members	Contributions
Aycocks -----	W. G. Smith, Willie Minshew, S. H. Blow -----	5	-	-	-	2	73	\$ 8.00
Beulah -----	L. B. Boyette, J. W. Woodard xStephen Radford -----	3	-	-	-	2	106	12.00
Contentnea -----	D. A. Thompson, W. C. Boyette, Otfie Smith -----	6	-	-	-	2	101	10.00
Cross Roads -----	C. L. Gurley, Andrew Brewer, E. P. Parrish x -----	-	1	-	-	-	30	11.75
Dudley -----	W. H. Burch, xWalter Crawford, xR. E. Fields -----	-	1	-	-	2	13	3.75
Goldsboro, -----	W. H. Evans, D. C. Vanhoy, xH. A. Herring -----	-	3	-	-	4	31	8.00
Lower Black Creek -----	R. L. Lucas, S. P. Strickland, J. G. Mercer -----	6	-	-	-	4	84	8.00
Healthy Plains -----	Hilliard Boykin, G. C. Coleman, D. A. Fulghum -----	9	-	-	-	-	53	5.00
Memorial -----	xJ. D. Pate, xH. N. Woodard, M. R. Hooks -----	1	-	-	-	5	103	10.00
Mill Branch -----	xE. P. Weaver, Henry Adams, Johnnie Joyner -----	1	-	-	-	1	50	6.00
Nashville -----	G. W. Womble, Henry Whitfield, xD. J. Price -----	-	-	-	2	-	25	5.00
Peach Tree -----	xW. C. M. Sykes, W. B. Walker, S. A. Walker -----	2	-	-	-	1	19	3.00
New Chapel -----	J. W. Satten, C. A. Sasser, Andrew Gurley -----	-	-	-	-	1	30	11.00
Pittman's Grove -----	Lee Pope, J. T. Evans, C. R. Bridges -----	3	-	-	-	2	25	5.00
Sandy Grove -----	J. B. Murry, J. R. Powell, W. T. Brantley -----	2	-	-	-	2	65	10.00
Scotts -----	David Eryant, I. A. Lamm, J. H. Williamson -----	-	-	-	1	2	35	6.00
Upper Black Creek -----	J. S. Rogerson, W. R. Barnes, R. P. Kirby -----	16	6	-	-	5	98	10.00
White Oak -----	J. I. Reasons, xJ. M. Walston, xFrank Whitley -----	2	-	-	1	1	19	5.00
Wilson -----	xI. W. Thorne, J. A. Stephenson, Z. D. Thomas -----	3	1	-	-	1	81	13.75
Elm City -----	A. M. Whitehead, Koscoe Page, J. J. Thorne -----	1	1	1	-	-	18	5.00
Little Vine -----	D. M. Morris, L. H. Hill, xR. N. Radford -----	-	-	-	-	-	9	5.75
Sappony -----	E. B. Barnes, C. M. Jones, W. M. Cockrell -----	2	-	-	-	-	3	45
Creeches -----	J. E. Creech, J. H. Creech, R. M. Hodge -----	-	-	-	-	1	1	49

TOTAL ----- 62|12 2|10 3|49|1162|172.





MINUTES OF THE
FIFTY-FIRST ANNUAL SESSION
OF THE
BLACK CREEK
PRIMITIVE BAPTIST
ASSOCIATION



Held With the Church at

WHITE OAK

SARATOGA, N. C.

FRIDAY, SATURDAY and SUNDAY

October 21, 22, 23, 1927

PROCEEDINGS

FRIDAY, OCTOBER 21ST, 1927

1st The services were opened by praise and prayer by Elder C. B. Hall.

2nd The introductory sermon was preached by Elder S. B. Denny and from the following text: Gal. 6-14.

3rd The conference was opened by praise and prayer by Elder Isaac Jones.

4th On motion Elder J. C. Hooks was chosen moderator and Elder E. L. Cobb was chosen clerk who called Brother I. A. Lamm to his assistance.

5th On motion visiting brethren and messengers from sister associations were invited to seats with us.

6th Elders E. C. Jones, F. W. Keene, J. S. Corbett were appointed to preach this afternoon, and they used the following texts: E. C. J., Gal. 6-14; F. W. K., 7-1-16 and 8-16; J. S. C., did not get text.

7th Brethren W. C. Boyette and J. B. Murry were appointed a committee of finance.

8th Letters from 23 churches composing this association were called for and read.

9th Petitionary letters to join this association were called for.

10th Called for corresponding messengers from sister associations:

Contentnea—Minutes, Brethren G. W. Gardner, J. J. Eason, Frank Brown and others.

Little River—Minutes, Elder E. C. Jones, Brother R. D. Langdon.

Kehukee—Minutes, Elder A. B. Denson, Elder B. S. Cowan, Elder J. L. Ross.

Seven Mile—Minutes, Brethren W. P. Griffin, L. D. Reaves, Elder W. G. Turner.

White Oak—Minutes, Elders Isaac Jones, E. F. Pollard and others.

Mill Branch—Minutes, Elder B. H. Harrelson, Brother H. Hinson.

Baltimore—Minutes, none.

Warwick—Minutes, none.
Delaware—Minutes, none.
Delaware River—Minutes, none.
Staunton River—Minutes, none.
Lower Country Line—Minutes, Elder C. B. Hall,
Brother J. H. Gooch.

Upper Country Line—Minutes, Elder M. B. Martin.
Salem—Minutes, Elders G. M. Trent, D. A. O'Bryant.
Fishers River—Minutes, none.
Zion—Minutes, none.
Mayo—No Minutes, Elder D. G. Staples.
Abbott's Creek—Minutes. Elders Sam McMillan, H.
S. Williams.

Oconee—No Minutes, Elder J. H. Stewart, Brethren
C. T. Carter, E. H. Ingram.

Miami—No Minutes, Elder Isaac R. Greathouse.

North Burwick Church in Maine—No Minutes, Elder
F. W. Keene.

11th Appointed our next session of the association
to be held with the church at Upper Black Creek to
commence Friday before the fourth Sunday in October
1928 at 11 o'clock. The introductory sermon to be
preached by Elder J. C. Hooks and Elder J. T. Collier
to be his alternate.

12th The following messengers were appointed to
visit the sister associations that we correspond with.

Contentnea—Elder J. T. Williams, Brethren W. H.
Burch, J. S. Rogerson.

Kehukee—Elders R. E. Adams, S. B. Denny, and
Bro. J. B. Murry.

Little River—Elders J. T. Williams, J. W. Gardner,
Bro. G. C. Coleman.

White Oak—Elders R. E. Adams, J. T. Williams.

Lower Country Line—Elder H. F. Hutchens, J. W.
Wyatt.

Upper Country Line—Elders H. F. Hutchens, J. W.
Wyatt.

Seven Mile—Elder R. E. Adams, Bro. W. H. Burch.

Mill Branch—Elders H. F. Hutchens, J. C. Hooks,
J. T. Williams, R. H. Boswell.

Baltimore—Elders E. L. Cobb, J. W. Wyatt.

Delaware—Elder J. W. Wyatt.

Warwick—Elder J. W. Wyatt.

Abbotts Creek—Elders R. E. Adams, R. H. Bos-
well, S. B. Denny.

Mayo—Elder H. F. Hutchens, R. E. Adams.

Staunton River—Elders H. F. Hutchens, R. E. Adams.

Fishers River—Elders S. B. Denny, J. C. Hooks,
H. F. Hutchens.

13th The officers of this association together with
the deacons of this church were appointed a commit-
tee of arrangements.

14th Elder M. F. Westbrook opened the meeting
Saturday morning, Elders H. S. Williams, M. B. Martin,
E. F. Pollard, C. B. Hall, were appointed to preach
Saturday morning, and they used the following text:
H. S. W., Isear 40-1-2; M. B. M., Come See the Works
of God; E. E. P., Gen. 4-16; C. B. H., no text.

Elders Sam McMillian, O. J. Denny, I. R. Greathouse,
D. A. O'Bryant, D. G. Staples, J. L. Ross, were appoint-
ed to preach at the stand.

Elders W. G. Turner, G. M. Trent, J. H. Stewart, M.
F. Westbrook and L. E. Bryant were appointed to
preach in the house and they used the following texts
that I was able to get, S. Mc. St. John 9-1-3; C. J. D.,
St. John 5-24-25-26; J. R. G., Reb. 1-1; D. A. B., Acts
26-1; D. G. S., noo text; J L. R., did not get text, and
those that preached in the house I failed to get their
texts.

Elder J. C. Moore opened the meeting and Elders
B. H. Harrelson, N. H. Harrison, Isaac Jones, B. S.
Cowan were appointed to preach at the stand. Elder
Joshua Mewborn opened the meeting in the house, and
Elders J. P. Tingle, A. B. Denson, A. M. Crisp were ap-
pointed to preach in the house and the following texts
were used: B. H. H., Acts 10-33; N. H. H., no text; I. J.
no text; B. S. C., Rev. 21-9; J. P. T., did not get text;
A. B. D., As the Father raiseth whom He will and so
on; A. M. C., Rom. 8-31.

15th The messengers of the churches were called for and those that were present were entered in the statistical table.

16th The messengers that were appointed last year to visit sister associations were called upon to report, and those that failed to attend were excused.

17th The committee on finance made the following report:

Received from churches -----	\$167.85
Paid for minutes -----	\$ 30.00
Allowed clerk for services -----	15.00
Given to visiting ministers -----	122.85
Total -----	\$167.85 \$167.85

18th The report was received and the committee discharged after the disposing of the money to the proper ones.

19th Inasmuch as all our business is done on Friday it is hereby agreed that any messenger from any church or association failed to report can make his report to the clerk any time during the meeting, and the clerk is authorized to record same in our minutes.

20th Agreed that the constitution and rules of decorum be printed with these minutes.

21st The Clerk is authorized to have printed 1500 copies of these minutes and distribute them among the churches and associations with whom we correspond and record one on our books.

22nd The following brethren, J. M. Walston, J. I. Reason, J. G. Owens and Frank Whitley, were appointed to preserve order during the services Saturday and Sunday, also Mr. Eason of near Walstonburg was appointed to look after the parking, and secure the services of the Boy Scouts to assist him in taking care of the parking of the cars.

And we wish to state to Mr. Eason and Mr. Stuckey, the Scout Master, we do heartily thank you for the services and want to say that it was a grand success and much to our comfort and pleasure.

23rd Resolved that our thanks be extended to all the brethren and friends of this community, and other sections who so kindly prepared for and entertained

us and that the moderator give public expression at the close of the association.

24th After reading the minutes and approved, the association adjourned to meet again at the time and place appointed for our next session with praise and prayer by the moderator.

ELDER J. C. HOOKS, Moderator.

ELDER E. L. COBB, Clerk.

BROTHER I. A. LAMM, Asst. Clerk.

**CHURCHES, PASTORS, CLERKS AND THEIR POSTOFFICES
AND THE TIME OF HOLDING YEARLY MEETING**

1. Aycock's—Pastor Elder J. C. Hooks, Fremont, N. C. Clerk W. G. Smith, Fremont, N. C., September 4th Sunday.

2. Beulah—Pastor, Elder J. T. Collier, Micro, N. C.; clerk, A. B. Atkinson, Kenly, N. C.; J. W. Woodard, Kenly, N. C.; September, 3rd Sunday

3. Contentnea—Pastor, Elder G. W. Boswell, Wilson, N. C., R. F. D. No. 3; clerk, F. W. Boswell, Wilson, N. C., R. F. D. No. 3; October, 3rd Sunday.

4. Cross Roads—Pastor, Elder J. W. Gardner, Goldsboro, N. C.; clerk, C. L. Gurley, Jr., Princeton, N. C., September 4th Sunday.

5. Creeches—Pastor, Elder J. T. Collier, Micro, N. C.; clerk G. G. Creech, Kenly, N. C., August 4th Sunday.

6. Dudley—Pastor, Elder J. B. Roberts, Greenville, N. C.; clerk, Carrie Potts, Mt Olive, N. C., August, 3rd Sunday.

7. Goldsboro—Pastor, Elder J. W. Gardner, Goldsboro, N. C. R. F. D. No. 1; clerk, B. F. Smith, Goldsboro, N. C., June 1st, Sunday

8. Healthy Plains—Pastor, Elder G. W. Boswell, Wilson, N. C., R. F. D. No. 3; clerk, W. F. Boykin, Blackstone, Va, assistant clerk, Hilliard Boykin, Bailey, N. C., August 2nd Sunday.

9. Lower Black Creek—Pastor, Elder J. C. Hooks, Fremont, N. C., clerk, R. L. Lucas, Black Creek, N. C., September 2nd Sunday.

10. Memorial—Pastor, Elder J. C. Hooks, Fremont, N. C.; clerk, M. R. Hooks, Fremont, N. C.; October 1st Sunday.

11. Mill Branch—Pastor, Elder A. B. Denson, Rocky Mount, N. C.; clerk, Alfred Joyner, Rocky Mount, N. C., R. F. D. No. 1; August 1st Sunday.

12. Nashville—Pastor, Elder R. H. Boswell, Wilson, N. C.; clerk, L. G. Edwards, Rocky Mount, R. F. D. No. 2, September 4th Sunday.

13. New Chapel—Pastor, Elder J. W. Gardner, Goldsboro, N. C., R. F. D. No. 1; clerk, Albert Smith, Goldsboro, N. C., R. F. D. No. 1; September 2nd Sunday

14 Peach Tree—Pastor, Elder J. T. Williams, Castalia, N. C.; clerk, S. A. Walker, Spring Hope, N. C.; August 2nd Sunday.

15. Pittman's Grove—Pastor, Elder E. L. Cobb, Wilson, N. C. clerk, Lee Pope, Kenly, N. C.; July 2nd Sunday.

16. Sandy Grove—Pastor, Elder G. W. Boswell, Wilson, N. C.; clerk J. B. Murry, Middlesex, N. C.; August 1st Sunday.

17. Sappony—Pastor, Elder J. T. Williams, Castalia, N. C.; clerk, J. R. Lindsey, Nashville, N. C.; R. F. D. No. 1, September 3rd Sunday

18. Scott's—Pastor, Elder S. B. Denny, Wilson, N. C.; clerk, I. A. Lamm. Wilson. N. C., R. F D No. 2, October 2nd Sunday.

19. Upper Black Creek—Pastor, Elder G. W. Boswell, Wilson, N. C., R. F. D. No. 3; clerk, J. S. Rogerson, Kenly, N. C.; September 4th Sunday.

20. White Oak—Pastor, Elder E. L. Cobb, Wilson, N. C.; clerk, J. J. Eason, Walstonburg, N. C.; August 1st Sunday.

21. Wilson—Pastor, Elder J. C. Moore, Whitakers, N. C.; clerk, J. W. Thorne, Wilson, N. C.; August 4th Sunday.

22. Elm City—Pastor, Elder T. H. B. Pridgen, Wilson, N. C., R. F. D. No. 3; clerk, J. J. Thorne, Elm City. N. C.

23. Little Vine—Pastor, Elder J. W. Wyatt, Selma, N. C.; clerk, D M. Morris, Selma, N. C., R. F. D. No. 1; July 2nd Sunday

MINISTERS OF THIS ASSOCIATION AND THEIR POSTOFFICE

Elder R. H. Boswell	-----	Wilson, N. C.
Elder G. W. Boswell	-----	R. F. D. No. 3, Wilson, N. C.
Elder J. T. Collier	-----	Micro, N. C.
Elder S. B. Denny	-----	Wilson, N. C.
Elder John W. Gardner	-----	Goldsboro, N. C.
Elder J. C. Hooks	-----	Fremont, N. C.
Elder T. H. B. Pridgen	-----	R. F. D. No 3, Wilson, N. C.
Elder J T. Spencer	-----	Hopewell, Va.
Elder J. T. Williams	-----	Castalia, N. C.
Elder J. W. Wyattt	-----	Selma, N. C.
Elder E. L. Cobb	-----	Wilson, N. C.
Elder R. E. Adams	-----	Wilson, N. C.
Elder H F. Hutchens	-----	Selma, N. C.

LICENTIATES

Brother Joseph Pittman	-----	Micro, N. C.
Brother Macon Brantley	-----	Spring Hope, N. C.
Brother Johnnie Joyner	-----	Sharpsburg, N. C.
Brother W. R. Hines	-----	Wilson, N. C.

DISTRIBUTION OF MINUTES TO CHURCHES AND SISTER ASSOCIATIONS

Church	Clerk or P. O. Address	No. Copies
1. Aycocks—	William Ricks, Fremont. N. C.-----	73
2. Beulah—	A. B. Atkins. Kenly, N. C. -----	106
3 Contentnea—	F. W. Boswell, Wilson, N. C., R. F. D.-----	95

4. Creeches—G. G Creech, Micro, N. C.-----	48
5. Cross Roads—C. L. Perry, Jr., Princeton, N. C. -----	30
6. Dudley—W. H. Burch, Mount Olive, N. C. -----	16
7. Goldsboro—A. H. Toler, Goldsboro, N. C.-----	30
8. Healthy Plains—Hilliard Boykin, Bailey, N. C.-----	56
9. Elder J. C. Hooks, Fremont, N. C. -----	93
10. Memorial—M. R. Hooks, Fremont, N. C.-----	100
11. Mill Branch—Alford Joyner, Rocky Mount, N. C. R. 1.---	50
12. Nashville—L. G. Edwards, Rocky Mount, N. C. -----	30
13. New Chapel—Albert Smith, Goldsboro, N. C., R. 1.---	27
14. Peach Tree—Macon Brantley, Spring Hope, N. C.-----	20
15. Pittman Grove—C. R. Bridgers, Micro, N. C.-----	25
16. Sandy Grove—J. B. Murry, Middlesex, N. C. -----	70
17. Sappony—J. R. Lindsey, Nashville, N. C., R. 1.-----	43
18. Scotts—I. A. Lamm, Wilson, N. C., R. 2.-----	35
19. Upper Black Creek—Thomas Ferrell, Lucama, N. C.-----	105
20. White Oak—Eld. E. L. Cobb, Wilson, N. C.-----	20
21. Wilson, N. C.—J. W. Thorne, Wilson, N. C. -----	80
22. Elm City—J. J. Thorne, Elm City, N. C.-----	18
23 Little Vine—D. M. Morris, Selma, N. C.-----	10

1180

Associations	Clerks or Moderators	Address	No. Copies
Contentnea—H. L. Brake, Rocky Mount, N. C. -----			22
Kehukée—R. L. Bailey, Robersonville, N. C. -----			37
Little River—Elder H. F. Pearce, Princeton, N. C. -----			22
Seven Mile—Eld. W. G. Turner, Dunn, N. C. -----			10
White Oak—Eld. Isaac Jones, Maple Hill, N. C.-----			15
Upper Country Line—Eld. J. W. Gilliam, Jr., Altamahaw N., C.			18
Lower Country Line—J. H. Gooch, Stem, . C. -----			17
Salem—W. L. Teague, Winston-Salem, N. C. -----			10
Baltimore—Frank G. Scott, Lutherville, Md. -----			6
Delaware—C. W. Vaughn, Baltimore, Md., 704 Linwood			
Rowland Park, care Eld J. T. Rowe, Baltimore -----			4
Warwick—Eld. R. Lester Dodson, Rutherford, N. J.-----			5
Delaware River—Eld. H. C. Kerr, Delma, Delaware -----			4
Abbotts Creek—A. L. Owens, Salisbury, N. C. R. 2.-----			14
Mayo—Eld. J. A. Fagg, Walnut Cove, N. C. -----			20
Fisher's River—Eld. E. P. Stone, Francisco, N. C. -----			22
Staunton River—Eld. W. R. Dodd, Whitmel, Va. -----			15
Zion—A. M. Jennings, Galax, Va. -----			11
Oconee—Eld. J. M. Adams, Monroe, Ga. -----			25
Black Creek—Eld. E. L. Cobb, Wilson, N. C. -----			25

302

CHURCHES AND DATES WHEN ASSOCIATIONS WERE HELD WITH THEM

1. Aycocks -----	1903-1924-1925
2. Beulah -----	1902-1917

3. Contentnea	1912
4. Creeches	1913
5. Cross Roads	1911-1916
6. Dudley	
7. Goldsboro	1888
8. Healthy Plains	1915
9. Lower Black Creek	1905-1922
10. Memorial	1904-1919
11. Mill Branch	1911
12. Nashville	1909-1920
13. New Chapel	1891
14. Peach Tree	1910
15. Pittman's Grove	1921
16. Sandy Grove	1923
17. Sappony	
18. Scott's	1908
19. Upper Black Creek	1914
20. White Oak	1907-1927
21. Wilson	1906
22. Little Vine	
23. Elm City	1925

RULES OF DECORUM

Article 1. This Association shall be opened and closed by prayer.

Art. 2. The Moderator and the Clerk shall be chosen by the suffrages of the members present.

Art. 3. Only one person shall speak at a time who shall rise from his seat and address the Moderator when he is about to make a speech.

Art. 4. The person thus speaking shall not be interrupted in his speech by any except the Moderator, till he is done speaking.

Art. 5. He shall strictly adhere to the subject and no wise reflect on the persons who spoke before, so as to make remarks on his slips or imperfection, but shall fairly state the case and matter as near as he can, so as to convey his light and ideas.

Art. 6. No person shall abruptly break off or absent himself from the Association without liberty obtained from it.

Art. 7. No person shall rise or speak more than three times on one subject without liberty from the Association.

Art. 8. No member of this Association shall have the liberty time of a public speech.

Art. 9. No member of this Association shall address another in any term or application than that of brother.

Art. 10. The Moderator shall not interrupt any member in or prohibit him from speaking until he gives his light on the subject, except he break the rules of this decorum.

Art. 11. The names of the several members of this Association shall be enrolled by the Clerk and called over as often as the Association requires.

Art. 12. The Moderator shall be the last person who shall speak on the subject, who may give his opinion if he chooses before he puts the matter to a vote, but shall not vote himself unless the Association be equally divided.

CONSTITUTION AND FORM OF GOVERNMENT OF THE BLACK CREEK PRIMITIVE BAPTIST ASSOCIATION

From a long series of experiences, we, the church of Jesus Christ, being regularly baptized upon a profession of our faith in Christ, are convinced of the necessity of the constitution of churches in order to perpetuate a union and communion with each other in union. We, therefore, propose to maintain and keep the order and rules of our Association according to the following plan or form of government, viz:

Article 1. The Association shall be composed of members chosen by the different churches in our union, duly sent to represent them in this Association, who shall be members whom they judge best qualified for the purpose and upon producing letters from the irrespective churches certifying their appointment, they shall be entitled to a seat, provided they shall not violate the rules laid down in this constitution.

Art. 2. In the letters from the different churches shall be expressed, their number in full fellowship, those baptized, received by letter, restored, dismissed by letter, excommunicated, and dead since our last association.

Art. 3. The members thus chosen and convened shall not have any ecclesiastical power of the churches, nor shall they infringe on any of the fraternal rights of any church in this union.

Art. 4. The Association when convened shall be governed and ruled by a regular and proper decorum.

Art. 5. The Association shall have a Moderator and Clerk, who shall be chosen by the suffrage for the members present.

Art. 6. New churches may be admitted into this union who shall petition by letter and messages, and upon examination, if found orthodox and orderly, they shall be received by the Association and manifested by the Moderator giving the member the right hand of fellowship.

Art. 7. Every church in the union shall be entitled to representation in this Association by not to exceed three of its members.

Art. 8. Every query presented by any member of the Association shall be twice read and if there be a majority for its being debated, it shall be taken into consideration and debated; but if there be a majority against it, it shall be withdrawn.

Art. 9. Every motion made and seconded shall come under the consideration of the Association, except it be withdrawn by the members who made it.

Art. 10. The Association shall endeavor to furnish the churches with the Minutes of this Association. The best meth-

od of effecting the purpose shall be at the discretion of the Association.

Art. 11. We think it absolutely necessary that we should have an association fund, for defraying the expenses of the same for the raising and supporting of which we think it the duty of every church in this union to contribute voluntarily such sums as they think proper and send by the hands of their messengers to this association and the money thus contributed by the churches and received by this Association, who shall be accountable to the Association.

Art. 12. The Minutes of this Association when printed, shall be read and corrected, if need be, and signed by the Moderator and Clerk before the Association rises.

Art. 13. Amendments of this plan or form of government may be made at any time by a majority of the union, when they may deem it necessary.

Art. 14. The Association shall have power: 1, to provide for the general rule of churches; 2, to preserve inviolably, a chain of communion among the churches; 3, to give the churches all necessary advice in matters of difficulty; 4, to inquire into the cause why the churches fail to represent themselves at any time in this Association; 5, to appropriate the monies by the churches contributed for any Association fund to any purpose strictly connected with this Association; 6, to appoint any members by and with his or their consent to contract any business which they may see necessary; 7, the Association shall have power to withdraw from any church in the union which violates the rules of this Association or deviates from the orthodox principles of religion; 8, to admit any of the distant brethren in the ministry who may be present at the time of its sitting whom it shall judge necessary; 9, the Association shall have the power to adjourn itself to any future time or place it may think most convenient to the churches in this Union.

Art. 15. We shall not hold in our churches any person who is in the practice of visiting Masonic lodges or the lodges of any and all secret societies or who on any occasion conforms to their customs or parades nor will we countenance any such individual who may reside or come among us in the character of a preacher. We will not countenance any preacher who shall travel within the bounds of our Association establishing societies for the collecting of money, or who himself be collecting money to support any institution whatever. We will not fellowship any member or members of Missionary, Bible Tract or Sunday School union societies, nor advocate the theological schools, nor any person who does fellowship with them, nor will we hold any such in our churches.

STATISTICAL TABLE

Churches	Name of Messengers	Baptised	Rec'd by letter	Restored	Dis. by letter.	Excluded	Total Members.	Contribution
Aycocks	W. G. Smith, S. H. Blow, W. A. Bogue	4	--	--	--	1	73	\$ 8.00
Beulah	J. W. Bailey, L. B. Boyette, J. W. Woodard	3	1	--	2	3	106	11.00
Contentnea	W. C. Boyette, Iva Lucas, Eddie Nichols	6	1	1	--	7	95	10.00
Cross Roads	Andrew Brewer, C. L. Gurley, B. P. Parrish	--	--	--	--	1	26	10.00
Dudley	Carrie Potts, R. E. Fields	1	2	--	--	--	16	3.00
Goldsboro	W. H. Evans, A. H. Herrin, D. C. Vanhoy	--	--	--	--	--	28	8.00
Lower Black Creek	R. L. Lucas, J. G. Mercer, W. L. Smith	10	--	--	--	1	93	8.00
Healthy Plains	Hilliard Boykin, D. A. Fulghum, G. C. Colman	4	--	--	--	--	56	5.00
Memorial	R. L. Hooks, P. H. Barnes, Larry Aycock	--	1	--	--	5	98	8.00
Mill Branch	J. H. Adams, Johnnie Joyner, E. P. Weaver	--	--	--	--	1	49	6.00
Nashville	G. W. Womble, J. H. Whitfield, A. J. Price	--	--	--	--	--	25	8.25
Peach Tree	W. B. Walker, W. C. M. Sykes, S. A. Walker	1	--	--	--	--	20	3.00
New Chapel	Andrew Gurley, C. A. Sasser, O. J. Smith	--	--	--	--	1	27	8.00
Pittman's Grove	Lee Pope, D. M. Bridges, J. T. Evans	--	--	--	1	--	22	5.00
Sandy Grove	J. B. Murry, W. R. Edwards, J. R. Powell	4	--	--	--	--	70	5.00
Scotts	David Bryant, I. A. Lamm, S. A. Lamm, Leonard Raper	1	--	--	--	3	34	6.00
Upper Black Creek	J. S. Rogerson, W. R. Boones, R. P. Kirby	12	--	--	--	4	105	10.00
White Oak	J. G. Owens, J. I. Reason, J. M. Walston	3	--	--	--	2	20	10.10
Wilson	T. D. Thomas, W. H. Keaton, J. A. Stephenson	--	--	1	--	2	80	12.00
Elm City	Roscoe Page, C. C. Williams, A. M. Whitehead	--	1	--	--	1	18	5.00
Little Vine	D. M. Morris, L. H. Hill, Eld. J. W. Wyatt	--	2	--	--	--	10	6.25
Sappony	E. B. Barnes, W. M. Cockrell, J. D. Baker	--	--	--	2	--	43	6.00
Creeches	J. H. Creech, N. R. Creech, R. M. Hodge	--	--	--	--	1	48	6.25
Total		49	8	2	5	3	35	\$167.85

P. D. Gold Publishing Company
Wilson, N. C.





MINUTES OF THE
FIFTY-SECOND
ANNUAL SESSION
OF THE
Black Creek
Primitive Baptist
Association



HELD WITH THE CHURCH AT
UPPER BLACK CREEK
LUCAMA, N. C.

FRIDAY, SATURDAY and SUNDAY

October 26, 27, 28, 1928

Proceedings

FRIDAY, OCTOBER 26, 27, 28, 1928

1st. The services were opened by praise and prayer by Elder J. P. Tingle.

2nd. The introductory sermon was preached by Elder J. C. Hooks from the following text: Matthew 24:14.

3rd. The conference was opened with praise and prayer by Elder Isaac Jones.

4th. On motion Elder J. C. Hooks was chosen moderator and Elder E. L. Cobb was chosen Clerk who called brother I. A. Lamm to his assistance.

5th. On motion visiting brethren and messengers from sister associations were invited to seats with us.

6th. Elders F. W. Keene and I. R. Greathouse and J. P. Tingle were appointed to preach this afternoon and they used the following texts. F. W. K. Exod. 25:21, 22. I. R. G. Gal. 2:31, J. P. T., Jonaah, "Salvation is of the Lord."

7th. Brethren J. B. Murray and F. W. Boswell were appointed a committee on finance.

8th. Letters from 23 churches composing this association were called for and read.

9th. Petitionary letters to join this association were called for.

10th. Called for corresponding messengers from sister associations:

Contentnea, minutes Elders Joshua Mewborn, Jas Corbett, and J. P. Tingle.

Little River, minutes Elder E. F. Pierce, Brethren R. D. Langdon, J. F. Adams.

Kehukee, minutes, Brother E. P. Williamson.

Seven Mile, minutes, Brethren M. S. Byrd and W. P. Griffin, Eld. L. A. Johnson.

White Oak, Minutes, Elders Isaac Jones, W. W. Roberts and Bro. W. W. Quinn.

Mill Branch, Minutes, no messenger.

Baltimore, Minutes, no messenger.

Warwick, Minutes, no messenger.

Delaware, Minutes, no messenger.

Delaware River, Minutes, no messenger.

Staunton River, Minutes, no messenger.

Lower Country Line, Minutes, no messenger.

Upper Country Line, Minutes, Elders M. B. Martin, and F. W. Keene.

Salem, Minutes, no messenger.

Fisher's River, Minutes, no messenger.

Zion, Minutes, no messenger.

Mayo, Elder D. G. Staples.

Abbotts Creek, Minutes, Elder Sam McMillian.

Oconee, Minutes, no messenger.
Miami, Elder I. R. Greathouse.
Soldiers Creek, Elder J. C. Chester.

11th. Appointed our next session of the association to be held with the church at Creeches, to commence Friday before the fourth Sunday in October 1929 at 11 o'clock. The introductory sermon to be preached by Elder J. C. Hooks, and Elder R. H. Boswell to be his alternate.

12th. The following messengers were appointed to visit the sister associations, that we correspond with.

Contentnea, Elders John Gardner, R. E. Adams, and J. T. Williams.

Kehukee, Elders R. H. Boswell, and R. E. Adams.

White Oak, Elders W. H. Schenck, J. T. Williams, R. H. Boswell.

Little River, Elder J. T. Williams, and Bro. D. A. Thompson.

Lower Country Line, Elders S. B. Denny, R. E. Adams, Brethren I. S. Davis, J. B. Murray.

Upper Country Line, Elders R. E. Adams, J. W. Wyatt, Bro. J. B. Murray.

Seven Mile, Elders W. H. Schenck, H. F. Hutchens, Bro. J. B. Murray.

Mill Branch, Elders H. F. Hutchens and R. H. Boswell.

Baltimore, Minutes.

Delaware, Minutes.

Delaware River, Minutes.

Warwick, Minutes.

Abbott's Creek, Brethren J. B. Murray, D. A. Thompson and Eld. R. H. Boswell.

Mayo, Elders W. H. Schenck, J. W. Wyatt.

Staunton River, Elders R. E. Adams, J. W. Wyatt.

Fisher's River, Minutes.

13th. The officers of this association together with deacons of this church were appointed a committee of arrangements.

14th. Elders Jas. Corbett, Joshua Mewborn, J. C. Chester, W. E. Grimes, were appointed to preach Saturday morning and they used the following texts, J. S. Lamentations 5:1, J. M. 9th Chap. Matthew few verses, J. C. C. Psalms 106-3, E. W. G. John 14-18.

Elders A. D. Hancock 1st. Peter 2nd verse, E. F. Pearce, "Return O Lord and look down from Heaven and visit this Vine" preached Saturday afternoon.

Elders A. B. Denson, Exure Lee, D. G. Staples, Leonard Stephenson was appointed to preach Sunday morning and they used the following texts A. B. D. 1st Peter 1st. 22, 23, 24. E. L. Isaiah 53:1, D. G. S. Romans 8:31. L. H. S. 2nd Timothy 2:11. Elder N. H. Harrison preached Sunday afternoon, and used text John 4th:22, 23, 24.

15th. The messengers of the churches were called for and those that were present were inserted in the statistical table.

16th. The messengers that were appointed last year to visit sister associations were called on to report and those that failed to attend were excused.

17th. The committee on finance made the following report:

Received from churches -----		\$157.00
Paid for minutes -----	\$ 30.00	
Allowed Clerk for Services -----	15.00	
Given to visiting ministers -----	112.00	
Total -----	\$157.00	\$157.00

18th. The report was received and the committee discharged after the money was disposed of to the proper ones.

19th. In as much as all of our business is done on Friday it is hereby agreed that any messenger from any church or association who failed to make his report can make his report to the Clerk any time during the meeting and the Clerk is authorized to record same in our minutes.

20th. Agreed that the constitution and rules of decorum be printed with these minutes.

21st. The Clerk is authorized to have printed 1500 copies of these minutes and distribute them among the churches and associations with whom we correspond and have one recorded on our Books.

22nd. The following brethren J. E. Johnson, J. S. Rogerson, and J. B. Boswell were appointed to preserve order during the services Saturday and Sunday.

23rd. Agreed that a committee of Elders J. C. Hooks, S. B. Denny, and E. L. Cobb be appointed to write resolutions of respect for the love and esteem of our brethren W. C. Boyette who was a member of our finance committee so long and Elder J. T. Spencer who has departed this life and gone home.

24th. Resolved that our thanks be extended to all the brethren and friends of this community and other sections who so kindly prepared for and entertained us and that our moderator give public expression at the close of the association.

25th. After reading the minutes and approved the association adjourned to meet again at the time and place appointed for our next session with praise and prayer by the moderator.

ELDER J. C. HOOKS, Moderator

ELDER E. L. COBB, Clerk.

BROTHER I. A. LAMM, Asst. Clerk.

RESOLUTIONS

WILLIAM CLAYTON BOYETTE

Brother William Clayton Boyette was born April 7, 1875 and was married to Martha Williamson in 1894, who survives him together with two sons and two daughters.

Brother Boyette united with the Primitive Baptist Church at Contentnea in Wilson county, July, 1900 and was ordained as deacon of said church in October, 1913, which office he filled with much honor to himself and to his church until his death which occurred March 18, 1927. In the death of Brother Boyette, his companion has lost a devoted husband, his children a loving father, his church a faithful deacon and the Black Creek

Association a useful officer.

Brother Boyette was one of Wilson County's most prominent and substantial citizens, having served as county commissioner for a number of years, and was President of the Planters Bank of this city. His wise and fatherly counsel will be greatly missed in this community.

Written by request of the Black Creek Association,

S. B. DENNY,
E. L. COBB
J. C. HOOKS

ELDER J. T. SPENCER

Elder J. T. Spencer was one of our beloved ministers holding his membership among the churches composing the Black Creek Association, and so far as we have learned he was a peace loving man and was held in high regard to that end, by our brethren.

Brother Spencer fell asleep some two years ago and we trust our loss was his eternal gain, for he had a good hope in the blessed Lord through grace. We pray the blessings of our God upon his loved ones he left behind.

S. B. DENNY,
E. L. COBB
J. C. HOOKS

CHURCHES, PASTORS, CLERKS AND THEIR POSTOFFICES AND THE TIME OF HOLDING YEARLY MEETING

1. Aycock's—Pastor Elder J. C. Hooks, Fremont, N. C.; Clerk W. L. Minshew, Black Creek, N. C., September 4th Sunday.

2. Beulah—Pastor, Elder J. T. Collier, Micro, N. C.; clerk, A. B. Atkinson, Kenly, N. C.; J. W. Woodard, Kenly, N. C.; September, 3rd Sunday.

3. Contentnea—Pastor, Elder G. W. Boswell, Wilson, N. C., R. F. D. No. 3; clerk F. W. Boswell, Wilson, N. C., R. F. D. No. 3; October, 3rd Sunday.

4. Cross Roads—Pastor, Elder J. W. Gardner, Goldsboro, N. C.; clerk, C. L. Gurley, Jr., Princeton, N. C., September 4th, Sunday.

5. Creeches—Pastor, Elder J. T. Collier, Micro, N. C.; clerk G. G. Creech, Kenly, N. C., August 1st Sunday.

6. Dudley—Pastor, Elder J. B. Roberts, Greenville, N. C.; clerk, Carrie Aycock, Fremont, N. C., August, 3rd Sunday.

7. Goldsboro—Pastor, Elder J. W. Gardner, Goldsboro, N. C. R. F. D. No. 1; clerk, W. H. Evans, Goldsboro, N. C., June 1st Sunday.

8. Healthy Plains—Pastor, Elder G. W. Boswell, Wilson, N. C., R. F. D. No. 3; clerk, W. F. Boykin, Blackstone, Va., assistant clerk, Hilliard Boykin, Bailey, N. C., August 2nd Sunday.

9. Lower Black Creek—Pastor, Elder J. C. Hooks, Fremont, N. C., clerk, R. L. Lucas, Black Creek, N. C., September 2nd Sunday.

10. Memorial—Pastor, Elder J. C. Hooks, Fremont, N. C.; clerk, Larry Aycock, Kenly N. C.; October 1st Sunday.

11. Mill Branch—Pastor, Elder A. B. Denson, Rocky Mount, N. C.; clerk, E. P. Weaver, Sharpsburg, N. C., R. F. D. No. 1; August 1st Sunday.

12. Nashville—Pastor, Elder R. H. Boswell, Wilson, N. C.; clerk, L. G. Edwards, Rocky Mount, R. F. D. No. 2, September 4th Sunday.

13. New Chapel—Pastor, Elder J. W. Gardner, Goldsboro, N. C., R. F. D. No. 1, clerk, Albert Smith, Goldsboro, N. C., R. F. D. No. 1; September 2nd Sunday.

14. Peach Tree—Pastor, Elder J. T. Williams, Castalia, N. C.; clerk, S. A. Walker, Spring Hope, N. C.; August 2nd Sunday.

15. Pittman's Grove—Pastor, Elder E. L. Cobb, Wilson, N. C. clerk, Lee Pope, Kenly, N. C.; July 2nd Sunday.

16. Sandy Grove—Pastor, Elder G. W. Boswell, Wilson, N. C. clerk J. B. Murry, Middlesex, N. C.; August 1st Sunday.

17. Sappony—Pastor, Elder J. T. Williams, Castalia, N. C.; clerk, J. R. Lindsey, Nashville, N. C.; R. F. D. No. 1, September 3rd Sunday.

18. Scott's—Pastor, Elder S. B. Denny, Wilson, N. C.; clerk, I. A. Lamm, Wilson, N. C., R. F. D. No. 2, October 1st Sunday.

19. Upper Black Creek—Pastor, Elder G. W. Boswell, Wilson, N. C., R. F. D. No. 3; clerk, J. S. Rogerson, Kenly, N. C.; September 4th Sunday.

20. White Oak—Pastor, Elder E. L. Cobb, Wilson, N. C.; clerk J. J. Eason, Walstonburg, N. C.; August 1st Sunday.

21. Wilson—Pastor, None; clerk, J. W. Thorne, Wilson, N. C.; August 4th Sunday.

22. Elm City—Pastor, Elder T. H. B. Pridgen, Wilson, N. C., R. F. D. No. 3; clerk, J. J. Thorne, Elm City, N. C.

23. Little Vine—Pastor, Elder J. W. Wyatt, Selma, N. C.; clerk, D. M. Morris, Selma, N. C., R. F. D. No. 1; July 2nd Sunday.

MINISTERS OF THIS ASSOCIATION AND THEIR POSTOFFICE

Elder R. H. Boswell	-----	Wilson, N. C.
Elder G. W. Boswell	-----	R. F. D. No. 3, Wilson, N. C.
Elder J. T. Collier	-----	Micro, N. C.
Elder S. B. Denny,	-----	Wilson, N. C.
Elder John W. Gardner	-----	Goldsboro, N. C.
Elder J. C. Hooks	-----	Fremont, N. C.
Elder T. H. B. Pridgen	-----	R. F. D. No. 3, Wilson, N. C.
Elder J. T. Williams	-----	Castalia, N. C.
Elder J. W. Wyatt	-----	Selma, N. C.
Elder E. L. Cobb	-----	Wilson, N. C.
Elder R. E. Adams	-----	Wilson, N. C.
Elder H. F. Hutchens	-----	Selma N. C.
Elder W. H. Schenck	-----	Selma, N. C.

LICENTIATES

Brother Joseph Pittman	-----	Micro, N. C.
Brother Johnnie Joyner	-----	Sharpsburg, N. C.
Brother W. R. Hines	-----	Wilson, N. C.

DISTRIBUTION OF MINUTES TO CHURCHES AND SISTER ASSOCIATIONS

Churches	Clerk	Post Office	No. Copies
1.	Aycocks—W. L. Minshew,	Black Creek, N. C. -----	75
2.	Beulah—A. B. Atkinson,	Kenly, N. C. -----	100
3.	Contentnea—F. W. Boswell,	Wilson, N. C., R. F. D. ---	95
4.	Cross Roads—C. L. Gurley,	Princeton, N. C. -----	30
5.	Creeches—G. G. Creech,	Kenly, N. C. -----	48
6.	Dudley—W. H. Burch,	Mount Olive, N. C. -----	16
7.	Goldsboro—W. H. Evans,	Goldsboro, N. C. -----	30
8.	Healthy Plains—Hilliard Boykin,	Bailey, N. C. -----	55
9.	Lower Black Creek—R. L. Lucas,	Black Creek, N. C. --	90
10.	Memorial—Larry Aycock,	Kenly, N. C. -----	90
11.	Mill Branch—E. P. Weaver,	Sharpsburg, N. C. -----	50
12.	Nashville—L. G. Edwards,	Rocky Mount, N. C. -----	32
13.	New Chapel—Albert Smith,	Goldsboro, N. C., R. 1 ---	27
14.	Peach Tree—S. A. Walker,	Spring Hope, N. C. -----	20
15.	Pittsman Grove—Lee Pope,	Kenly, N. C. -----	25
16.	Sandy Grove—J. B. Murry,	Middlesex, N. C. -----	70
17.	Sappony—J. R. Lindsey,	Nashville, N. C., R. 1 ---	43
18.	Scotts—I. A. Lamm,	Wilson, N. C. -----	40
19.	Upper Black Creek—J. S. Rogerson,	Kenly, N. C. -----	100
20.	White Oak—E. L. Cobb,	Wilson, N. C. -----	22
21.	Wilson—J. W. Thorn,	Wilson, N. C. -----	80
22.	Elm City—J. J. Thorn,	Elm City, N. C. -----	20
23.	Little Vine—D. M. Morris,	Selma, N. C. -----	10

1168

Associations	Clerks or Moderators	Address	No. Copies
Contentnea—H. L. Brake,	Rocky Mount, N. C. -----		22
Kehukee—R. L. Bailey,	Robersonville, N. C. -----		37
Little River—Elder H. F. Pearce,	Princeton, N. C. -----		22
Seven Mile—Eld. W. G. Turner,	Dunn, N. C. -----		10
White Oak—Eld. Isaac Jones,	Maple Hill, N. C. -----		15
Upper Country Line—Eld. J. W. Gilliam, Jr.,	Altamahaw, N.C. 18		
Lower Country Line—J. H. Gooch,	Stem, N. C. -----		17
Salem—W. L. Teague,	Winston-Salem, N. C. -----		10
Baltimore—Frank G. Scott,	Lutherville, Md. -----		6
Delaware—C. W. Vaughn,	Baltimore, Md. 704 Linwood		
Rowland Park. care Eld. J. T. Rowe,	Baltimore -----		4
Warwick—Eld. R. Lester Dodson,	Rutherford, N. J. -----		5
Delaware River—Eld. H. C. Kerr,	Delma, Delaware -----		4
Abbotts Creek—A. L. Owens,	Salisbury, N. C., R. 2. -----		14
Mayo—Eld. J. A. Fagg,	Walnut Cove, N. C. -----		20
Fisher's River—Eld. E. P. Stone,	Francisco, N. C. -----		22
Staunton River—Eld. W. R. Dodd,	Witmel, Va. -----		15
Zion—A. M. Jennings,	Galax, Va. -----		11
Oconee—Eld. J. M. Adams,	Monroe, Ga. -----		25
Black Creek—Eld. E. L. Cobb,	Wilson, N. C. -----		50

327

CHURCHES AND DATES WHEN ASSOCIATIONS WERE HELD WITH THEM

1.	Aycocks -----	1903-1924
2.	Beulah -----	1902-1917
3.	Contentnea -----	1912
4.	Creeches -----	1913
5.	Cross Roads -----	1911-1916
6.	Dudley -----	
7.	Goldsboro -----	1888
8.	Healthy Plains -----	1915
9.	Lower Black Creek -----	1905-1922
10.	Memorial -----	1904-1919
11.	Mill Branch -----	1911
12.	Nashville -----	1909-1920
13.	New Chapel -----	1891
14.	Peach Tree -----	1910
15.	Pittman's Grove -----	1921
16.	Sandy Grove -----	1923
17.	Sappony -----	1926
18.	Scott's -----	1908
19.	Upper Black Creek -----	1914-1928
20.	White Oak -----	1907-1927
21.	Wilson -----	1906
22.	Little Vine -----	
23.	Elm City -----	1925

RULES OF DECORUM

Article 1. This Association shall be opened and closed by prayer.

Art. 2. The Moderator and the Clerk shall be chosen by the suffrages of the members present.

Art. 3. Only one person shall speak at a time who shall rise from his seat and address the Moderator when he is about to make a speech.

Art. 4. The person thus speaking shall not be interrupted in his speech by any except the Moderator, till he is done speaking.

Art. 5. He shall strictly adhere to the subject and no wise reflect on the persons who spoke before, so as to make remarks on his slips or imperfection, but shall fairly state the case and matter as near as he can, so as to convey his light and ideas.

Art. 6. No person shall abruptly break off or absent himself from the Association without liberty obtained from it.

Art. 7. No person shall rise or speak more than three times on one subject without liberty from the Association.

Art. 8. No member of this Association shall have the liberty time of a public speech.

Art. 9. No member of this Association shall address another in any term or application than that of brother.

Art. 10. The Moderator shall not interrupt any member in or prohibit him from speaking until he gives his light on the subject, except he break the rules of this decorum.

Art. 11. The names of the several members of this Association shall be enrolled by the Clerk and called over as often as the Association requires.

Art. 12. The Moderator shall be the last person who shall speak on the subject, who may give his opinion if he chooses before he puts the matter to a vote, but shall not vote himself unless the Association be equally divided.

CONSTITUTION AND FORM OF GOVERNMENT OF THE BLACK CREEK PRIMITIVE BAPTIST ASSOCIATION

From a long series of experiences, we, the church of Jesus Christ, being regularly baptized upon a profession of our faith in Christ, are convinced of the necessity of the constitution of churches in order to perpetuate a union and communion with each other in union. We, therefore, propose to maintain and keep in order the rules of our Association according to the following plan or form of government, viz:

Article 1. The Association shall be composed of members chosen by the different churches in our union, duly sent to represent them in this Association, who shall be members whom they judge best qualified for the purpose and upon producing letters from the irrelative churches certifying their appointment, they shall be entitled to a seat, provided they shall not violate the rules laid down in this constitution.

Art. 2. In the letters from the different churches shall be expressed, their number in full fellowship, those baptized, received by letter, restored, dismissed by letter, excommunicated, and dead since our last association.

Art. 3. The members thus chosen and convened shall not have any ecclesiastical power of the churches, nor shall they infringe on any of the fraternal rights of any church in this union.

Art. 4. The Association when convened shall be governed and ruled by a regular and proper decorum.

Art. 5. The Association shall have a Moderator and Clerk, who shall be chosen by the suffrage for the members present.

Art. 6. New churches may be admitted into this union who shall petition by letter and messages, and upon examination, if found orthodox and orderly, they shall be received by the Association and manifested by the Moderator giving the member the right hand of fellowship.

Art. 7. Every church in the union shall be entitled to representation in this Association by not to exceed three of its members.

Art. 8. Every query presented by any member of the Association shall be twice read and if there be a majority for its being debated, it shall be taken into consideration and debated; but if there be a majority against it, it shall be withdrawn.

Art. 9. Every motion made and seconded shall come under the consideration of the Association, except it be withdrawn by the members who made it.

Art. 10. The Association shall endeavor to furnish the

churches with the Minutes of this Association. The best method of effecting the purpose shall be at the discretion of the Association.

Art. 11. We think it absolutely necessary that we should have an association fund, for defraying the expenses of the same for the raising and supporting of which we think it the duty of every church in this union to contribute voluntarily such sums as they think proper and send by the hands of their messengers to this association and the money thus contributed by the churches and received by this Association, who shall be accountable to the Association.

Art. 12. The Minutes of this Association when printed, shall be read and corrected, if need be, and signed by the Moderator and Clerk before the Association rises.

Art. 13.—Amendments of this plan or form of government may be made at any time by a majority of the union, when they may deem it necessary.

Art. 14. The Association shall have power; 1, to provide for the general rule of churches; 2, to preserve inviolably, a chain of communion among the churches; 3, to give the churches all necessary advise in matters of difficulty; 4 to inquire into the cause why the churches fail to represent themselves at any time in this Association; 5, to appropriate the monies by the churches contributed for any Association fund to any purpose strictly connected with this Association; 6, to appoint any members by and with his or their consent to contract any business which they may see necessary; 7, the Association shall have power to withdraw from any church in the union which violates the rules of this Association or deviates from the orthodox principles of religion; 8, to admit any of the distant brethren in the ministry who may be present at the time of its sitting whom it shall judge necessary; 9 the Association shall have the power to adjourn itself to any future time or place it may think most convenient to the churches in this Union .

Art. 15. We shall not hold in our churches any person who is in the practice of visiting Masonic lodges or the lodges of any and all secret societies or who on any occasion conforms to their customs or parades nor will we countenance any such individual who may reside or come among us in the character of a preacher. We will not countenance any preacher who shall travel within the bounds of our Association establishing societies for the collecting of money, or who himself be collecting money to support any institution whatever. We will not fellowship any member or members of Missionary, Bible Tract, or Sunday School union societies, nor advocate the theological schools, nor any person who does fellowship with them, nor will we hold any such in our churches.

STATISTICAL TABLE

Churches

Name of Messengers

Baptized	Rec'd by Letter	Restored	Dis. by Letter	Excluded	Deceased	Total Membership	Contribution
----------	-----------------	----------	----------------	----------	----------	------------------	--------------

Aycock	S. H. Blow, W. A. Bogue, W. L. Minshew	4	2	1	1	3	74	\$ 8.00
Beulah	J. W. Bailey, S. E. Woodard, A. B. Atkinson	4	1	1	1	4	98	10.00
Contentnea	F. W. Boswell, Al. Boswell, D. A. Thompson, Ira Lucas	4	1	1	1	4	98	10.00
Cross Roads	C. L. Gurley, Andrew Brewer, B. P. Parrish	1	1	1	1	1	24	7.50
Dudley	R. E. Fields, I. S. Davis, Carrie Aycock	1	1	1	1	1	16	3.00
Goldsboro	W. H. Evans, H. A. Herring, D. C. Vanhoy	3	1	1	1	1	28	5.00
Lower Black Creek	L. D. Mercer, M. L. Smith, R. L. Lucas	1	1	1	1	1	96	8.00
Healthy Plains	D. A. Fulghum, G. C. Coleman, Hillard Boykin	2	1	1	1	4	51	5.00
Memorial	Larry Aycock, W. E. Garris, G. M. Davis	1	1	1	1	4	96	8.00
Mill Branch	J. H. Adams, Johnnie Joyner, E. P. Weaver	1	1	1	1	1	48	6.00
Nashville	A. J. Price, J. H. W. Whitfield, J. E. Hocutt	1	1	1	1	1	27	5.00
Peach Tree	W. C. M. Sykes, W. B. Walker, S. A. Walker	1	1	1	1	3	17	3.00
New Chapel	W. R. Hines, Andrew Gurley, A. J. Smith	1	1	1	1	2	23	7.00
Pitmans Grove	Lee Pope, J. T. Evans, Barney Bass	3	1	1	1	1	23	5.00
Scots	David Bryant, I. A. and S. A. Lamm, Walter Butts	2	2	2	2	3	35	6.00
Upper Black Creek	J. S. Rogerson, W. R. Barnes, J. R. Exum	3	1	1	1	1	106	10.00
White Oak	J. G. Owens, J. I. Reason, J. M. Walston	1	1	1	1	1	20	9.50
Wilson	J. A. Stephenson, W. H. Keaton, J. B. Barron, T. D. Thomas	1	1	1	1	1	80	12.00
Elm City	J. J. Thorrn, A. M. Whitehead, W. B. Barnes	1	1	1	1	1	19	5.00
Little Vine	D. M. Morris, R. N. Radford, Elder J. W. Wyatt	1	1	1	1	1	10	5.00
Stappony	E. B. Barnes, W. N. Crocker, J. R. Baker	1	1	1	1	1	42	6.00
Creeches	G. G. Creech, Troy Barnes, J. H. Creech	1	1	1	1	1	50	8.00
Sandy Grove	J. B. Murry, W. T. Brantly, L. G. Brantly	1	1	1	1	1	70	5.00

Total ----- 25 7 5 6 9 30 1151 \$157.00

MINUTES
OF THE
FIFTY-THIRD
ANNUAL SESSION
OF THE
Black Creek
Primitive Baptist
Association



Held With the Church at
CREECHES
NEAR KENLY, N. C.
FRIDAY, SATURDAY and SUNDAY
October 25-26-29, 1929

Proceedings

FRIDAY, OCTOBER 25TH, 1929

1st The services were opened by praise and prayer by Elder J. W. Gardner.

2nd The introductory sermon was preached by Elder R. H. Boswell, and from the following text: St. John 13:34, 35.

3rd The conference was opened by praise and prayer by Elder J. P. Tingle.

4th On motion Elder G. W. Boswell was chosen Moderator, and Elder S. B. Denny Asst. and Elder E. L. Cobb was chosen clerk, who called to his assistance Brother I. A. Lamm.

5th On motion visiting brethren and messengers from sister associations were invited to seats with us.

6th Elders Leonard Raper and E. F. Pearce were appointed to preach this afternoon, and they used the following texts: L. R. Gen. 45:14, 15; E. F. P., St. John 1:1.

7th Brethren J. B. Murray and J. N. Rogerson were appointed a committee on finance.

8th Letters from 23 churches composing this association were called for and read.

9th Petitionary letters to join this association were called for.

10th Called for corresponding messengers from sister associations.

Contentnea—Minutes Eld. J. P. Tingle and Bro. J. Frank Brown.

Little River—Minutes, Elders E. F. Pearce, L. H. Stephenson and others.

Kehukee—Minutes, Elder Leonard Raper.

Seven Mile—Minutes Brethren M. S. Byrd, Y. P. Weaver and others.

White Oak—Minutes.

Mill Branch—Minutes.

Baltimore—Minutes.

Warwick—Minutes.

Delaware—Minutes.

Delaware River—Minutes.

Staunton River—Minutes.

Lower Country Line—Minutes, Brother F. D. Long.

Upper Country Line—Minutes, Elder T. A. Stanfield

Salem—Minutes.

Fisher's River—Minutes.

Mayo—

Abbott's Creek—

11th Appointed our next session of the association to be held with the church at Wilson to commence Friday before the fourth Sunday in October 1930, at 11:00 o'clock. The introductory sermon to be preached by Elder S. B. Denny, and Elder J. T. Collier to be his alternate.

12th The following brethren were appointed to visit the sister associations that we correspond with:

Contentnea—Brethren J. B. Boswell, J. R. Exum, J. W. Ellis and Eld. T. H. B. Pridgen.

Kehukee—Elders S. B. Denny and J. T. Williams.

White Oak—Elders J. W. Wyatt and J. T. Collier.

Little River—Eld. J. W. Gardner and Brother G. C. Coleman.

Lower Country Line—Elders J. W. Wyatt and S. B. Denny.

Upper Country Line—Elders J. W. Wyatt and J. T. Collier.

Seven Mile—Eld. J. W. Wyatt and Brother J. W. Ellis.

Mill Branch—Elders J. T. Williams and J. T. Collier.

Baltimore—Minutes.

Delaware—Minutes.

Delaware River—Minutes.

Warwick—Minutes.

Abbotts Creek—Brethren J. B. Murray, D. A. Thompson and Eld. J. T. Collier.

Mayo—Minutes.

Staunton River—Elder J. W. Wyatt.

Fisher's River—Minutes.

13th The officers of this association together with the deacons of this church were appointed a committee of arrangements.

14th Elders J. P. Tingle, T. A. Stanfield, T. C. West,

W. G. Turner, and J. E. Mewborn, preached on Saturday.

Elders J. S. Corbett, W. E. Grimes, Xure Lee, J. L. Ross, L. H. Stephenson, and B. S. Cowan, preached on Sunday. (My record of texts got misplaced in my office therefore could not furnish text.)

15th The messengers of the churches were called for and those that were not present, were marked absent.

16th The messengers that were appointed last year to visit sister associations were called upon to report, and those that failed to attend were excused.

17th The committee on finance made the following report:

Received from churches -----		\$153.50
Paid for minutes -----	\$ 30.00	
Allowed Clerk for services -----	15.00	
Given visiting ministers -----	105.50	
Grand total -----	\$153.50	\$153.50

18th The report was received and the committee discharged after the money was distributed to the proper ones.

19th Inasmuch as all our business is transacted on Friday it is hereby agreed that any messenger from any church or association, who failed to make his report, can make his report to the Clerk any time during the association, and the Clerk is authorized to record same in our minutes.

20th The Clerk is authorized to have 1500 copies of these minutes printed, and distribute them among the churches and associations with whom we correspond, and have one recorded on our books.

21st Agreed that the constitution and rules of decorum be printed with these minutes.

22nd The following brethren, Walter Parrish and J. R. Hare, were appointed to preserve order during the services Saturday and Sunday.

23rd Agreed that the letter of Elder S. B. Denny of the death of our esteemed brother and Elder J. C. Hooks be made a part of our minutes, and recorded therein.

24th Agreed that Elder S. B. Denny and E. L. Cobb

write a notice of the death of our brother and Elder R. E. Adams to be placed in our records.

25th Resolved that our thanks be extended to all the brethren and friends of this community and other sections who so kindly prepared for and entertained us, and that our moderator give public expression at the close of the association.

26th After reading the minutes and approved the association adjourned to meet again at the time and place appointed for the next session with praise and prayer by the moderator.

ELDER G. W. BOSWELL, Moderator.

ELDER E. L. COBB, Clerk.

BRO. I. A. LAMM, Asst. Clerk.

LETTERS.

Whereas, it has pleased God in His wise Providence to remove from our midst our beloved and faithful Moderator, Elder J. C. Hooks, we, the Black Creek Association in session with the church at Creech's in Johnston County, Oct. 25, 1929, do hereby bow in humble submission to the will of Him who doeth all things well, knowing that "All things work together for good to them that love God, to them who are the called according to His purpose."

Therefore in the death of Elder Hooks, this Association has lost one of its ablest gifts and moderator, and a man who not only preached with his tongue, but with his walk and daily conversation, demonstrating the fact that he had been with Jesus and had learned of the meek and lowly Lamb of God that taketh away the sin of the world. May the life of this Godly man be an example to the church, and may each and every member of this Association endeavor to emulate his example by an orderly walk and a Godly conversation.

Whereas it has pleased God in His wise Providence to remove from our midst our beloved brother, Elder R. E. Adams, we, the Black Creek Association in session with the church at Creech's, Johnston County, N. C., do hereby bow in humble submission to the will of Him who doeth all things well.

Brother Adams was a faithful and loyal member of the Wilson Primitive Baptist church and took great delight in mingling with the brethren and singing hymns of praise. He was highly respected not only by his church, but by friends and neighbors upon the outside, and a number of people since his passing have referred to his quiet, unassuming, honest life and dealings with his fellowman. Elder Adams served as pastor and substitute of several churches in Eastern Carolina.

E. L. COBB

S. B. DENNY.

CHURCHES, PASTORS, CLERKS AND THEIR POSTOFFICES AND THE TIME OF HOLDING YEARLY MEETING

1. Aycock's—No pastor, Clerk W. G. Smith, Fremont, N. C., September, 4th Sunday.
2. Beulah—Pastor, Elder J. T. Collier, Micro, N. C.; clerk, A. B. Atkinson, Kenly, N. C.; J. W. Woodard, Kenly, N. C.; September, 3rd Sunday.
3. Contentnea—Pastor, Elder G. W. Boswell, Wilson, N. C., R. F. D. No. 3; clerk, F. W. Boswell, Wilson, N. C., R. F. D. No. 3; October, 3rd Sunday.
4. Cross Roads—Pastor, Elder J. W. Gardner, Goldsboro, N. C.; clerk, C. L. Gurley, Jr., Princeton, N. C., September 4th Sunday.

5. Creeches—Pastor, Elder J. T. Collier, Micro, N. C.; clerk, G. G. Creech, Kenly, N. C., August, 4th Sunday.
6. Dudley—Pastor, Elder W. H. Hines, Wilson, N. C.; clerk, Carrie Potts, Mt. Olive, N. C., August, 3rd Sunday.
7. Goldsboro—Pastor, Elder J. W. Gardner, Goldsboro, N. C., R. F. D. No. 1; clerk, B. F. Smith, Goldsboro, N. C., June 1st, Sunday.
8. Healthy Plains—Pastor, Elder G. W. Boswell, Wilson, N. C. R. F. D. No. 3; clerk, W. F. Boykin, Blackstone, Va., assistant clerk, Hilliard Boykin, Bailey, N. C., August, 2nd Sunday.
9. Lower Black Creek—No pastor; clerk, R. L. Lucas, Black Creek, N. C., September, 2nd Sunday.
10. Memorial—No pastor; clerk, M. R. Hooks, Fremont, N. C.; October 1st Sunday.
11. Mill Branch—Pastor, Elder A. B. Denson, Rocky Mount, N. C.; clerk, Alford Joyner, Rocky Mount, N. C., R. F. D. No. 1; August 1st Sunday.
12. Nashville—Pastor, Elder R. H. Boswell, Wilson, N. C.; clerk, L. G. Edwards, Rocky Mount, R. F. D. No. 2, September, 4th Sunday.
13. New Chapel—Pastor, Elder J. W. Gardner, Goldsboro, N. C., R. F. D. No. 1; clerk, Albert Smith, Goldsboro, N. C., R. F. D. No. 1; September, 2nd Sunday.
14. Peach Tree—Pastor, Elder J. T. Williams, Castalia, N. C.; clerk, S. A. Walker, Spring Hope, N. C.; August 2nd Sunday.
15. Pittman's Grove—Pastor, Elder E. L. Cobb, Wilson, N. C. clerk, Lee Pope, Kenly, N. C.; July, 2nd Sunday.
16. Sandy Grove—Pastor, Elder G. W. Boswell, Wilson, N. C.; clerk J. B. Murray, Middlesex, N. C., August, 1st Sunday.
17. Sappony—Pastor, Elder J. T. Williams, Castalia, N. C.; clerk, J. R. Lindsey, Nashville, N. C.; R. F. D. No. 1, September 3rd Sunday.
18. Scott's—Pastor, Elder S. B. Denny, Wilson, N. C.; clerk, I. A. Lamm, Wilson, N. C., R. F. D. No. 2, October 2nd Sunday.
19. Upper Black Creek—Pastor, Elder G. W. Boswell, Wilson, N. C., R. F. D. No. 3; clerk, J. S. Rogerson, Kenly, N. C.; September 4th Sunday.
20. White Oak—Pastor, Elder E. L. Cobb, Wilson, N. C.; clerk, J. J. Eason, Walstonburg, N. C.; August 1st Sunday.
21. Wilson—Pastor, Elder S. B. Denny, Wilson, N. C.; clerk W. E. Turner, Wilson, N. C.; August, 4th Sunday.
22. Elm City—Pastor, Elder T. H. B. Pridgen, Wilson, N. C.; R. F. D. No. 3; clerk, J. J. Thorne, Elm City, N. C.
23. Little Vine—Pastor, Eld. J. W. Wyatt, Selma, N. C.; clerk, D. M. Morris, Selma, N. C., R. F. D. No. 1; July 2nd Sunday.

MINISTERS OF THIS ASSOCIATION AND THEIR POSTOFFICE

Elder R. H. Boswell	-----	Wilson, N. C.
Elder G. W. Boswell	----- R. F. D. No. 3,	Wilson, N. C.
Elder J. T. Collier	-----	Micro, N. C.
Elder S. B. Denny	-----	Wilson, N. C.
Elder John W. Gardner	-----	Goldsboro, N. C.
Elder T. H. B. Pridgen	----- R. F. D. No. 3,	Wilson, N. C.
Elder J. T. Williams	-----	Castalia, N. C.
Elder J. W. Wyatt	-----	Selma, N. C.
Elder E. L. Cobb	-----	Wilson, N. C.
Elder H. F. Hutchens	-----	Selma, N. C.
Elder W. R. Hines	-----	Wilson, N. C.

LICENTIATES

Brother Joseph Pittman	-----	Micro, N. C.
Brother Johnnie Joyner	-----	Sharpsburg, N. C.

DISTRIBUTION OF MINUTES TO CHURCHES AND SISTER ASSOCIATIONS

Church	Clerk or P. O. Address	No. Copies
1. Aycocks—William Ricks, Fremont, N. C.	-----	78
2. Beulah—A. B. Atkins, Kenly, N. C.	-----	106
3. Contentnea—F. W. Boswell, Wilson, N. C., R. F. D.	-----	95
4. Creeches—G. G. Creech, Micro, N. C.	-----	48
5. Cross Roads—C. L. Perry, Jr. Princeton, N. C.	-----	30
6. Dudley—W. H. Burch, Mount Olive, N. C.	-----	16
7. Goldsboro—A. H. Toler, Goldsboro, N. C.	-----	30
8. Healthy Plains—Hilliard Boykin, Bailey, N. C.	-----	56
9. Lower Black Creek—Elder J. C. Hooks, Fremont, N. C.	-----	93
10. Memorial—M. R. Hooks, Fremont, N. C.	-----	100
11. Mill Branch—Alford Joyner, Rocky Mount, N. C., R. 1	-----	50
12. Nashville—L. G. Edwards, Rocky Mount, N. C.	-----	30
13. New Chapel—Albert Smith, Goldsboro, N. C., R. 1	-----	27
14. Peach Tree—Macon Brantley, Spring Hope, N. C.	-----	20
15. Pittman Grove—C. R. Bridgers, Micro, N. C.	-----	25
16. Sandy Grove—J. B. Murray, Middlesex, N. C.	-----	70
17. Sappony—J. R. Lindsey, Nashville, N. C., R. 1	-----	43
18. Scotts—I. A. Lamm, Wilson, N. C., R. 2	-----	35
19. Upper Black Creek—Thomas Ferrell, Lucama, N. C.	-----	105
20. White Oak—Eld. E. L. Cobb, Wilson, N. C.	-----	20
21. Wilson, N. C.—J. W. Thorne, Wilson, N. C.	-----	80
22. Elm City—J. J. Thorne, Elm City, N. C.	-----	18
23. Little Vine—D. M. Morris, Selma, N. C.	-----	10

1180

Associations	Clerks or Moderators	Address	No. Copies
Contentnea—H. L. Brake, Rocky Mount, N. C.	-----		22
Kehukee—R. L. Bailey, Robersonville, N. C.	-----		37
Little River—Elder H. F. Pearce, Princeton, N. C.	-----		22

Seven Mile—Eld. W. G. Turner, Dunn, N. C. -----	10
White Oak—Eld. Isaac Jones, Maple Hill, N. C. -----	15
Upper Country Line—Eld. J. W. Gilliam, Jr., Altamahaw, N.C. -----	18
Lower Country Line—J. H. Gooch, Stern, N. C. -----	17
Salem—W. L. Teague, Winston-Salem, N. C. -----	10
Baltimore—Frank G. Scott, Lutherville, Md. -----	6
Delaware—C. W. Vaughn, Baltimore, Md., 704 Linwood Rowland Park, care Eld. J. T. Rowe, Baltimore -----	4
Warwick—Eld. R. Lester Dodson, Rutherford, N. J. -----	5
Delaware River—Eld. H. C. Kerr, Delma, Delaware -----	4
Abbott's Creek—A. L. Owens, Salisbury, N. C. R. 2-----	14
Mayo—Eld. J. A. Fagg, Walnut Cove, N. C. -----	20
Fisher's River—Eld. E. P. Stone, Francisco, N. C. -----	22
Staunton River—Eld. W. R. Dodd, Whitmel, Va. -----	15
Zion—A. M. Jennings, Galax, Va.-----	16
Oconee—Eld. J. M. Adams, Monroe, Ga. -----	25
Black Creek—Eld. E. L. Cobb, Wilson, N. C. -----	25

302

1. Aycocks -----	1903-1924-1925
2. Beulah -----	1902-1917
3. Contentnea -----	1912
4. Creeches -----	1913-1929
5. Cross Roads -----	1911-1916
6. Dudley -----	
7. Goldsboro -----	1888
8. Healthy Plains -----	1915
9. Lower Black Creek -----	1905-1922
10. Memorial -----	1904-1919
11. Mill Branch -----	1911
12. Nashville -----	1909-1920
13. New Chapel -----	1891
14. Peach Tree -----	1910
15. Pittman's Grove -----	1921
16. Sandy Grove -----	1923
17. Sappony -----	1926
18. Scott's -----	1908
19. Upper Black Creek -----	1914-1928
20. White Oak -----	1907-1927
21. Wilson -----	1906
22. Little Vine -----	
23. Elm City -----	1925

RULES OF DECORUM

Article 1. This Association shall be opened and closed by prayer.

Art. 2. The Moderator and the Clerk shall be chosen by the suffrages of the members present.

Art. 3. Only one person shall speak at a time who shall rise from his seat and address the Moderator when he is about to make a speech.

Art. 4. The person thus speaking shall not be interrupted in his speech by any except the Moderator, till he is done speaking.

Art. 5. He shall strictly adhere to the subject and no wise reflect on the persons who spoke before, so as to make remarks on his slips or imperfection, but shall fairly state the case and matter as near as he can, so as to convey his light and ideas.

Art. 6. No person shall abruptly break off or absent himself from the Association without liberty obtained from it.

Art. 7. No person shall rise or speak more than three times on one subject without liberty from the Association.

Art. 8. No member of this Association shall have the liberty time of a public speech.

Art. 9. No member of this Association shall address another in any term or appellation than that of brother.

Art. 10. The Moderator shall not interrupt any member in or prohibit him from speaking until he gives his light on the subject, except he break the rules of this decorum.

Art. 11. The names of the several members of this Association shall be enrolled by the Clerk and called over as often as the Association require.

Art. 12. The Moderator shall be the last person who shall speak on the subject, who may give his opinion if he chooses before he puts the matter to a vote, but shall not vote himself unless the Association be equally divided.

CONSTITUTION AND FORM OF GOVERNMENT OF THE BLACK CREEK PRIMITIVE BAPTIST ASSOCIATION

From a long series of experiences, we, the church of Jesus Christ, being regularly baptized upon a profession of our faith in Christ, are convinced of the necessity of the constitution of churches in order to perpetuate a union and communion with each other in union. We, therefore, propose to maintain and keep the order and rules of our Association according to the following plan or form of government, viz:

Article 1. The Association shall be composed of members chosen by the different churches in our union, duly sent to represent them in this Association, who shall be members whom they judge best qualified for the purpose and upon producing letters from their respective churches certifying their appointment, they shall be entitled to a seat, provided they shall not violate the rules laid down in this constitution.

Art. 2. In the letters from the different churches shall be expressed, their number in full fellowship, those baptized, received by letter, restored, dismissed by letter, excommunicated, and dead since our last association.

Art. 3. The members thus chosen and convened shall not have any ecclesiastical power of the churches, nor shall they infringe on any of the fraternal rights of any church in this union.

Art. 4. The Association when convened shall be governed and ruled by a regular and proper decorum.

Art. 5. The Association shall have a Moderator and Clerk, who shall be chosen by the suffrage of the members present.

Art. 6. New churches may be admitted into this union who shall petition by letter and messages, and upon examination, if found orthodox and orderly, they shall be received by the Association and manifested by the Moderator giving the member the right hand of fellowship.

Art. 7. Every church in the union shall be entitled to representation in this Association by not to exceed three of its members.

Art. 8. Every query presented by any member of the Association shall be twice read and if there be a majority for its being debated, it shall be taken into consideration and debated; but if there be a majority against it, it shall be withdrawn.

Art. 9. Every motion made and seconded shall come under the consideration of the Association, except it be withdrawn by the members who made it.

Art. 10. The Association shall endeavor to furnish the churches with the Minutes of this Association. The best method of effecting the purpose shall be at the discretion of the Association.

Art. 11. We think it absolutely necessary that we should have an association fund, for defraying the expenses of the same for the arising and supporting of which we think it the duty of every church in this union to contribute voluntarily such sums as they think proper and send by the hands of their messengers to this association and the money thus contributed by the churches and received by this Association, who shall be accountable to the Association.

Art. 12. The Minutes of this Association when printed, shall be read and corrected, if need be, and signed by the Moderator and Clerk before the Association rises.

Art. 13. Amendments of this plan or form of government may be made at any time by a majority of the union, when they may deem it necessary.

Art. 14. The Association shall have power: 1, to provide for the general rule of churches; 2, to preserve inviolably, a chain of communion among the churches; 3, to give the churches all necessary advice in matters of difficulty; 4, to inquire into the cause why the churches fail to represent themselves at any time in this Association; 5, to appropriate the monies by the churches contributed for any Association fund to any purpose strictly connected with this Association; 6, to appoint any members by and with his or their consent to contract any business which they may see necessary; 7, the Association shall have power to withdraw from any church in the union which violates the rules of this Association or deviates from the orthodox principles of religion; 8, to admit any of the distant brethren in the ministry who may be present at the time of its sitting whom it shall judge necessary; 9, the Association shall have the power to adjourn itself to any future time or place it may think most convenient to the churches in this Union.

Art. 15. We shall not hold in our churches any person who is in the practice of visiting Masonic lodges or the lodges of any and all secret societies or who on any occasion conforms to their customs or parades nor will we countenance any such individual who may reside or come among us in the character of a preacher. We will not countenance any preacher who shall travel within the bounds of our Association establishing societies for the collecting of money, or who himself be collecting money to support any institution whatever. We will not fellowship any member or members of Missionary, Bible Tract or Sunday School union societies, nor advocate the theological schools, nor any person who does fellowship with them, nor will we hold any such in our churches.

STATISTICAL TABLE

Churches		Name of Messengers											
				Baptised	Rec'd by letter	Restored	Dis. by letter	Excluded	Deceased	Total Members.	Contribution		
Aycock	1 W. L.	Menshew, Thomas Smith, J. W. Davis	3	0	0	0	0	0	3 72 \$	8.00			
Beulah	2 J. W. Bailey, J. W. Woodard, A. B. Atkinson		2	0	0	1	5 96	8.00					
Contentnea	3 D. A. Thompson, Ofie Smith, Ira Lucas		6	0	2	0	2 99	10.00					
Cross Roads	4 Andrew Brewer, J. W. Brady, C. L. Gurley		0	0	0	0	0 30	5.00					
Dudley	5 R. E. Fields, Walter Crawford		0	0	0	0	0 16	2.00					
Goldsboro	6 W. H. Evans, H. A. Herring, D. C. Vanhoy		0	0	1	0	0 28	5.00					
Lower Black Creek	7 W. L. Smith, J. G. Mercer, R. L. Lucas		0	0	0	1	3 92	8.00					
Healthy Plains	8 Hilliard Boykin, G. C. Coleman, D. A. Fulghum		0	0	0	0	4 47	5.00					
Memorial	9 Larry Aycock, H. M. Woodard, G. B. Coddington		1	0	2	0	2 92	8.00					
Mill Branch	10 Henry Adams, Johnnie Joyner, S. R. Braswell		0	0	0	0	1 46	6.00					
Nashville	11 J. H. Whitfield, Eld. J. E. Hocutt, L. G. Edwards		0	0	0	0	0 27	5.00					
Peach Tree	12 W. C. M. Sykes, W. B. Walker, S. A. Walker		0	0	0	0	1 16	3.00					
New Chapel	13 Elder J. W. Gardner, C. H. Sasser, Andrew Gurley		0	0	0	0	0 22	7.00					
Pittman's Grove	14 Lee Pope, C. R. Bridges, J. T. Evans		6	0	0	1	0 27	5.00					
Scotts	15 David Bryant, J. H. Williamson, I. A. Lamm		3	0	0	0	3 35	6.00					
Upper Black Creek	16 J. B. Roswell, W. R. Barnes, W. C. Waddell		4	0	1	0	2 11 07	10.00					
White Oak	17 J. W. Thorne, J. I. Reason, J. G. Owens		5	2	0	2	0 25	7.50					
Wilson	18 Eld. S. B. Denny, J. B. Barron, J. A. Stephenson		3	2	0	4	0 1 80	10.00					
Elm City	19 A. M. Whitehead, Roscoe Page, J. J. Thorn		1	0	1	0	1 19	5.00					
Little Vine	20 Eld. J. W. Wyatt, L. H. Hill, D. M. Morris		0	0	0	1	0 8	3.00					
Sappony	21 E. B. Barnes, W. N. Cockrell, J. R. Baker		4	0	0	1	0 46	6.00					
Greeces	22 W. A. Parish, J. H. Creech, Troy Brown		0	0	2	0	1 47	11.00					
Sandy Grove	23 J. B. Murray, W. T. Brantley, M. C. Brantley		4	0	0	0	2 72	10.00					

MINUTES
of the
FIFTY-FOURTH
ANNUAL SESSION
of the
Black Creek
Primitive Baptist
Association



HELD WITH THE CHURCH AT
WILSON

Wilson, North Carolina

FRIDAY, SATURDAY and SUNDAY

October 24-25-26, 1930

Proceedings

FRIDAY, OCTOBER 24TH, 1930

1st. The services were opened by praise and prayer by Elder Joshua T. Rowe.

2nd. The introductory sermon was preached by Elder S. B. Denny and from the following text Eph. 6th Chap. 10th verse.

3rd. The conference was opened by praise and prayer by Elder J. A. Herndon.

4th. On motion Elder Geo. W. Boswell was chosen Moderator, and Elder S. B. Denny chosen Asst. and Elder E. L. Cobb was chosen Clerk, who called brother I. A. Lamm to his assistance.

5th. On motion visiting brethren and messengers from sister associations were invited to seats with us.

6th. Elder A. L. Holloway was appointed to preach this afternoon, and he used the following text Gen. 9th Chap. 13th verse, also Elder James S. Corbett was appointed to preach at the church Friday night and he used the following text Titus 2nd Chap. 11th verse and the rest of the Chapter.

7th. Brethren J. B. Murray and L. G. Chamblee were appointed a committee on finance.

8th. Letters from 23 churches composing this association were called for and read.

9th. Petitionary letters to join this association was called for.

10th. Called for corresponding messengers from sister associations.

Contentnea—Minutes—Elders J. S. Corbett and W. B. Kearney, Bro. E. A. Stanfield and Brother G. W. Gardner.

Little River—Minutes—Brethren J. A. Batton and J. P. Temple, Eld. E. F. Pearce.

Seven Mile—Minutes—Elder Westbrook.

White Oak—Minutes—Brethren C. G. Houston and Zenic Futrell, Eld. L. E. Bryan.

Mill Branch—Minutes—Brother F. C. Wright.

Baltimore—Minutes—Elder Joshua T. Rowe, and Bro. F. G. Scott.

Warwick—Minutes—Elder Joshua T. Rowe.

Delaware—Minutes—Elder Joshua T. Rowe.

Delaware River—Minutes—Elder Joshua T. Rowe.
Staunton River—Minutes—None.

Lower Country Line—Minutes—Brethren J. H. Gooch, F. D. Long and Elders A. L. Holloway and J. E. Herndon.

Upper Country Line—Minutes—Elders B. F. McKinney, M. B. Martin and F. W. Keene.

Salem—Minutes—Brother D. F. Robertson.

Fishers River—Minutes—None.

Mayo—No Minutes—None.

Abbott's Creek—No Minutes—None.

Zion—Minutes—None.

11th. Appointed our next session of the association to be held with the church at Mill Branch to commence Friday before the fourth Sunday in October, 1931, at 11 o'clock. The introductory sermon to be preached by Elder S. B. Denny, and Elder R. H. Boswell to be his alternate.

12th. The following brethren were appointed to visit the sister associations that we correspond with.

Contentnea—Elders S. B. Denny, and Leonard Raper, and Brother I. A. Lamm.

White Oak—Elders J. T. Williams, and J. W. Wyatt.

Little River—Eld. E. L. Cobb, brethren J. W. Woodard and J. A. Stephenson.

Lower Country Line—Eld. E. L. Cobb, Eld. S. B. Denny, Brethren J. B. Murray and W. H. Burch.

Upper Country Line—Eld. H. F. Hutchen, Brethren J. B. Murray and W. H. Burch.

Seven Mile—Brethren J. W. Ellis, D. A. Thompson, J. B. Boswell, and I. A. Lamm.

Mill Branch—Elders H. F. Hutchens, J. T. Williams, and Leonard Raper.

Baltimore—Elders E. L. Cobb and J. W. Wyatt.

Delaware—Elder J. W. Wyatt.

Delaware River—Elder J. W. Wyatt.

Warwick—Elder J. W. Wyatt.

Abbotts Creek—Eld. H. F. Hutchens, Brethren J. B. Boswell and J. B. Murray.

Mayo—None.

Staunton River—Elder J. W. Wyatt.

Salem—None.

Fisher River—None.

Kehukee—Agreed to suspend correspondence with her until she sets her house in order.

13th. The officers of this association together with the deacons of this church were appointed a committee of arrangements.

14th. Elders J. A. Herndon, W. B. Kearney, and Xure Lee were appointed to preach Saturday morning and they used the following texts, J. A. H., Matthew 11th chap. 27th verse.

Elders M. B. Martin, F. W. Keene, and Tillman Sawyer, were appointed to preach Saturday afternoon, and they used the following texts, M. B. M., Blow ye the trumpet in Zion. F. W. K. 1st Sam. 20th Chap. 39th verse. T. S. Gen. 3rd chap. 9th verse.

Elders T. A. Stanfield, L. E. Bryan, and Cyrus Adams, were appointed to preach Saturday night, and they used the following texts, T. A. S. John 2nd Chap. 1st to 12th verses. C. A., Isaiah 61st Chap. 1st verse. Elders B. F. McKinney, J. T. Rowe, and O. J. Denny were appointed to preach Sunday morning, and they used the following texts, B. F. M. 1st Peter 2nd chap. 1st to 4th verses. J. T. R. 139th Psalms, 14, 15, and 16th verses. O. J. D. Isaiah 8th chap. 15 and 16th verses.

15th. The messengers of the churches were called for, and those that were not present were marked absent.

16th. The messengers that were appointed last year to visit sister associations were called on to report, and those that failed to attend were excused.

17th. The committee on Finance made the following report:

Received from churches -----	\$139.40
Paid for minutes -----	\$30.00
Allowed Clerk for services -----	15.00
Given to visiting ministers -----	94.40

Grand total ----- \$139.40 \$139.40

18th. The report was received and the committee discharged after the money was distributed to the proper ones.

19th. In as much as all our business is transacted on Friday it is hereby agreed that any messenger from any church or association, who failed to make his report, can make his report to the Clerk any time during the association, and the Clerk is authorized to record same in our minutes.

20th. The Clerk is authorized to have 1500 copies of these minutes printed and distribute them among the churches and associations with whom we correspond, and have one recorded on our church books.

21st. Agreed that the constitution and rules of decorum be printed with these minutes.

22nd. The following brethren J. B. Barron and W. E. Turner were appointed to preserve order during the services on Saturday and Sunday.

23rd. Resolved that our thanks be extended to all the brethren and friends of this community and other sections who so kindly prepared for and entertained us, and that our Moderator give public expression at the close of the Association.

24th. After reading the minutes and approved the association adjourned to meet again at the time and place appointed for the next session with praise and prayer by the Moderator.

25th. Agreed that Elders E. L. Cobb and S. B. Denny write an obituary of the death of our brother and Elder J. E. Hocutt.

ELDER GEO. W. BOSWELL, Moderator.

ELDER E. L. COBB, Clerk.

BROTHER I. A. LAMM, Assist. Clerk.

LETTER.

Elder J. E. Hocutt was a member of the church at Nashville, N. C. which was a member of the Black Creek Association, and his membership was only for a short time. He spent about forty years as a minister among the Missionary Baptists, but God we trust gave him constraining grace, he left them and united with the Nashville church on the fourth Saturday in April 1928, and was baptized by Elder R. H. Boswell on Sunday following. He was ordained to the full work of the ministry on the fourth Sunday in September 1929, by Elders R. H. Boswell and A. B. Denson.

It pleased God to call him on the 15th day of May 1930, by death, and we trust that he fell asleep in the blessed arms of Jesus. He was highly respected by all that knew him, and we desire to bow in humble submission to him that doeth all things well, and pray that the blessings of God may reign with those who were near and dear to him by the ties of nature.

E. L. COBB,
S. B. DENNY.

CHURCHES, PASTORS, CLERKS AND THEIR POSTOFFICES AND THE TIME OF HOLDING YEARLY MEETING

1. Aycock's—Pastor, Eld. E. L. Cobb, Wilson, N. C., Clerk W. L. Minshew, Black Creek, N. C., Sept. 4th Sunday.
2. Beulah—Pastor, Eld. J. T. Collier, Micro, N. C.; clerk, A. B. Atkinson, Kenly, N. C.; J. W. Woodard, Kenly, N. C.; September, 3rd Sunday.
3. Contentnea—Pastor, Elder G. W. Boswell, Wilson, N. C., R. F. D. No. 3; clerk, F. W. Boswell, Wilson, N. C., R. F. D. No. 3; October, 3rd Sunday.
4. Cross Roads—Pastor, Elder J. W. Gardner, Goldsboro, N. C.; clerk, C. L. Gurley, Jr., Princeton, N. C., September 4th Sunday.
5. Creeches—Pastor, Elder J. T. Collier, Micro, N. C.; clerk, G. G. Creech, Kenly, N. C., August, 4th Sunday.
6. Dudley—Pastor, Elder W. R. Hines, Wilson, N. C.; clerk, Carrie Aycock, Fremont, N. C., August, 3rd Sunday.
7. Goldsboro—Pastor, Elder J. W. Gardner, Goldsboro, N. C., R. F. D. No. 1; clerk, W. H. Evans, Goldsboro, N. C., June 1st, Sunday.
8. Healthy Plains—Pastor, Elder G. W. Boswell, Wilson, N. C., R. F. D. No. 3; clerk, W. F. Boykin, Blackstone, Va., assistant clerk, Hilliard Boykin, Bailey, N. C., August, 2nd Sunday.
9. Lower Black Creek—Pastor, Elder J. D. Fly, Rocky Mount, N. C.; Clerk, R. L. Lucas, Black Creek, N. C., September, 2nd Sunday.
10. Memorial—Pastor, Elder J. B. Roberts, Greenville, N. C.; clerk, Larry Aycock, Fremont, N. C., October 1st Sunday.

11. Mill Branch—Pastor, Elder A. B. Denson, Rocky Mount, N. C.; clerk, E. P. Weaver, Sharpsburg, N. C.; August 1st Sunday.

12. Nashville—Pastor, Elder R. H. Boswell, Wilson, N. C.; clerk, L. G. Edwards, Rocky Mount, R. F. D. No. 2, September, 4th Sunday.

13. New Chapel—Pastor, Elder J. W. Gardner, Goldsboro, N. C., R. F. D., No. 1; clerk, Albert Smith, Goldsboro, N. C., R. F. D. No 1; September, 2nd Sunday.

14. Peach Tree—Pastor, Elder J. T. Williams, Castalia, N. C.; clerk, S. A. Walker, Spring Hope, N. C.; August 2nd Sunday.

15. Pittman's Grove—Pastor, Elder E. L. Cobb, Wilson, N. C. clerk, Lee Pope, Kenly, N. C.; July, 2nd Sunday.

16. Sandy Grove—Pastor, Elder G. W. Boswell, Wilson, N. C.; clerk J. B. Murray, Middlesex, N. C., August, 1st Sunday.

17. Sappony—Pastor, Elder J. T. Williams, Castalia, N. C.; clerk, J. R. Lindsey, Nashville, N. C.; R. F. D. No. 1, September 3rd Sunday.

18. Scott's—Pastor, Elder S. B. Denny, Wilson, N. C.; clerk, I. A. Lamm, Wilson, N. C., R. F. D. No. 2, October 2nd Sunday.

19. Upper Black Creek—Pastor, Elder G. W. Boswell, Wilson, N. C., R. F. D. No. 3; clerk, Adrian Hooks, Lucama, N. C.; September 4th Sunday.

20. White Oak—Pastor, Elder E. L. Cobb, Wilson, N. C.; clerk, J. W. Thorne, Wilson, N. C.; August 1st Sunday.

21. Wilson—Pastor, Elder S. B. Denny, Wilson, N. C.; clerk W. E. Turner, Wilson, N. C.; August, 4th Sunday.

22. Elm City—Pastor, Elder T. H. B. Pridgen, Wilson, N. C.; R. F. D. No. 3; clerk, J. J. Thorne, Elm City, N. C.

23. Little Vine—Pastor, Eld. J. W. Wyatt, Selma, N. C.; clerk, D. M. Morris, Selma, N. C., R. F. D. No. 1; July 2nd Sunday.

MINISTERS OF THIS ASSOCIATION AND THEIR POSTOFFICE

Elder R. H. Boswell	Wilson, N. C.
Elder G. W. Boswell	R. F. D. No. 3, Wilson, N. C.
Elder J. T. Collier	Micro, N. C.
Elder S. B. Denny	Wilson, N. C.
Elder John W. Gardner	Goldsboro, N. C.
Elder T. H. B. Pridgen	R. F. D. No. 3, Wilson, N. C.
Elder J. T. Williams	Castalia, N. C.
Elder J. W. Wyatt	Selma, N. C.
Elder E. L. Cobb	Wilson, N. C.
Elder H. F. Hutchens	Selma, N. C.
Elder W. R. Hines	Wilson, N. C.
Elder Leonard Raper	Lucama, N. C.

LICENTIATES

Brother Joseph Pittman	Micro, N. C.
Brother Johnnie Joyner	Sharpsburg, N. C.

DISTRIBUTION OF MINUTES TO CHURCHES AND SISTER ASSOCIATIONS

Church	Clerk	P. O. Address	No. Copies
1. Aycocks—	W. L. Minshew,	Black Creek, N. C. -----	75
2. Beulah—	A. B. Atkins,	Kenly, N. C. -----	100
3. Contentnea—	F. W. Boswell,	Wilson, N. C. R. F. D. ----	100
4. Creeches—	G. G. Creech,	Micro, N. C. -----	50
5. Cross Roads—	C. L. Perry, Jr.,	Princeton, N. C. -----	30
6. Dudley—	W. H. Burch,	Mount Olive, N. C. -----	15
7. Goldsboro—	W. H. Evans,	Goldsboro, N. C. -----	39
8. Healthy Plains—	Hilliard Boykin,	Bailey, N. C. -----	55
9. Lower Black Creek—	L. D. Mercer,	Black Creek, N. C. --	90
10. Memorial—	Larry Aycock,	Freemont, N. C. -----	100
11. Mill Branch—	E. P. Weaver,	Sharpsburg, N. C. -----	50
12. Nashville—	L. G. Edwards,	Rocky Mount, N. C. -----	30
13. New Chapel—	Albert Smith,	Goldsboro, N. C., No. 1. ----	25
14. Peach Tree—	S. A. Walker,	Spring Hope, N. C. -----	20
15. Pittman Grove—	Lee Pope,	Kenly, N. C. -----	25
16. Sappony—	J. R. Lindsey,	Nashville, N. C., -----	40
17. Sandy Grove—	J. B. Murray,	Middlesex, N. C. -----	70
18. Scotts—	I. A. Lamm,	Wilson, N. C. -----	35
19. Upper Black Creek—	Thomas Ferrell,	Lucama, N. C. ----	125
20. White Oak—	J. W. Thorne,	Wilson, N. C. -----	20
21. Elm City—	J. J. Thorne,	Elm City, N. C. -----	20
22. Wilson—	W. E. Turner,	Wilson, N. C. -----	75
23. Little Vine—	D. M. Morris,	Selma, N. C. -----	10

1100

Associations	Clerks or Moderators	Address	No. Copies
Contentnea—	H. L. Brake,	Rocky Mount, N. C. -----	25
Little River—	Elder L. H. Stephenson,	Willow Springs, N. C. ----	25
Seven Mile—	W. V. Blackman,	Benson, N. C. -----	10
White Oak—	Elder L. E. Bryan,	Beulaville, N. C. -----	15
Upper Country Line—	Eld. J. W. Gilliam Jr.,	Altamahaw, N. C. ----	20
Lower Country Line—	J. H. Gooch,	Stem, N. C. -----	20
Salem—	W. L. Teague,	Winston-Salem, N. C. -----	10
Baltimore—	Frank G. Scott,	Lutherville, Md. -----	5
Delaware—	J. B. Miller,	Newark, Del. -----	5
Warwick—	Elder R. Lester Dodson,	Rutherfordton, N. J. ----	5
Delaware River—	Elder C. W. Vaughn,	Hopewell, N. J. -----	5
Abbotts Creek—	A. L. Owens,	Salisbury, N. C. -----	15
Mayo—	Elder J. A. Fagg,	Walnut Cove, N. C. -----	20
Fishers River—	Elder E. P. Stone,	Francisco, N. C. -----	20
Staunton River—	Elder W. R. Dodd,	Whitmell, Va. -----	15
Zion—	A. M. Jennings,	Galax, Va. -----	15
Black Creek—	E. L. Cobb,	Wilson, N. C. -----	100
Kehukee—	R. L. Bailey,	Robersonville, N. C. -----	40

370

1. Aycocks -----	1903-1924-1925
2. Beulah -----	1902-1917
3. Contentnea -----	1912
4. Creeches -----	1913-1929
5. Cross Roads -----	1911-1916
6. Dudley -----	
7. Goldsboro -----	1888
8. Healthy Plains -----	1915
9. Lower Black Creek -----	1905-1922
10. Memorial -----	1904-1919
11. Mill Branch -----	1911
12. Nashville -----	1909-1920
13. New Chapel -----	1891
14. Peach Tree -----	1910
15. Pittman's Grove -----	1921
16. Sandy Grove -----	1923
17. Sappony -----	1926
18. Scott's -----	1908
19. Upper Black Creek -----	1914-1928
20. White Oak -----	1907-1927
21. Wilson -----	1906-1930
22. Little Vine -----	
23. Elm City -----	1925

RULES OF DECORUM

Article 1. This Association shall be opened and closed by prayer.

Art. 2. The Moderator and the Clerk shall be chosen by the suffrage of the members present.

Art. 3. Only one persons shall speak at a time who shall rise from his seat and address the Moderator when he is about to make a speech.

Art. 4. The person thus speaking shall not be interrupted in his speech by any except the Moderator, till he is done speaking.

Art. 5. He shall strictly adhere to the subject and no wise reflect on the persons who spoke before, so as to make remarks on his slips or imperfection, but shall fairly state the case and matter as near as he can, so as to convey his light and ideas.

Art. 6. No person shall abruptly break off or absent himself from the Association without liberty obtained from it.

Art. 7. No person shall rise or speak more than three times on one subject without liberty from the Association.

Art. 8. No member of this Association shall have the liberty time of a public speech.

Art. 9. No member of this Association shall address another in any term or appellation than that of brother.

Art. 10. The Moderator shall not interrupt any member in or prohibit him from speaking until he gives his light on the subject, except he break the rules of this decorum.

Art. 11. The names of the several members of this Association shall be enrolled by the Clerk and called over as often as the Association require.

Art. 12. The Moderator shall be the last person who shall speak on the subject, who may give his opinion if he chooses before he puts the matter to a vote, but shall not vote himself unless the Association be equally divided.

CONSTITUTION AND FORM OF GOVERNMENT OF THE BLACK CREEK PRIMITIVE BAPTIST ASSOCIATION

From a long series of experiences, we, the church of Jesus Christ, being regularly baptized upon a profession of our faith in Christ, are convinced of the necessity of the constitution of churches in order to perpetuate a union and communion with each other in union. We, therefore, propose to maintain and keep the order and rules of our Association according to the following plan or form of government, viz:

Article 1. The Association shall be composed of members chosen by the different churches in our union, duly sent to represent them in this Association, who shall be members whom they judge best qualified for the purpose and upon producing letters from their respective churches certifying their appointment, they shall be entitled to a seat, provided they shall not violate the rules laid down in this constitution.

Art. 2. In the letters from the different churches shall be expressed, their number in full fellowship, those baptized, received by letter, restored, dismissed by letter, excommunicated, and dead since our last association.

Art. 3. The members thus chosen and convened shall not have any ecclesiastical power of the churches, nor shall they infringe on any of the fraternal rights of any church in this union.

Art. 4. The Association when convened shall be governed and ruled by a regular and proper decorum.

Art. 5. The Association shall have a Moderator and Clerk, who shall be chosen by the suffrage of the members present.

Art. 6. New churches may be admitted into this union who shall petition by letter and messages, and upon examination, if found orthodox and orderly, they shall be received by the Association and manifested by the Moderator giving the member the right hand of fellowship.

Art. 7. Every church in the union shall be entitled to representation in this Association by not to exceed three of its members.

Art. 8. Every query presented by any member of the Association shall be twice read and if there be a majority for its being debated, it shall be taken into consideration and debated; but if there be a majority against it, it shall be withdrawn.

Art. 9. Every motion made and seconded shall come under the consideration of the Association, except it be withdrawn by the members who made it.

Art. 10. The Association shall endeavor to furnish the churches with the Minutes of this Association. The best method of effecting the purpose shall be at the discretion of the Association.

Art. 11. We think it absolutely necessary that we should have an association fund, for defraying the expenses of the same for the arising and supporting of which we think it the duty of every church in this union to contribute voluntarily such sums as they think proper and send by the hands of their messengers to this association and the money thus contributed by the churches and received by this Association, who shall be accountable to the Association.

Art. 12. The Minutes of this Association when printed, shall be read and corrected, if need be, and signed by the Moderator and Clerk before the Association rises.

Art. 13. Amendments of this plan or form of government may be made at any time by a majority of the union, when they may deem it necessary.

Art. 14. The Association shall have power: 1, to provide for the general rule of churches; 2, to preserve inviolably, a chain of communion among the churches; 3, to give the churches all necessary advice in matters of difficulty; 4, to inquire into the cause why the churches fail to represent themselves at any time in this Association; 5, to appropriate the monies by the churches contributed for any Association fund to any purpose strictly connected with this Association; 6, to appoint any members by and with his or their consent to contract any business which they may see necessary; 7, the Association shall have power to withdraw from any church in the union which violates the rules of this Association or deviates from the orthodox principles of religion; 8, to admit any of the distant brethren in the ministry who may be present at the time of its sitting whom it shall judge necessary; 9, the Association shall have the power to adjourn itself to any future time or place it may think most convenient to the churches in this Union.

Art. 15. We shall not hold in our churches any person who is in the practice of visiting Masonic lodges or the lodges of any and all secret societies or who on any occasion conforms to their customs or parades nor will we countenance any such individual who may reside or come among us in the character of a preacher. We will not countenance any preacher who shall travel within the bounds of our Association establishing societies for the collecting of money, or who himself be collecting money to support any institution whatever. We will not fellowship any member or members of Missionary, Bible Tract or Sunday School union societies, nor advocate the theological schools, nor any person who does fellowship with them, nor will we hold any such in our churches.

STATISTICAL TABLE

Churches	Name of Messengers							Baptised	Rec'd by letter	Restored	Dis. by letter	Excluded	Deceased	Total Members	Contribution
Aycock -----	S. H. Blow, *Thomas Smith, W. L. Minshew -----	1	0	0	0	0	0	0	0	0	0	0	0	71	\$ 8.00
Beulah -----	Jonah Pittman, J. W. Woodard, L. B. Boyette -----	0	2	0	0	0	0	0	0	0	0	0	0	93	10.00
Contentnea -----	D. A. Thompson, Ira Lucas, J. T. Boyette -----	3	0	0	0	0	0	0	0	0	0	0	0	399	10.00
Cross Roads -----	C. L. Gurley, *J. W. Brady, *B. P. Parrish -----	0	0	0	0	0	0	0	0	0	0	0	0	26	5.00
Dudley -----	W. H. Burch, R. E. Fields -----	0	0	0	0	0	0	0	0	0	0	0	0	16	2.00
Goldsboro -----	W. H. Evans, *H. A. Herring, *D. C. Vanhoy -----	0	0	1	0	0	0	0	0	0	0	0	0	24	5.00
Lower Black Creek -----	J. E. Mercer, S. P. Strickland, R. L. Lucas -----	0	0	0	0	0	0	0	0	0	0	0	0	390	8.00
Healthy Plains -----	D. A. Fulghum, G. C. Coleman, Hilliard Boykin -----	0	0	0	0	0	0	0	0	0	0	1	0	46	5.00
Memorial -----	Larry Aycock, J. S. Ware, J. E. Smith -----	0	0	0	0	0	0	0	0	0	1	0	0	289	8.00
Mill Branch -----	*E. P. Weaver, S. R. Braswell, John Joyner -----	2	0	0	0	0	0	0	0	0	0	0	0	245	6.00
Nashville -----	L. G. Edwards, *D. J. Price, J. H. Whitfield -----	1	0	0	0	0	0	0	0	0	0	0	0	424	5.00
Peach Tree -----	*W. C. M. Sykes, W. B. Walker, S. A. Walker -----	0	0	0	2	0	0	0	0	0	0	0	0	117	3.00
New Chapel -----	Andrew Gurley, C. A. Sasser, A. J. Smith -----	0	0	0	0	0	0	0	0	0	0	0	0	127	5.00
Pittman's Grove -----	Lee Pope, J. T. Evans, R. L. Scott -----	1	0	0	0	0	0	0	0	0	0	0	0	233	5.00
Scotts -----	David Bryant, J. H. Williamson, J. W. Ellis -----	10	0	0	0	0	0	0	0	0	0	5	0	1129	10.00
Upper Black Creek -----	A. L. Hooks, *Jesse Hayes, J. S. Rogerson -----	18	2	2	0	0	0	0	0	0	0	0	0	223	6.40
White Oak -----	J. I. Reason, *J. W. Thorne, J. G. Owens -----	0	0	0	0	0	0	0	0	0	0	0	0	477	10.00
Wilson -----	J. A. Stephenson, J. B. Barron, W. H. Keaton -----	1	3	0	1	0	1	0	0	0	1	0	0	19	5.00
Elm City -----	J. J. Thorne, W. B. Barnes, A. M. Whitehead -----	0	1	0	0	0	0	0	0	0	2	0	0	5	1.00
Little Vine -----	Eld. J. W. Wyatt, *L. H. Hill -----	0	0	0	0	0	0	0	0	0	0	0	0	148	6.00
Sappony -----	W. M. Cockrell, *C. M. Jones, J. D. Baker -----	3	0	0	0	0	0	0	0	0	0	0	0	146	6.00
Creeches -----	J. R. Hare, R. M. Hodge, N. R. Creech -----	0	0	0	0	0	0	0	0	0	0	0	0	146	6.00
Sandy Grove -----	J. B. Murray, L. G. Chamblee, H. S. Whitley -----	0	0	0	0	0	0	0	0	0	0	1	0	64	5.00

MINUTES
of the
FIFTY-FIFTH
ANNUAL SESSION
of the
BLACK CREEK
PRIMITIVE BAPTIST
ASSOCIATION



HELD WITH THE CHURCH AT
MILL BRANCH

NEAR
SHARPSBURG, N. C.

FRIDAY, SATURDAY and SUNDAY

October 23, 24, 25, 1931



Proceedings

FRIDAY, OCTOBER 23RD, 1931

1st. The services were opened by praise and prayer by Elder R. W. Gurganus.

2nd. The Introductory Sermon was preached by Elder S. B. Denny using text Isaiah 40th Chapter, 1st and 2nd verses.

3rd. The conference was opened by praise and prayer by Elder F. W. Keene.

4th. On motion Elder G. W. Boswell was chosen Moderator, and Elder E. L. Cobb was chosen Clerk, who called brother I. A. Lamm to his assistance.

5th. On motion visiting brethren and messengers from sister associations was invited to seats with us.

6th. Elders Jas. S. Corbett and F. W. Keene were appointed to preach this afternoon, using the following texts: J. S. C. Gen. 3rd Chap. 10 to 12 verse, F. W. K. Deut. 33rd Chap. 26 to 30th verse, also Eld. R. W. Gurganus followed them using text Gen. 1st Chap. 2nd and 3rd verse.

7th. Brethren J. B. Murray and J. S. Rogerson were appointed a committee on finance.

8th. Letters from 23 churches composing this association were called for and read.

9th. Petitionary letters to join this association were called for, when one came forward from the church at Fremont and was received, fellowship being extended to them by the Moderator.

10th. Called for corresponding messengers from sister associations.

Contentnea—Minutes, Brethren H. L. Brake, G. W. Whitehead and others.

Little River—Minutes, Bro. J. P. Temple and Elder E. F. Pearce and others.

Seven Mile—Minutes, Elder Perry E. Johnson.

White Oak—Minutes, Elders E. F. Pollard, G. W. Gurganus, and Bro. E. J. Scott and others.

Mill Branch—Minutes, Bro. B. M. Fowler.

Baltimore—Minutes—None.

Warwick—Minutes—None.

Delaware—Minutes—None.

Delaware River—Minutes—None.

Lower Country Line—Minutes, Brethren F. D. Long, J. M. O'Bryant, and others.

Upper Country Line—Minutes, Elders M. B. Martin and F. W. Keene.

Salem—Minutes, Elder O. J. Denny, Bro. Teague.

Fisher's River—Minutes—None.

Mayo—Minutes, Elder W. B. Stadler.

Abbotts Creek—Minutes—None.

Zion—Minutes—None.

Pig River—Elds. J. F. Stegall, J. D. Wood, Brother D. C. Wood.

Agreed to rescind the act of our association of last year against the Kehukee association. And we received the following brethren from the Kehukee association as visitors, Elders A. B. Denson, J. S. Corbett, J. L. Ross, and others. We also appointed a committee to visit the Kehukee association and ask for the old correspondence to be renewed. Elders S. B. Denny, R. H. Boswell, Brother W. T. Brantley, Committee.

11th. Appointed our next session of our association to be held with the church at Scott's to commence on Friday before the fourth Sunday in October 1932. The introductory sermon to be preached by Elder E. L. Cobb, and Elder R. H. Boswell to be his alternate.

12th. The following brethren was appointed to visit the sister associations that we correspond with.

Contentnea—Brethren A. M. Whitehead, I. A. Lamm, and Elder T. H. B. Pridgen.

White Oak—Brethren R. L. Scott, J. B. Boswell, W. H. Burch, Elder J. T. Williams.

Little River—Brethren R. L. Scott, W. H. Burch, J. A. Stephenson, Elds. J. T. Williams and L. Raper.

Lower Country Line—Brethren J. B. Murray, W. H. Burch, Elds. J. T. Williams, E. L. Cobb.

Upper Country Line—Bro. W. H. Burch Elders J. W. Wyatt, J. T. Williams.

Seven Mile—Brethren R. L. Scott, J. S. Rogerson, Elder L. Raper.

Mill Branch—Elds. J. W. Wyatt, J. T. Williams, L. Raper.

Baltimore—Elders J. W. Wyatt, J. T. Williams, E. L. Cobb.

Delaware—Elder J. W. Wyatt.

Delaware River—Elder J. W. Wyatt.

Warwick—Elder J. W. Wyatt.

Mayo—Elder J. W. Wyatt.

Staunton River—Elder J. W. Wyatt.

Salem—Elder J. W. Wyatt.

Fisher River—None.

Abbotts Creek—Elder J. W. Wyatt.

13th. The officers of the association together with the deacons of this Church was appointed a committee of arrangements.

14th. Elders Walter Roberts, W. B. Stadler, E. F. Pollard, M. B. Martin were appointed to preach Saturday morning, and they used the following texts, W. R. Ephes. 6:11, W. B. S. Psalms 46:4, E. F. P. Luke 10:21, M. M. B. "Behold what manner a little fire kindleth."

Elders J. D. Wood, J. F. Stegail, Xure Lee, J. L. Ross, A. L. Holloway, W. B. Kearney, were appointed to preach Saturday afternoon, and they used the following texts: J. D. W. Romans, 5:19, 20, 21; J. F. S. Eph. 1:1, 2, 3, 4, 5; E. L. Did not get text; J. L. R., Psalm 133:1; A. L. H. "Jonah paid the fare"; W. B. K. "All that the Father giveth to me shall come to me."

Elders Perry Johnson, A. B. Denson, O. J. Denny, J. D. Fly, Julius Moore, J. B. Roberts, W. F. Grimes, J. C. Smith, E. F. Pearce, L. H. Stephenson were appointed to preach Sunday morning and they used the following texts: P. J. Isaiah 9:6; A. B. D. Gal. 3rd 27-29; O. J. D. Rev. 22nd 3-4-5; J. F. D., Col. 3rd 1-2-3; J. M. Matt. 11th 28-29; J. B. R., Job 28th 4 verses; W. F. G. Job 14:10; J. C. S. Did not get text; E. F. P. Isaiah 9th 6; L. H. Song of Solomon 1st:1.

Elder Joshua Mewborn was present at our association one day and we were glad to have him. He left

before we could preach him. "Come again, dear brother." Elders O. J. Denny and J. F. Stegall preached at the church house in Wilson Friday night and Saturday night.

15th. The messengers of the churches were called for, and those that were not present were marked absent.

16th. The messengers that were appointed last year to visit the sister associations were called on to report, and those that failed to attend were excused.

17th. The committee on finance made the following report:

Received from Churches -----	\$128.75
Paid for minutes -----	\$30.00
Allowed for Clerk's Services -----	\$15.00
Given to Visiting Ministers -----	83.75
Grand Total -----	\$128.75 \$128.75

18th. The report was received and the committee discharged after the money was distributed to the proper ones.

19th. Inasmuch as our business is transacted on Friday it is hereby agreed that any messenger from any church or association who failed to make his report can make it to the Clerk any time during the association and the Clerk is authorized to record same in the minutes.

20th. The Clerk is authorized to have 1500 copies of these minutes printed and distribute them among the churches and associations with whom we correspond with and record one on our books.

21st. Agreed that the constitution and rules of decorum be printed with these minutes.

22nd. The following brethren, E. P. Weaver, Johnnie Joyner, were appointed to preserve order during the services and Sunday.

23rd. Resolved that our thanks be extended to all the brethren and friends of this community and other sections who so kindly prepared for us and entertained us, and that our Moderator give public expression at the close of the association.

24th. Agreed to adopt the letter written by Elder S. B. Denny, and it to be made a part of these minutes.

24th. After reading the minutes and approved the association adjourned to meet again at the time and place appointed for the next session with praise and prayer by the moderator.

ELDER G. W. BOSWELL, Moderator.

ELDER E. L. COBB, Clerk.

BROTHER I. A. LAMM, Asst. Clerk.

THE LETTER.

We, the Black Creek Association, in session with the church at Mill Branch in Nash County, wish to recommend to our messengers and visitors that they go as representatives of the Black Creek Association carrying a message of peace and good will from said association, and that they refrain from taking any part in a local controversy that may arise among our sister associations unless they are instructed to do so by said association.

Therefore, We wish our brethren at home and abroad to know that we do not wish to either send or receive messengers, or correspondents who are disposed to stir up strife and division among us or others; but desire to both send and receive those who labor for the sovereignty of our churches and associations, each to attend to its own affairs without undue intermeddling from others without.

CHURCHES, PASTORS, CLERKS AND THEIR POSTOFFICES AND THE TIME OF HOLDING YEARLY MEETINGS.

1. Aycocks—Pastor, Eld. E. L. Cobb, Wilson, N. C., Clerk W. L. Minshew, Black Creek, N. C., Sept. 4th Sunday.

2. Beulah—Pastor, Eld. J. T. Collier, Micro, N. C.; Clerk A. B. Atkinson, Kenly, N. C.; J. W. Woodard, Kenly, N. C.; September, 3rd Sunday.

3. Contentnea—Pastor, Elder G. W. Boswell, Wilson, N. C. R. F. D. No. 3; Clerk, F. W. Boswell, Wilson, N. C., R. F. D. No. 3; October, 3rd Sunday.

4. Cross Roads—Pastor, Elder J. W. Gardner, Goldsboro, N. C.; Clerk, C. L. Gurley, Jr., Princeton, N. C., September 4th Sunday.

5. Creeches—Pastor, Elder J. T. Collier, Micro, N. C.; Clerk, G. G. Creech, Kenly, N. C., August, 4th Sunday.

6. Dudley—Pastor, Elder W. R. Hines, Wilson, N. C.; Clerk, Carrie Aycock, Fremont, N. C., August, 3rd Sunday.

7. Goldsboro—Pastor, Elder J. W. Gardner, Goldsboro, N. C., R. F. D. No. 1; Clerk, W. H. Evans, Goldsboro, N. C., June 1st Sunday.

8. Healthy Plains—Pastor, Elder G. W. Boswell, Wilson, N. C.; R. F. D. No. 3; Clerk, W. F. Boykin, Blackstone, Va., assistant clerk, Hilliard Boykin, Bailey, N. C., August, 2nd Sunday.

9. Lower Black Creek—Pastor, Elder J. D. Fly, Rocky Mount, N. C.; Clerk J. G. Mercer, Black Creek, N. C., September, 2nd Sunday.

10. Memorial—Pastor, Elder J. B. Roberts, Greenville, N. C.; Clerk, Larry Aycock, Fremont, N. C., October, 1st Sunday.

11. Mill Branch—Pastor, Elder A. B. Denson, Rocky Mount, N. C.; Clerk, E. P. Weaver, Sharpsburg, N. C.; August 1st Sunday.

12. Nashville—Pastor, Elder R. H. Boswell, Wilson, N. C.; Clerk, L. G. Edwards, Rocky Mount, R. F. D. No. 2, September, 4th Sunday.

13. New Chapel—Pastor, Elder J. W. Gardner, Goldsboro, N. C.; R. F. D. No. 1; clerk, Albert Smith, Goldsboro, N. C., R. F. D. No. 1; September, 2nd Sunday.

14. Peach Tree—Pastor, Elder J. T. Williams, Castalia, N. C.; Clerk, S. A. Walker, Spring Hope, N. C.; August 2nd Sunday.

15. Pittman's Grove—Pastor, Elder E. L. Cobb, Wilson, N. C. Clerk, Lee Pope, Kenly, N. C.; July, 2nd Sunday.

16. Sandy Grove—Pastor, Elder G. W. Boswell, Wilson, N. C.; Clerk J. B. Murray, Bailey, N. C., August 1st Sunday.

17. Sappony—Pastor, Elder J. T. Williams, Castalia, N. C.; clerk, N. D. Joyner, Spring Hope, N. C. R. 1, September, 3rd Sunday.

18. Scott's—Pastor, Elder S. B. Denny, Wilson, N. C.; Clerk, I. A. Lamm, Wilson, N. C., R. F. D. No. 2, October 1st Sunday.

19. Upper Black Creek—Pastor, Elder G. W. Boswell, Wilson, N. C., R. F. D. No. 3; clerk, Adrian Hooks, Lucama, N. C.; September 4th Sunday.

20. White Oak—Pastor, Elder E. L. Cobb, Wilson, N. C.; clerk, J. W. Thorne, Wilson, N. C.; August 1st. Sunday.

21. Wilson—Pastor, Elder S. B. Denny, Wilson, N. C.; clerk W. E. Turner, Wilson, N. C.; August 2nd Sunday.

22. Elm City—Pastor, Elder T. H. B. Pridgen, Lucama, N. C. R. 2.; Clerk, J. J. Thorne, Elm City, N. C.

23. Little Vine—Pastor, Elder J. W. Wyatt, Selma, N. C.; Clerk, L. H. Hill, Selma, N. C.; July 2nd Sunday.

24. Fremont—Pastor, Elder S. B. Denny, Wilson, N. C.; Clerk, Sister J. A. Peacock, Fremont, N. C.; September, 3rd Sunday.

MINISTERS OF THIS ASSOCIATION AND THEIR POSTOFFICE

Elder R. H. Boswell	Wilson N. C.
Elder G. W. Boswell	R. F. D. No. 3, Wilson, N. C.
Elder J. T. Collier	Micro, N. C.
Elder S. B. Denny	Wilson, N. C.
Elder John W. Gardner	Goldsboro, N. C.
Elder T. H. B. Pridgen	R. F. D. No. 3, Wilson, N. C.
Elder J. T. Williams	Castalia, N. C.
Elder J. W. Wyatt	Selma, N. C.

Elder E. L. Cobb	Wilson, N. C.
Elder H. F. Hutchens	Selma, N. C.
Elder W. R. Hines	Wilson, N. C.
Elder Leonard Raper	Lucama, N. C.

LICENTIATES

Brother Johnnie Joyner	Sharpsburg, N. C.
Brother N. B. Barnes	Elm City, N. C.
Brother W. E. Turner	Wilson, N. C.

DISTRIBUTION OF MINUTES TO CHURCHES AND SISTER ASSOCIATIONS

Church	Clerk	P. O. Address	No. Copies
1. Aycocks—	W. L. Minshaw,	Black Creek, N. C.	75
2. Beulah—	A. B. Atkins,	Kenly, N. C.	100
3. Contentnea—	F. W. Boswell,	Wilson, N. C., R. F. D.	100
4. Creeches—	G. G. Creech,	Micro, N. C.	50
5. Cross Roads—	C. L. Gurley, Jr.,	Princeton, N. C.	30
6. Dudley—	W. H. Burch,	Mount Olive, N. C.	15
7. Goldsboro—	W. H. Evans,	Goldsboro, N. C.	39
8. Healthy Plains—	Hilliard Boykin,	Bailey, N. C.	55
9. Lower Black Creek—	J. G. Mercer,	Black Creek, N. C.	90
10. Memorial—	Larry Aycock,	Fremont, N. C.	100
11. Mill Branch—	E. P. Weaver,	Sharpsburg, N. C.	50
12. Nashville—	L. G. Edwards,	Rocky Mount, N. C.	30
13. New Chapel—	Albert Smith,	Goldsboro, N. C., No. 1	25
14. Peach Tree—	S. A. Walker,	Spring Hope, N. C.	20
15. Pittman Grove—	Lee Pope,	Kenly, N. C.	25
16. Sappony—	N. D. Joyner,	Spring Hope, N. C.	40
17. Sandy Grove—	J. B. Murray,	Bailey, N. C.	70
18. Scotts—	I. A. Lamm,	Wilson, N. C.	35
19. Upper Black Creek—	Adrian Hooks,	Lucama, N. C.	125
20. White Oak—	E. L. Cobb,	Wilson, N. C.	20
21. Elm City—	A. M. Whitehead,	Elm City, N. C.	20
22. Wilson—	W. E. Turner,	Wilson, N. C.	75
23. Little Vine—	L. H. Hill,	Selma, N. C.	10
24. Fremont—	Mrs. J. A. Peacock		6

1106

Associations	Clerks or Moderators	Address	No. Copies
Contentnea—	H. L. Brake,	Rocky Mount, N. C.	25
Little River—	Elder L. H. Stephenson,	Willow Springs, N. C.	25
Seven Mile—	W. V. Blackman,	Benson, N. C.	10
White Oak—	Elder L. E. Bryan,	Beulaville, N. C.	15
Upper Country Line—	Eld. J. W. Gilliam, Jr.,	Altamahaw, N. C.	20
Lower Country Line—	J. H. Gooch,	Stem, N. C.	20
Salem—	W. L. Teague,	Winston-Salem, N. C.	10
Baltimore—	Frank G. Scott,	Lutherville, Md.	5
Delaware—	J. B. Miller,	Newark, Del.	5
Warwick—	Elder R. Lester Dodson,	Rutherford, N. J.	5

Delaware River—Elder C. W. Vaughn, Hopewell, N. J.	5
Abbott's Creek—A. L. Owens, Salisbury, N. C.	15
Mayo—Elder J. A. Fagg, Walnut Cove, N. C.	20
Fisher's River—Elder F. P. Stone, Francisco, N. C.	20
Staunton River—Elder W. R. Dodd, Whitmel, Va.	15
Zion—A. M. Jennings, Galax, Va.	15
Black Creek—E. L. Cobb, Wilson, N. C.	100
Kehukee—Elder B. S. Cowin, Williamston, N. C.	40

370

1. Aycocks	1903-1924
2. Beulah	1902-1917
3. Contentnea	1912
4. Creeches	1913-1929
5. Cross Roads	1911-1916
6. Dudley	
7. Goldsboro	1888
8. Healthy Plains	1915
9. Lower Black Creek	1905-1922
10. Memorial	1904-1919
11. Mill Branch	1911-1931
12. Nashville	1909-1920
13. New Chapel	1891
14. Peach Tree	1910
15. Pittman's Grove	1921
16. Sandy Grove	1923
17. Sappony	1926
18. Scott's	1908
19. Upper Black Creek	1914-1928
20. White Oak	1907-1927
21. Wilson	1906-1930
22. Little Vine	
23. Elm City	1925

RULES OF DECORUM

Article 1. This Association shall be opened and closed by prayer.

Art. 2. The Moderator and the Clerk shall be chosen by the suffrage of the members present.

Art. 3. Only one person shall speak at a time who shall rise from his seat and address the Moderator when he is about to make a speech.

Art. 4. The persons thus speaking shall not be interrupted in his speech by any except the Moderator, till he is done speaking.

Art. 5. He shall strictly adhere to the subject and no wise reflect on the persons who spoke before, so as to make remarks on his slips or imperfection, but shall fairly state the case and matter as near as he can, so as to convey his light and ideas.

Art. 6. No person shall abruptly break off or absent himself from the Association without liberty obtained from it.

Art. 7. No person shall rise or speak more than three times on one subject without liberty from the Association.

Art. 8. No member of this Association shall have the liberty time of a public speech.

Art. 9. No member of this Association shall address another in any term or appellation other than that of brother.

Art. 10. The Moderator shall not interrupt any member in or prohibit him from speaking until he gives his light on the subject, except he break the rules of this decorum.

Art. 11. The names of the several members of this Association shall be enrolled by the Clerk and called over as often as the Association require.

Art. 12. The Moderator shall be the last person who shall speak on the subject, who may give his opinion if he chooses before he puts the matter to a vote, but shall not vote himself unless the Association be equally divided.

CONSTITUTION AND FORM OF GOVERNMENT OF THE BLACK CREEK PRIMITIVE BAPTIST ASSOCIATION.

From a long series of experiences, we, the church of Jesus Christ, being regularly baptized upon a profession of our faith in Christ, are convinced of the necessity of the constitution of churches in order to perpetuate a union and communion with each other in union. We, therefore, propose to maintain and keep the order and rules of our Association according to the following plan or form of government, viz:

Article 1. The Association shall be composed of members chosen by the different churches in our union, duly sent to represent them in this Association, who shall be members whom they judge best qualified for the purpose and upon producing letters from their respective churches certifying their appointment, they shall be entitled to a seat, provided they shall not violate the rules laid down in this constitution.

Art. 2. In the letters from the different churches shall be expressed, their number in full fellowship, those baptized, received by letter, restored, dismissed by letter, excommunicated, and dead since our last association.

Art 3. The members thus chosen and convened shall not have any ecclesiastical power of the churches, nor shall they infringe on any of the fraternal rights of any church in this union.

Art. 4. The Association when convened shall be governed and ruled by a regular and proper decorum.

Art. 5. The Association shall have a Moderator and Clerk, who shall be chosen by the suffrage of the members present.

Art. 6. New churches may be admitted into this union who shall petition by letter and messages, and upon examination, if found orthodox and orderly, they shall be received by the Association and manifested by the Moderator giving the member the right hand of fellowship.

Art. 7. Every church in the union shall be entitled to representation in this Association by not to exceed three of its members.

Art. 8. Every query presented by any member of the Association shall be twice read and if there be a majority for it being debated, it shall be taken into consideration and debated; but if there be a majority against it, it shall be withdrawn.

Art. 9.—Every motion made and seconded shall come under the consideration of the Association, except it be withdrawn by the members who made it.

Art. 10. The Association shall endeavor to furnish the churches with the Minutes of this Association. The best method of effecting the purpose shall be at the discretion of the Association.

Art. 11. We think it absolutely necessary that we should have an association fund, for defraying the expenses of the same for the arising and supporting of which we think it the duty of every church in this union to contribute voluntarily such sums as they think proper and send by the hands of their messengers to this association and the money thus contributed by the churches and received by this Association, who shall be accountable to the Association.

Art. 12. The Minutes of this Association when printed, shall be read and corrected, if need be, and signed by the Moderator and Clerk before the Association rises.

Art. 13. Amendments of this plan or form of government may be made at any time by a majority of the union, when they may deem it necessary.

Art. 14. The Association shall have power: 1, to provide for the general rule of churches; 2, to preserve inviolably, a chain of communion among the churches; 3, to give the churches all necessary advice in matters of difficulty; 4, to inquire into the cause why the churches fail to represent themselves at any time in this Association; 5, to appropriate the monies by the churches contributed for any Association fund to any purpose strictly connected with this Association; 6, to appoint any members by and with his or their consent to contract any business which they may see necessary; 7, the Association shall have power to withdraw from any church in the union which violate the rules of this Association or deviates from the orthodox principles of religion; 8, to admit any of the distant brethren in the ministry who may be present at the time of its sitting whom it shall judge necessary; 9, the Association shall have the power to adjourn itself to any future time or place it may think most convenient to the churches of the Union.

Art. 15. We shall not hold in our churches any person who is in the practice of visiting Masonic lodges or the lodges of any and all secret societies or who on any occasion conforms to their customs or parades nor will we countenance any such individual who may reside or come among us in the character of a preacher. We will not countenance any preacher who shall travel within the bounds of our Association establishing societies for the collecting of money, or who himself be collecting money to support

any institution whatever. We will not fellowship any member or members of Missionary, Bible Tract, or Sunday School union societies, nor advocate the theological schools, nor any person who does fellowship with them, nor will we hold any such in our churches.

STATISTICAL TABLE

Churches	Name of Messengers						Total Members	Contribution
		Baptised	Rec'd by letter	Restored	Dis. by letter	Excluded	Deceased	
Aycocks -----	W. L. Minshew, S. H. Blow, Thomas S. Smith -----	0	0	0	1	1	4	66 \$ 8.00
Beulah -----	A. B. Atkinson, J. W. Woodard, D. M. Morris -----	0	0	0	0	0	3	90 10.00
Contentnea -----	D. A. Thompson, Eld. R. H. Boswell, Ofie Smith -----	0	0	0	0	0	0	99 10.00
Cross Roads -----	C. L. Gunley, J. W. Brady, J. H. Brady -----	0	0	0	0	0	1	24 5.00
Dudley -----	R. E. Fields, W. H. Burch, Walter Crawford* -----	0	0	0	0	0	0	16 2.00
Goldsboro -----	W. H. Evans, H. A. Herring* -----	0	0	0	0	1	1	22 2.00
Lower Black Creek	J. G. Mercer, L. D. Mercer*, R. L. Mercer -----	1	0	0	0	0	3	87 8.00
Healthy Plains ---	D. A. Fulghum, G. C. Coleman, Hilliard Boykin -----	0	0	1	0	0	4	43 5.00
Memorial -----	Larry Aycock, W. E. Hooks, J. S. Worrell* -----	0	0	0	1	0	2	86 8.00
Mill Branch -----	J. H. Adams, Johnnie Joyner, E. P. Weaver -----	1	0	0	0	0	2	44 6.00
Nashville -----	J. H. Whitfield, R. H. Whitford, L. G. Edwards* -----	0	0	0	1	1	1	21 5.00
Peach Tree -----	W. B. Walker, W. C. M. Sykes* -----	0	0	0	0	0	1	16 1.50
New Chapel -----	C. A. Sasser, Andrew Gurley -----	0	0	0	0	0	0	22 4.25
Pittman's Grove --	Lee Pope, J. T. Evans, R. P. Scott -----	0	0	0	0	0	0	27 5.00
Scott's -----	David Bryant, S. A. Lamm* J. O. Lamm -----	1	0	1	0	0	1	40 5.00
Upper Black Creek	W. R. Barnes, J. B. Boswell, J. S. Rogerson -----	0	0	0	0	2	5	120 10.00
White Oak -----	J. I. Reason, J. G. Owens*, Sister Metta Herring -----	2	0	0	0	1	1	23 5.00
Wilson -----	J. H. Barron, W. H. Keaton, W. E. Turner* -----	3	0	0	1	2	4	73 10.00
Elm City -----	W. B. Barnes, J. J. Thorne* A. M. Whitehead -----	0	0	0	0	0	1	19 4.00
Little Vine -----	Eld. J. W. Wyatt, L. H. Hill -----	0	0	0	0	0	0	5 1.00
Sappony -----	N. D. Joyner, W. E. Cockrell, Richard Baker -----	1	0	0	0	0	6	44 3.00
Creeches -----	N. R. Creech, Eld. J. T. Collier, R. M. Hodges -----	0	0	0	0	0	0	46 3.00
Sandy Grove -----	J. B. Murray, W. R. Edwards, W. T. Brantley -----	0	0	0	0	0	2	63 5.00
Fremont -----	Sisters, Mesdames Sallie F. Aycock, J. A. Peacock, Minnie Hooks -----	2	5	0	0	0	0	7 3.00
Grand Total -----		11	5	2	4	8	42	1103 128.75

in

MINUTES
OF THE
Fifty-Sixth Annual Session
OF THE
BLACK CREEK
Primitive Baptist Association



HELD WITH THE CHURCH AT

SCOTTS

NEAR

LUCAMA, N. C.

FRIDAY, SATURDAY and SUNDAY

October 21, 22, 23, 1932

Proceedings



FRIDAY, OCTOBER 21ST., 1932

1st. The services were opened with praise and prayer by Elder R. H. Boswell.

2nd. The Introductory Sermon was preached by Elder E. L. Cobb, using the following text Isaiah 26:1.

3rd. Conference was opened with praise and prayer by Elder A. B. Denson.

4th. On motion and agreed Elder R. H. Boswell was chosen Moderator, and E. L. Cobb was chosen Clerk, who called Bro. I. A. Lamm to his assistance.

5th. On motion visiting brethren and messengers from Sister Associations were invited to seats with us.

6th. Elders J. S. Corbett, M. F. Westbrook, T. F. Adams were appointed to preach this afternoon, and they used the following texts. J. S. C. Gen. 2:15, 16. W. F. W. Isaiah 48:10, 14. T. F. A. Gal. 3:23,24, 25.

7th. Brethren J. B. Murray and J. S. Rogerson were appointed a committee on finance.

8th. Letters from 24 churches composing this association were called for and read.

9th. Petitionary letters to join this association were called for.

10th. Called for corresponding messengers from sister associations.

Contentnea—Minutes. Elder J. E. Mewborn, Bro. J. F. Brown.

Little River—Minutes. Elder T. F. Adams, Bro. J. P. Tyner and others.

Seven Mile—Minutes. Elder M. F. Westbrook, Brethren C. E. Wood, M. S. Byrd and others.

White Oak—Minutes. Elders W. W. Roberts, L. E. Bryan and others.

Mill Branch—Minutes. Brethren H. Hinson, J. W. King.

Baltimore—Minutes. None.

Warwick—Minutes. None.

Delaware—Minutes. None.

Delaware River—Minutes. None.

Lower Country Line—Minutes. Brethren J. M. O'Bryan, F. D. Long, A. S. Adams and others

Upper Country Line—Minutes. Elders M. B. Martin, F. W. Keene, T. A. Stanfield.

Salem—Minutes. None.

Fisher's River—Minutes. None.

Mayo—Minutes. None.

Zion—Minutes. None.

Pig River—Minutes. None.

Abbott's Creek—Dropped the correspondence until peace is restored.

Kehukee—Minutes. Elders J. S. Corbett, A. B. Denson, J. L. Ross, W. E. Grimes.

11th Appointed the next session of our Association to be held with the church at Contentnea to commence on Friday before the fourth Sunday in October 1933.

The introductory sermon to be preached by Elder E. L. Cobb, and Elder S. B. Denny to be his alternate.

12th. The following brethren were appointed to visit the Associations that we correspond with.

Contentnea—Brethren I. A. Lamm, A. M. Whithead.

White Oak—Elder J. T. Williams, Bro. I. S. Davis.

Little River—Brethren I. A. Lamm, E. L. Cobb.

Lower Country Line—Elders R. H. Boswell, E. L. Cobb, Bro. J. B. Murray.

Upper Country Line—Elders S. B. Denny, R. H. Boswell, J. T. Williams.

Seven Mile—Brethren J. W. Ellis, J. B. Boswell, J. J. Thorne.

Mill Branch—Elders R. H. Boswell, J. T. Williams, Brethren D. A. Thompson, Albert Boswell.

Baltimore—Elders S. B. Denny and E. L. Cobb.

Delaware—Elder S. B. Denny.

Delaware River—None.

Warwick—None.

Mayo—None.

Staunton River—None.

Salem—Dropped correspondence with them.

Fisher's River—None.

Kehukee—Elders T. H. B. Pridgen, Brethren Roscoe Page, E. P. Weaver, D. C. Vanhoy, S. B. Denny.

13th. The officers of this association, together with the deacons of this church were appointed a committee of arrangements.

14th. Elders M. B. Martin, J. L. Ross, J. W. Weaver, W. E. Grimes, were appointed to preach Saturday morning, and they used the following texts. M. B. M. St. John, "I am the way." J. L. R., Rev. 17:2. J. W. W. Matt. 11th chapter. W. E. G., Heb. 11:1.

Elders L. E. Bryan, A. B. Denson, F. W. Keene, J. D. Fly were appointed to preach Saturday afternoon, and they used the following texts: L. E. B. Isaiah 9:6, 7. A. B. D., Romans 8:15, 16. F. W. K. Deut. 29:5 J. D. F. Heb. 1:8.

Elders T. A. Stanfield, O. J. Denny, L. H. Stephenson, W. B. Kearny, T. Sawyer, W. W. Roberts, J. E. Mewborn, J. W. Wyatt, J. C. Moore, Xure Lee, J. B. Roberts, J. C. Smith, E. F. Pierce, were appointed to preach Sunday, and they used the following texts: T. A. S. John 2nd Chap. O. J. D. Rev. 7:1, 2, 3, 4. L. H. S. Hebrews 4:15, 16. W. B. K. 1st Cor. 15:20. T. Sawyer, St. John 3:14. J. E. M. Isaiah 40:15. J. W. W. Luke 12:30 J. C. M. Rev. 3:20. E. Lee Rom. 10:8. J. B. R. "What a word is this." J. C. S. St. John 16 Chap. E. F. P. "Not many mighty are called." W. W. R. Job 1:6, 7, 8.

15th. The messengers of the churches were called on to report, and those that were not present were marked absent.

16th. The messengers that were appointed last year to visit the sister associations were called on to report, and those that failed to attend were excused.

17th. The committee on finance made the following report:

Received from Churches -----	\$112.00
Paid for minutes -----	\$ 30.00
Allowed Clerk for services -----	15.00
Given to visiting ministers -----	67.00
Grand total -----	\$112.00 \$112.00

There was some \$50.00 to \$60.00 taken up at the stand on Sunday and given to the ministers, but I did not learn the amount.

18th. The report was received and the committee discharged after the money was distributed to the proper ones.

19th. Inasmuch as our business is all transacted on Friday it is agreed that any messenger from any church or association who failed to make their report, can make it to the Clerk any time during the association, and the Clerk is authorized to record same in the minutes.

20th. The Clerk is authorized to have 1500 copies of these minutes printed, and distribute them among the churches and associations that we correspond with, and record one upon our book.

21st. Agreed that the constitution and rules of decorum be printed with these minutes.

22nd. The following brethren, J. H. Williamson, Coley Scott and Eddie Evans were appointed to preserve order during the services on Saturday and Sunday.

23rd. Resolved that our thanks be extended to all the brethren and friends of this community and other sections who have so kindly prepared for us and entertained us, and that our moderator give public expression at the close of the association.

24th. Agreed to dispense with articles No. 24 in the minutes of last year.

25th. Agreed that Elders S. B. Denny, E. L. Cobb, and Brother I. A. Lamm write a letter of respect for Elder George W. Boswell who passed away since our last sitting of the association, and was the last moderator.

26th. After reading the minutes and approved the association adjourned to meet again at the time and place appointed for the next session of the association, with praise and prayer by the moderator.

Elder R. H. Boswell, Moderator.

Elder E. L. Cobb, Clerk.

Bro. I. A. Lamm, Asst. Clerk.

THE LETTER.

Whereas, it has pleased our Heavenly Father to remove from our midst, since the sitting of our last Association, our beloved Moderator and minister of the Gospel, Elder George Boswell, who so faithfully served us to the satisfaction of our brethren and churches, let us bow our heads in humble submission to the will of our God, believing that He is too wise to make any mistakes, or too kind to be unjust, but that He is just in all His ways.

We feel that we have have lost a good moderator, a wise counselor, a faithful and safe minister, who labored for the peace of Zion, believing that God is the author of peace and not confusion, and ask his guiding hand that we who are left may follow the example of our dear Brother Boswell.

S. B. DENNY,

E. L. COBB,

I. A. LAMM.

CHURCHES, PASTORS, CLERKS AND THEIR POSTOFFICES AND THE TIME OF HOLDING YEARLY MEETINGS.

1. Aycocks—Pastor, Eld. E. L. Cobb, Wilson, N. C., Clerk W. L. Minshev, Black Creek, N. C. 4th Sunday.

2. Beulah—Pastor, Eld. J. T. Collier, Micro, N. C.; Clerk A. B. Atkinson, Kenly, N. C.; J. W. Woodard, Kenly, N. C.; September, 3rd Sunday.

3. Contentnea—No Pastor, Wilson, N. C., R. F. D. No. 3; Clerk, F. W. Boswell, Wilson, N. C., R. F. D. No. 3; October, 3rd Sunday.

4. Cross Roads—Pastor, Elder J. W. Gardner, Goldsboro, N. C.; Clerk, C. L. Gurley, Jr., Princeton, N. C., September 4th Sunday.

5. Creeches—Pastor, Elder J. T. Collier, Micro, N. C.; Clerk, G. G. Creech, Kenly, N. C., August, 4th Sunday.

6. Dudley—Pastor, Elder W. R. Hines, Wilson, N. C.; Clerk, Carrie Aycock, Fremont, N. C., August, 3rd Sunday.

7. Goldsboro—Pastor, Elder J. W. Gardner, Goldsboro, N. C., R. F. D. No. 1; Clerk, W. H. Evans, Goldsboro, N. C., June 1st, Sunday.

8. Healthy Plains—No pastor. Clerk, W. F. Boykin, Blackstone, Va., assistant clerk, Hilliard Boykin, Bailey, N. C., August 2nd Sunday.

9. Lower Black Creek—Pastor, Elder J. D. Fly, Rocky Mount, N. C.; Clerk J. G. Mercer, Black Creek, N. C., September, 2nd Sunday.

10. Memorial—Pastor, Elder J. B. Roberts, Greenville, N. C.; Clerk, Larry Aycock, Fremont, N. C., October, 1st Sunday.

11. Mill Branch—Pastor, Elder A. B. Denson, Rocky Mount, N. C.; Clerk, E. P. Weaver, Sharpsburg, N. C.; August 1st Sunday.

12. Nashville—Pastor, Elder R. H. Boswell, Wilson, N. C.; Clerk, L. G. Edwards, Rocky Mount, R. F. D. No 2, September, 4th Sunday.

13. New Chapel—Pastor, Elder J. W. Gardner, Goldsboro, N. C., R. F. D. No. 1; Clerk, Albert Smith, Goldsboro, N. C., R. F. D. No 1; September, 2nd Sunday.

14. Peach Tree—Pastor, Elder J. T. Williams, Castalia, N. C.; Clerk, S. A. Walker, Spring Hope, N. C.; August 2nd Sunday.

15. Pittman's Grove—Pastor, Elder E. L. Cobb, Wilson, N. C.; Clerk, Lee Pope, Kenly, N. C.; July, 2nd Sunday.

16. Sandy Grove—No pastor. Clerk J. B. Murray, Bailey, N. C., August, 1st Sunday.

17. Sappony—Pastor, Elder J. T. Williams, Castalia, N. C.; Clerk, N. D. Joyner, Spring Hope, N. C., R. 1, September, 3rd Sunday.

18. Scott's—No pastor. Clerk, I. A. Lamm, Wilson, N. C., R. F. D. No. 2, October, 1st Sunday.

19. Upper Black Creek—No pastor. Clerk, Adrian Hooks, Lucama, N. C.; September, 4th Sunday.

20. White Oak—Pastor, Elder E. L. Cobb, Wilson, N. C.; clerk, Mrs. Metta Herring, Walstonburg, N. C., August, 1st Sunday.

21. Wilson—Pastor, Elder S. B. Denny, Wilson, N. C.; Clerk J. B. Barron, Wilson, N. C.; August, 2nd Sunday.

22. Elm City—Pastor, Elder T. H. B. Pridgen, Lucama, N. C. R. 2; Clerk, A. M. Whitehead, Elm City, N. C.

23. Little Vine—Pastor, Elder J. W. Wyatt, Selma, N. C.; Clerk, L. H. Hill, Selma, N. C.; July, 2nd Sunday.

24. Fremont—Pastor, Elder S. B. Denny, Wilson, N. C.; Clerk, Sister J. A. Peacock, Fremont, N. C.; September, 3rd Sunday.

MINISTERS OF THIS ASSOCIATION AND THEIR POSTOFFICE

Elder R. H. Boswell	-----	Wilson, N. C.
Elder J. T. Collier	-----	Micro, N. C.
Elder S. B. Denny	-----	Wilson, N. C.
Elder John W. Gardner	-----	Goldsboro, N. C.
Elder T. H. B. Pridgen	-----	R. F. D. No. 3, Wilson, N. C.
Elder J. T. Williams	-----	Castalia, N. C.
Elder E. L. Cobb	-----	Wilson, N. C.
Elder H. F. Hutchens	-----	Selma, N. C.
Elder W. R. Hines	-----	Wilson, N. C.
Elder Leonard Raper	-----	Lucama, N. C.
Elder W. E. Turner	-----	Fayetteville, N. C.

LICENTIATES

Brother Johnnie Joyner	-----	Sharpsburg, N. C.
Brother N. B. Barnes	-----	Elm City, N. C.

DISTRIBUTION OF MINUTES TO CHURCHES AND SISTER ASSOCIATIONS.

Church	Clerk	P. O. Address	No. Copies
1. Aycocks—W. L. Minshew, Black Creek, N. C. -----			75
2. Beulah—A. B. Atkins, Kenly, N. C. -----			100
3. Contentnea—F. W. Boswell, Wilson, N. C., R. F. D.			100
4. Creeches—G. G. Creech, Micro, N. C. -----			50
5. Cross Roads—C. L. Gurley, Jr., Princeton, N. C.			30
6. Dudley—W. H. Burch, Mount Olive, N. C. -----			15
7. Goldsbroo—W. H. Evans, Goldsboro, N. C. -----			39
8. Healthy Plains—Hilliard Boykin, Bailey, N. C. -----			55
9. Lower Black Creek—J. G. Mercer, Black Creek, N. C.			90
10. Memorial—Larry Aycock, Fremont, N. C. -----			100
11. Mill Branch—E. P. Weaver, Sharpsburg, N. C. -----			50
12. Nashville—L. G. Edwards, Rocky Mount, N. C.			30
13. New Chapel—Albert Smith, Goldsboro, N. C., No. 1			25
14. Peach Tree—S. A. Walker, Spring Hope, N. C. -----			20
15. Pittman Grove—Lee Pope, Kenly, N. C. -----			25
16. Sappony—N. D. Joyner, Spring Hope, N. C. -----			40
17. Sandy Grove—J. B. Murray, Bailey, N. C. -----			70
18. Scotts—I. A. Lamm, Wilson, N. C. -----			35
19. Upper Black Creek—Adrian Hooks, Lucama, N. C.			125
20. White Oak—E. L. Cobb, Wilson, N. C. -----			20
21. Elm City—A. M. Whitehead, Elm City, N. C. -----			20
22. Wilson—J. B. Barron, Wilson, N. C. -----			75
23. Little Vine—L. H. Hill, Selma, N. C. -----			10
24. Fremont—Mrs. J. A. Peacock -----			6

1106

Associations	Clerks or Moderators	Address	No. Copies
Contentnea—Elder J. E. Mewborn, Snow Hill, N. C. -----			25
Little River—Elder L. H. Stephenson, Willow Springs, N. C.			25
Seven Mile—W. V. Blackman, Benson, N. C. -----			10
White Oak—Elder L. E. Bryan, Beulaville, N. C. -----			10
Upper Country Line—Eld. J. W. Gilliam, Jr., Altamahaw, N.C.			20
Lower Country Line—J. H. Gooch, Stem, N. C. -----			20
Salem—W. L. Teague, Winston-Salem, N. C. -----			10
Baltimore—Eld. J. T. Rowe, Baltimore, Rowland Park, Deep Deen Road -----			5
Delaware—J. B. Miller, Newark, Del. -----			5
Warwick—Elder R. Lester Dodson, Rutherford, N. J.			5
Delaware River—Elder C. W. Vaughn, Hopewell, N. J.			5
Abbott's Creek—A. L. Owens, Salisbury, N. C. -----			15
Mayo—Elder J. A. Fagg, Walnut Cove, N. C. -----			20
Fisher's River—Elder F. P. Stone, Francisco, N. C.			20
Staunton River—Elder W. R. Dodd, Whitmel, Va.			15
Zion—A. M. Jennings, Galax, Va. -----			15
Black Creek—E. L. Cobb, Wilson, N. C. -----			100
Kehukee—Elder B. S. Cowin, Williamston, N. C.			40

370

1. Aycocks -----	1903-1924
2. Beulah -----	1902-1917
3. Contentnea -----	1912
4. Creeches -----	1913-1929
5. Cross Roads -----	1911-1916
6. Dudley -----	
7. Goldsboro—W. H. Evans, Goldsboro, N. C. -----	39
8. Healthy Plains -----	1915
9. Lower Black Creek -----	1905-1922
10. Memorial -----	1904-1919
11. Mill Branch -----	1911-1931
12. Nashville -----	1909-1920
13. New Chapel -----	1891
14. Peach Tree -----	1910
15. Pittman's Grove -----	1921
16. Sandy Grove -----	1923
17. Sappony -----	1926
18. Scott's -----	1908-1932
19. Upper Black Creek -----	1914-1928
20. White Oak -----	1907-1927
21. Wilson -----	1906-1930
22. Little Vine -----	
23. Elm City -----	1925

RULES OF DECORUM

Article 1. This Association shall be opened and closed by prayer.

Art. 2. The Moderator and the Clerk shall be chosen by the suffrage of the members present.

Art. 3. Only one person shall speak at a time who shall rise from his seat and address the Moderator when he is about to make a speech.

Art. 4. The persons thus speaking shall not be interrupted in his speech by any except the Moderator, till he is done speaking.

Art. 5. He shall strictly adhere to the subject and no wise reflect on the person who spoke before, so as to make remarks on his slips or imperfection, but shall fairly state the case and matter as near as he can, so as to convey his light and ideas.

Art. 6. No person shall abruptly break off or absent himself from the Association without liberty obtained from it.

Art. 7. No person shall rise or speak more than three times on one subject without liberty from the Association.

Art. 8. No member of this Association shall have the liberty time of a public speech.

Art. 9. No member of this Association shall address another in any term or appellation other than that of brother.

Art. 10. The Moderator shall not interrupt any member in or prohibit him from speaking until he gives his light on the subject, except he break the rules of this decorum.

Art. 11. The names of the several members of this Associa-

tion shall be enrolled by the Clerk and called over as often as the Association require.

Art. 12. The Moderator shall be the last person who shall speak on the subject, who may give his opinion if he chooses before he puts the matter to a vote, but shall not vote himself unless the Association be equally divided.

CONSTITUTION AND FORM OF GOVERNMENT OF THE BLACK CREEK PRIMITIVE BAPTIST ASSOCIATION.

From a long series of experiences, we, the church of Jesus Christ, being regularly baptized upon a profession of our faith in Christ, are convinced of the necessity of the constitution of churches in order to perpetuate a union and communion with each other in union. We, therefore, propose to maintain and keep the order and rules of our Association according to the following plan or form of government, viz:

Article 1. The Association shall be composed of members chosen by the different churches in our union, duly sent to represent them in this Association, who shall be members whom they judge best qualified for the purpose and upon producing letters from their respective churches, certifying their appointment, they shall be entitled to a seat, provided they shall not violate the rules laid down in this constitution.

Art. 2. In the letters from the different churches shall be expressed, their number in full fellowship, those baptized, received by letter, restored, dismissed by letter, excommunicated, and dead since our last association.

Art. 3. The members thus chosen and convened shall not have any ecclesiastical power of the churches, nor shall they infringe on any of the fraternal rights of any church in this union.

Art. 4. The Association when convened shall be governed and ruled by a regular and proper decorum.

Art. 5. The Association shall have a Moderator and Clerk, who shall be chosen by the suffrage of the members present.

Art. 6. New churches may be admitted into this union who shall petition by letter and messages, and upon examination, if found orthodox and orderly, they shall be received by the Association and manifested by the Moderator giving the member the right hand of fellowship.

Art. 7. Every church in the union shall be entitled to representation in this Association by not to exceed three of its members.

Art. 8. Every query presented by any member of the Association shall be twice read and if there be a majority for it being debated, it shall be taken into consideration and debated; but if there be a majority against it, it shall be withdrawn.

Art. 9. Every motion made and seconded shall come under the consideration of the Association, except it be withdrawn by the members who made it.

Art. 10. The Association shall endeavor to furnish the churches with the Minutes of this Association. The best method of effecting the purpose shall be at the discretion of the Association.

Art. 11. We think it absolutely necessary that we should have an association fund, for defraying the expenses of the same for the arising and supporting of which we think it the duty of every church in this union to contribute voluntarily such sums as they think proper and send by the hands of their messengers to this association and the money thus contributed by the churches and received by this Association, who shall be accountable to the Association.

Art. 12. The Minutes of this Association when printed, shall be read and corrected, if need be, and signed by the Moderator and Clerk before the Association rises.

Art. 13. Amendments of this plan or form of government may be made at any time by a majority of the union, when they may deem it necessary.

Art. 14. The Association shall have power: 1, to provide for the general rule of churches; 2, to preserve inviolably, a chain of communion among the churches; 3, to give the churches all necessary advice in matters of difficulty; 4, to inquire into the cause why the churches fail to represent themselves at any time in this Association; 5, to appropriate the monies by the churches contributed for any Association fund to any purpose strictly connected with this Association; 6, to appoint any members by and with his or their consent to contract any business which they may see necessary; 7, the Association shall have power to withdraw from any church in the union which violate the rules of this Association or deviates from the orthodox principles of religion; 8, to admit any of the distant brethren in the ministry who may be present at the time of its sitting whom it shall judge necessary; 9, the Association shall have the power to adjourn itself to any future time or place it may think most convenient to the churches of the Union.

Art. 15. We shall not hold in our churches any person who is in the practice of visiting Masonic lodges or the lodges of any and all secret societies or who on any occasion conforms to their customs or parades nor will we countenance any such individual who may reside or come among us in the character of a preacher. We will not countenance any preacher who shall travel within the bounds of our Association establishing societies for the collecting of money, or who himself be collecting money to support any institution whatever. We will not fellowship any member or members of Missionary, Bible Tract, or Sunday School union societies, nor advocate the theological schools, nor any person who does fellowship with them, nor will we hold any such in our churches.

STATISTICAL TABLE

Churches	Name of Messengers								Contribution
		Baptized	Rec'd by Letter	Restored	Dis. by Letter	Excluded	Deceased	Total Members	
Aycocks-----	Brethren W. L. Minshew, S. H. Blow, Thomas Smith	0	0	0	0	2	1	62	\$ 8.00
Beulah-----	A. B. Atkinson, C. L. Broadwell, J. W. Woodard	2	0	0	1	0	3	88	8.00
Contentnea-----	D. A. Thompson, Offie Smith, Eddie Nichols	1	0	0	0	0	2	97	10.00
Cross Roads-----	C. L. Gurley, B. P. Parrish, Andrew Brewer	0	0	0	0	0	3	25	5.00
Dudley-----	R. E. Fields Carrie Aycock	0	0	0	0	0	1	15	2.00
Goldsboro-----	W. H. Evans, D. C. Vanhoy, H. A. Hare*	0	0	0	0	0	1	21	2.00
Lower Black Creek-----	S. P. Strickland, J. G. Mercer, L. D. Mercer	6	0	0	0	0	1	88	6.00
Healthy Plains-----	D. A. Fulghum, G. C. Coleman, Hillard Boykin	0	0	0	0	0	2	41	5.00
Memorial-----	Larry Aycock, G. M. Davis, R. L. Hooks	0	0	0	0	0	2	83	6.00
Mill Branch-----	Johnnie Joyner, S. R. Braswell, E. P. Weaver	0	0	0	0	0	3	41	6.00
Nashville-----	G. W. Womble, D. J. Price, J. H. Whitfield	0	0	0	0	0	0	21	5.00
Peachtree-----	S. A. Walker, W. B. Walker*, W. C. M. Sykes	0	0	1	1	0	0	16	1.50
New Chapel-----	C. A. Sasser, Andrew Gurley	0	0	0	0	0	0	22	3.00
Pittman's Grove-----	Lee Pope, C. R. Bridgers, J. T. Evans	0	0	0	0	0	1	26	4.00
Scott's-----	J. W. Ellis, S. A. Lamm, J. H. Williamson	1	0	0	0	0	3	38	5.00
Upper Black Creek-----	J. S. Rogerson, W. R. Barnes, Barnes Pope	2	0	0	0	1	4	120	8.00
White Oak-----	J. I. Reason, J. G. Owens, Sister Metta Herring	3	0	1	0	0	2	25	5.00
Wilson-----	J. F. Batts, W. H. Keaton*, T. D. Thomas*, J. B. Barron	0	1	0	0	0	2	73	5.00
Elm City-----	A. M. Whitehead, W. B. Barnes, Roscoe Page	1	0	0	0	0	0	19	4.00
Little Vine-----	No Letter								
Sappony-----	W. N. Cockrell, Wiley Lamm, N. D. Joyner	3	0	0	0	0	3	45	3.00
Creeches-----	R. M. Hodge, G. G. Creech, Troy Brown	0	0	0	0	3	1	42	2.50
Sandy Grove-----	J. B. Murray, J. R. Powell, L. G. Brantley	0	0	0	0	3	1	59	5.00
Fremont-----	Sisters Sallie F Aycock, F. G. Davis, Iona Peacock.	2	0	0	0	0	0	9	3.00

MINUTES
OF THE
Fifty-Seventh Annual Session
OF THE
BLACK CREEK
Primitive Baptist Association



HELD WITH THE CHURCH AT
CONTENTNEA
NEAR
WILSON, N. C.
FRIDAY, SATURDAY and SUNDAY
October 20, 21, 22, 1933

Proceedings

FRIDAY, OCTOBER 20TH., 1933.

1st. The services were opened with praise and prayer by Elder R. H. Boswell.

2nd. The Introductory Sermon was preached by Elder E. L. Cobb and from the following text: St. John 1:1.

3rd. Conference was opened with praise and prayer by Elder A. B. Denson.

4th. On motion and agreed Elder R. H. Boswell was chosen Moderator, and Elder E. L. Cobb was chosen Clerk, who called Brother I. A. Lamm to his assistance.

5th. On motion and agreed visiting brethren and messengers from Sister Associations were invited to seats with us.

6th. Elders P. E. Johnson, J. S. Corbett, W. R. Monk, preached Friday afternoon, from texts as follows: P. E. J., Eph. 5th chapter 1-2. J. S. C. Prov. 31-14, W. R. M. Did not get text.

7th. Brethren J. B. Murray, J. S. Rogerson were appointed a committee of finance.

8th. Letters from 23 churches composing this association were called for and read.

9th. Petitionary letters to join this Association were called for.

10th. Called for corresponding messengers from Sister Associations.

Contentnea—Minutes. Elder J. E. Mewborn, Bro. S. Craft and others.

Little River—Minutes. Bro. H. A. Johnson.

Seven Mile—Minutes. Brethren Furnie Wood, J. W. Stancil, Elder P. E. Johnson.

White Oak—Minutes. Passed over.

Mill Branch—Minutes. Brother F. C. Wright.

Baltimore—Minutes. None.

Warwick—Minutes. None.

Delaware—Minutes. None.

Delaware River—Minutes. None.

Lower Country Line—Minutes. Elder W. R. Monk, Brother F. D. Long.

Upper Country Line—Minutes. Elders T. A. Stanfield, M. B. Martin.

Salem—Minutes. Elder O. J. Denny.

Fisher's River—Minutes. Dropped correspondence.

Mayo—Minutes. Dropped correspondence.

Zion—Minutes. Dropped correspondence.

Pig River—Minutes. None.

Kehukee—Minutes. Elder A. B. Denson, Elder J. S. Corbett, Brother R. B. Denson and others.

Staunton River—Minutes. None.

Elder S. L. Moran visitor from Smith River Association.

Elder Golden Harris visitor from New River Association.

11th. Appointed the next session of our Association to be held with the church at Memorial to commence on Friday before the fourth Sunday in October 1934. The introductory sermon to be preached by Elder R. H. Boswell and Elder E. L. Cobb to be his alternate.

12th. The following brethren were appointed to visit the Associations that we correspond with:

Contentnea—Elder L. Raper, Brother I. A. Lamm.

White Oak—Elders J. T. Williams, L. Raper, Brother I. S. Davis.

Little River—Elders J. T. Williams, R. H. Boswell, E. L. Cobb, Brother J. A. Stephenson.

Lower Country Line—Elders J. T. Williams, E. L. Cobb, Brethren J. B. Murray, Hilliard Boykin, F. S. Davis.

Upper Country Line—Brethren C. R. Bridgers, R. L. Scott.

Seven Mile—Elders R. H. Boswell, J. T. Williams, Brethren R. L. Scott, J. B. Boswell.

Mill Branch—Elders J. T. Williams, L. Raper.

Baltimore—Elder E. L. Cobb.

Delaware—None.

Delaware River—None.

Warwick—None.

Staunton River—None.

Kehukee—Brethren E. P. Weaver, G. W. Proctor, Elder L. Raper.

13th. The officers of this Association together with the deacons of this church were appointed a committee of arrangements.

14th. Elders S. L. Moran, Golden Harris, J. W. Weaver were appointed to preach Saturday morning and they used the following texts: S. L. M. "Not mighty are called." G. H. "Not in man that walketh to direct his steps." J. W. W. "Come by fasting and prayer."

Elders T. A. Stanfield, A. B. Denson, M. B. Martin and D. G. Staples were appointed to preach Saturday afternoon, and they used the following texts: T. A. S. I. St. Tim. 1:15; M. B. M. Isaiah "As I though so shall I be." D. G. S. No special text.

Elders J. D. Fly, L. H. Stephenson, B. S. Cowan, O. J. Denny were appointed to preach Sunday morning, and they used the following texts: J. D. F. 2nd Tim. 1:6, 7, 8. L. H. S. "In blessing I will bless thee." B. S. C. Judges 14:16. O. J. D. "Faith, Hope and Charity."

Elders J. C. Moore, J. E. Mewborn, J. W. Wyatt, J. C. Smith were appointed to preach Sunday afternoon and they used the following texts: J. C. M. "Except ye be converted and become as a little child." J. E. M. Gen. 43:1. J. W. W. No special text. J. S. C. No special text.

Elder W. B. Kearney was present one day.

We had other visiting ministers that we could not use.

15th. The messengers of the churches were called on to report and those that were not present were marked absent.

16th. The messengers that were appointed last year to visit the sister associations were called on to report, and those that failed to attend were excused.

17th. The committee on finance made the following report:

Received from churches -----	\$121.65	
Paid for minutes -----	\$30.00	
Allowed Clerk for Services -----	15.00	
Given to visiting ministers -----	76.65	
Grand total -----	\$121.65	\$121.65

Received about \$50.00 to \$60.00 from friends at close Sunday morning.

18th. The report was received and the committee discharged, after which the money was distributed to the proper ones.

19th. Inasmuch as all our business is transacted on Friday it is agreed that any messenger from any church or association who failed to make their report, can make it any time to the Clerk during the Association, and the Clerk is authorized to record same in minutes.

20th. The Clerk is authorized to have 1500 copies of these minutes printed, and distribute them among the churches and associations that we correspond with, and record one upon our record.

21st. Agreed that the constitution and rules of decorum be printed with these minutes.

22nd. The following Brethren Albert Boswell, Offie Smith, Eddie Nichols, Ira Lucas were appointed to preserve order during the services on Saturday and Sunday.

23rd. Resolved that our thanks be extended to all the brethren and friends of this community and other sections who have so kindly prepared for us and entertained us, and that our Moderator give public expression at the close of the association.

After reading the minutes and approved the association adjourned to meet again at the time and place appointed for the next session of the association with praise and prayer by the Moderator.

Elder R. H. Boswell, Moderator.

Elder E. L. Cobb, Clerk.

Bro. I. A. Lamm, Asst. Clerk.

CHURCHES, PASTORS, CLERKS AND THEIR POSTOFFICES AND THE TIME OF HOLDING YEARLY MEETINGS.

1. Aycocks—Pastor, Eld. E. L. Cobb, Wilson, N. C., Clerk W. L. Minshew, Black Creek, N. C., 4th Sunday.

2. Beulah—Pastor, Eld. J. T. Collier, Micro, N. C.; Clerk A. B. Atkinson, Kenly, N. C.; J. W. Woodard, Kenly, N. C.; September, 3rd Sunday.

3. Contentnea—No pastor, Wilson, N. C., R. F. D. No. 3; Clerk, F. W. Boswell, Wilson, N. C., R. F. D. No. 3; October, 3rd Sunday.

4. Cross Roads—Pastor, Elder J. W. Gardner, Goldsboro, N. C.; Clerk, C. L. Gurley, Jr., Princeton, N. C., September, 4th Sunday.

5. Creeches—Pastor, Elder J. T. Collier, Micro, N. C.; Clerk, G. G. Creech, Kenly, N. C., August, 4th Sunday.

6. Dudley—Pastor, Elder W. R. Hines, Wilson, N. C.; Clerk, Carrie Aycock, Fremont, N. C., August, 3rd Sunday.

7. Goldsboro—Pastor, Elder J. W. Gardner, Goldsboro, N. C., R. F. D. No. 1; Clerk, W. H. Evans, Goldsboro, N. C., June 1st, Sunday.

8. Healthy Plains—Pastor Elder R. H. Boswell, Wilson N. C.; Clerk, W. F. Boykin, Blackstone, Va., assistant clerk, Hilliard Boykin, Bailey, N. C., August, 2nd Sunday.

9. Lower Black Creek—Pastor, Elder J. D. Fly, Rocky Mount, N. C.; Clerk J. G. Mercer, Black Creek, N. C., September, 2nd Sunday.

10. Memorial—Pastor, Elder J. B. Roberts, Greenville, N. C.; Clerk, Larry Aycock, Fremont, N. C., October, 1st Sunday.

11. Mill Branch—Pastor, Elder A. B. Denson, Rocky Mount, N. C.; Clerk, E. P. Weaver, Sharpsburg, N. C., August, 1st Sunday.

12. Nashville—Pastor, Elder R. H. Boswell, Wilson, N. C.; Clerk, L. G. Edwards, Rocky Mount, R. F. D. No. 2, September, 4th Sunday.

13. New Chapel—Pastor, Elder J. W. Gardner, Goldsboro, N. C., R. F. D. No. 1; Clerk, Albert Smith, Goldsboro, N. C., R. F. D. No. 1; September, 2nd Sunday.

14. Peach Tree—Pastor, Elder J. T. Williams, Castalia, N. C.; Clerk, S. A. Walker, Spring Hope, N. C.; August, 2nd Sunday.

15. Pittman's Grove—Pastor, Elder E. L. Cobb, Wilson, N. C.; Clerk, Lee Pope, Kenly, N. C.; July, 2nd Sunday.

16. Sandy Grove—Pastor, Elder R. H. Boswell, Wilson, N. C.; Clerk J. B. Murray, Bailey, N. C., August, 1st Sunday.

17. Sappony—Pastor, Elder J. T. Williams, Castalia, N. C.; Clerk, N. D. Joyner, Spring Hope, N. C., R. 1, September, 3rd Sunday.

18. Scott's—No pastor. Clerk, I. A. Lamm, Wilson, N. C.; R. F. D. No 2, October, 1st Sunday.

19. Upper Black Creek—Pastor, Elder J. D. Fly, Rocky Mount,

N. C., Clerk, Adrian Hooks, Lucama, N. C.; September, 4th Sunday.

20. White Oak—Pastor, Elder E. L. Cobb, Wilson, N. C.; clerk, Mrs. Metta Herring, Walstonburg, N. C., August, 1st Sunday.

21. Wilson—Pastor, Elder S. B. Denny, Wilson, N. C.; Clerk J. B. Barron, Wilson, N. C.; August, 2nd Sunday.

22. Elm City—Pastor, Elder T. H. B. Pridgen, Lucama, N. C. R. 2; Clerk, A. M. Whitehead, Elm City, N. C., Oct. 2nd Sunday.

23. Little Vine—Pastor, Elder J. W. Wyatt, Selma, N. C.; Clerk, L. H. Hill, Selma, N. C.; July, 2nd Sunday.

24. Fremont—Pastor, Elder S. B. Denny, Wilson, N. C.; Clerk, Sister J. A. Peacock, Fremont, N. C.; September, 3rd Sunday.

MINISTERS OF THIS ASSOCIATION AND THEIR POSTOFFICE

Elder R. H. Boswell	Wilson, N. C.
Elder J. T. Collier	Micro, N. C.
Elder S. B. Denny	Wilson, N. C.
Elder John W Gardner	Goldsboro, N. C.
Elder T. H. B. Pridgen	R. F. D. No. 3, Wilson, N. C.
Elder J. T. Williams	Castalia, N. C.
Elder E. L. Cobb	Wilson, N. C.
Elder W. R. Hines	Wilson, N. C.
Elder Leonard Raper	Lucama, N. C.
Elder W. E. Turner	Fayetteville, N. C.

LICENTIATES

Brother Johnnie Joyner	Sharpsburg, N. C.
Brother W. B. Barnes	Elm City, N. C.

DISTRIBUTION OF MINUTES TO CHURCHES AND SISTER ASSOCIATIONS.

Church	Clerk	P. O. Address	No. Copies
1. Aycocks—W. L. Minshew, Black Creek, N. C.			75
2. Beulah—A. B. Atkins, Kenly, N. C.			100
3. Contentnea—F. W. Boswell, Wilson, N. C., R. F. D.			100
4. Creeches—G. G. Creech, Micro, N. C.			50
5. Cross Roads—C. L. Gurley, Jr., Princeton, N. C.			30
6. Dudley—W. H. Burch, Mount Olive, N. C.			16
7. Goldsboro—W. H. Evans, Goldsboro, N. C.			39
8. Healthy Plains—Hilliard Boykin, Bailey, N. C.			60
9. Lower Black Creek—J. G. Mercer, Black Creek, N. C.			90
10. Memorial—Larry Aycock, Fremont, N. C.			100
11. Mill Branch—E. P. Weaver, Sharpsburg, N. C.			50
12. Nashville—L. G. Edwards, Rocky Mount, N. C. R. F. D. 2			30
13. New Chapel—Albert Smith, Goldsboro, N. C. No. 1			25
14. Peach Tree—S. A. Walker, Spring Hope, N. C.			20
15. Pittman Grove—Lee Pope, Kenly, N. C.			32
16. Sappony—N. D. Joyner, Spring Hope, N. C.			40
17. Sandy Grove—J. B. Murray, Bailey, N. C.			70
18. Scotts—I. A. Lamm, Wilson, N. C.			35

19. Upper Black Creek—Adrian Hooks, Lucama, N. C.	125
20. White Oak—E. L. Cobb, Wilson, N. C.	28
21. Elm City—A. M. Whitehead, Elm City, N. C.	20
22. Wilson—J. B. Barron, Wilson, N. C.	85
23. Little Vine—L. H. Hill, Selma, N. C.	5
24. Fremont—Mrs. J. A. Peacock	10

1238

Associations	Clerks or Moderators	Address	No. Copies
Contentnea—Elder J. E. Mewborn, Snow Hill, N. C.			25
Little River—Elder L. H. Stephenson, Willow Springs, N. C.			25
Seven Mile—W. V. Blackman, Benson, N. C.			10
White Oak—Elder L. E. Bryan, Pink Hill, N. C. No. 2			15
Upper Country Line—Eld. J. W. Gilliam, Jr., Altamahaw, N.C.			20
Lower Country Line—J. H. Gooch, Stem, N. C.			20
Salem—W. L. Teague, Winston-Salem, N. C.			10
Baltimore—Eld. J. T. Rowe, Baltimore, Rowland Park, Deep Deen Road			5
Delaware—J. B. Miller, Newark, Del.			5
Warwick—Elder R. Lester Dodson, Rutherford, N. J.			5
Delaware River—Elder C. W. Vaughn, Hopewell, N. J.			5
Staunton River—Elder W. R. Dodd, Whitmel, Va.			15
Black Creek—E. L. Cobb, Wilson, N. C.			100
Kehukee—Elder B. S. Cowin, Williamston, N. C.			40

300

1. Aycocks	1903-1924
2. Beulah	1902-1917
3. Contentnea	1912-1933
4. Creeches	1913-1929
5. Cross Roads	1911-1916
6. Dudley	
7. Goldsboro	
8. Healthy Plains	1915
9. Lower Black Creek	1905-1922
10. Memorial	1904-1919
11. Mill Branch	1911-1931
12. Nashville	1909-1920
13. New Chapel	1891
14. Peach Tree	1910
15. Pittmans' Grove	1921
16. Sandy Grove	1923
17. Sappony	1926
18. Scott's	1908-1932
19. Upper Black Creek	1914-1928
20. White Oak	1907-1927
21. Wilson	1906-1930
22. Little Vine	
23. Elm City	1925

RULES OF DECORUM

Articel 1. This Association will be opened and closed by prayer.

Art. 2. The Moderator and the Clerk shall be chosen by the suffrage of the members present.

Art. 3. Only one person shall speak at a time who shall rise from his seat and address the Moderator when he is about to make a speech.

Art. 4. The person thus speaking shall not be interrupted in his speech by any except the Moderator, till he is done speaking.

Art. 5. He shall strictly adhere to the subject and no wise reflect on the person who spoke before, so as to make remarks on his slips or imperfections, but shall fairly state the case and matter as near as he can, so as to convey his light and ideas.

Art. 6. No person shall abruptly break off or absent himself from the Association without liberty obtained from it.

Art. 7. No person shall rise or speak more than three times on one subject without liberty from the Association.

Art. 8. No member of this Association shall have the liberty time of a public speech.

Art. 9. No member of this Association shall address another in any term or appellation other than that of brother.

Art. 10. The Moderator shall not interrupt any member in or prohibit him from speaking until he gives his light on the subject, except he break the rules of this decorum.

Art. 11. The names of the members of this Association shall be enrolled by the Clerk and called over as often as the Association require.

Art. 12. The Moderator shall be the last person who shall speak on the subject, who may give his opinion if he chooses before he puts the matter to a vote, but shall not vote himself unless the Association be equally divided.

CONSTITUTION AND FORM OF GOVERNMENT OF THE BLACK CREEK PRIMITIVE BAPTIST ASSOCIATION.

From a long series of experiences, we, the church of Jesus Christ, being regularly baptized upon a profession of our faith in Christ, are convinced of the necessity of the constitution of churches in order to perpetuate a union and communion with each other in union. We, therefore, propose to maintain and keep the order and rules of our Association according to the following plan or form of government, viz:

Article 1. The Association shall be composed of members chosen by the different churches in our union, duly sent to represent them in this Association, who shall be members whom they judge best qualified for the purpose and upon producing letters from their respective churches, certifying their appointment, they shall be entitled to a seat, provided they shall not violate the rules laid down in this constitution.

Art. 2. In the letters from the different churches shall be expressed, their number in full fellowship, those baptized, received by letter, restored, dismissed by letter, excommunicated, and dead since our last association.

Art. 3. The members thus chosen and convened shall not have any ecclesiastical power of the churches, nor shall they infringe on any of the fraternal rights of any church in this union.

Art. 4. The Association when convened shall be governed and ruled by a regular and proper decorum.

Art. 5. The Association shall have a Moderator and Clerk, who shall be chosen by the suffrage of the members present.

Art. 6. New churches may be admitted into this union who shall petition by letter and messages, and upon examination, if found orthodox and orderly, they shall be received by the Association and manifested by the Moderator giving the member the right hand of fellowship.

Art. 7. Every church in the union shall be entitled to representation in this Association by not to exceed three of its members.

Art. 8. Every query presented by any member of the Association shall be twice read and if there be a majority for it being debated, it shall be taken into consideration and debated; but if there be a majority against it, it shall be withdrawn.

Art. 9. Every motion made and seconded shall come under the consideration of the Association, except it be withdrawn by the members who made it.

Art. 10. The Association shall endeavor to furnish the churches with the Minutes of this Association. The best method of effecting the purpose shall be at the discretion of the Association.

Art. 11. We think it absolutely necessary that we should have an association fund, for defraying the expenses of the same for the arising and supporting of which we think it the duty of every church in this union to contribute voluntarily such sums as they think proper and send by the hands of their messengers to this association and the money thus contributed by the churches and received by this Association, who shall be accountable to the Association.

Art. 12. The Minutes of this Association when printed, shall be read and corrected, if need be, and signed by the Moderator and Clerk before the Association rises.

Art. 13. Amendments of this plan or form of government may be made at any time by a majority of the union, when they may deem it necessary.

Art. 14. The Association shall have power: 1, to provide for the general rule of churches; 2, to preserve inviolably, a chain of communion among the churches; 3, to give the churches all necessary advice in matters of difficulty; 4, to inquire into the cause why the churches fail to represent themselves at any time in this Association; 5, to appropriate the monies by the churches contributed for any Association fund to any purpose strictly connected with this Association; 6 to appoint any members by and with his or their consent to contract any business which they may see necessary; 7, the Association shall have power to withdraw from any church in the union which violate the rules of this As-

sociation or deviates from the orthodox principles of religion; 8, to admit any of the distant brethren in the ministry who may be present at time of its sitting whom it shall judge necessary; 9, the Association shall have the power to adjourn itself to any future time or place it may think most convenient to the churches of the Union.

Art. 15. We shall not hold in our churches any person who is in the practice of visiting Masonic lodges or the lodges of any and all secret societies or who on any occasion conforms to their customs or parades nor will we countenance any such individual who may reside or come among us in the character of a preacher. We will not countenance any preacher who shall travel within the bounds of our Association establishing societies for the collecting of money, or who himself be collecting money to support any institution whatever. We will not fellowship any member or members of Missionary, Bible Tract, or Sunday School union societies, nor advocate the theological schools, nor any person who does fellowship with them, nor will we hold any such in our churches.

Churches	Name of Messengers	Baptized	Rec. by Letter	Restored	Dis. by Letter	Excluded	Deceased	Total Members	Contribution
Aycocks	Brethren W. L. Minshew, S. H. Blow, Thomas Smith	3	0	1	1	2	6	58	\$ 8.00
Beulah	" J. W. Bailey, O. F. Brown, Jonah Pittman	1	0	0	3	4	2	80	10.00
Contentnea	" Albert Boswell, Ira Lucas, Offie Smith	7	0	0	0	1	4	100	10.00
Cross Roads	" C. L. Gurley, Andrew Brewer, B. P. Parrish	0	0	0	0	0	2	23	5.00
Dudley	" R. E. Fields, Walter Crawford*	1	0	0	0	0	0	16	2.00
Goldsboro	" W. H. Evans, D. C. Vanhoy*	0	0	1	0	0	0	20	2.00
Lower Black Creek	" R. L. Barnes, Wiley Matthews, L. D. Mercer, J. G. Mercer	1	0	0	1	0	3	85	6.00
Heathy Plains	" D. A. Fulghum, Hilliard Boykin, G. C. Coleman	2	0	0	0	0	2	41	5.00
Memorial	" G. M. Davis, R. L. Hooks, Larry Aycock	0	0	0	0	0	3	80	10.00
Mill Branch	" J. H. Adams, John Joyner, E. P. Weaver	3	0	1	0	0	2	43	6.00
Nashville	" J. H. Whitfield, R. H. Whitfield, L. G. Edwards*	1	1	0	0	0	1	22	5.00
Peach Tree	" S. A. Walker, W. B. Walker, W. C. M. Sykes	0	0	0	0	0	0	16	1.50
New Chapel	" Andrew Gurley, C. A. Sasser	0	0	0	0	0	1	21	3.00
Pittman's Grove	" Lee Pope, J. T. Evans, C. R. Bridgers	5	0	0	0	0	0	31	4.00
Scott's	" I. A. Lamm, Coley Scott, J. W. Ellis	2	0	0	4	0	2	34	5.00
Upper Black Creek	" J. S. Rogerson, W. R. Barnes, W. G. Pate	7	1	1	0	1	2	124	8.00
White Oak	" J. G. Owens, J. I. Reason, Sister Metta Herring	2	1	0	0	0	0	28	6.00
Wilson	" J. B. Barron, J. H. Williamson, W. H. Keaton	8	4	0	1	0	1	83	5.00
Elm City	" J. J. Thorne, W. B. Barnes, A. M. Whitehead	0	0	0	1	1	0	17	4.00
Sappony	" W. N. Cockrell, Wiley Lamm, Richard Baker	0	0	0	0	0	0	45	3.00
Creeches	" Troy Brown, J. H. Creech, R. M. Hodge	0	1	0	0	0	0	42	5.15
Sandy Grove	" J. B. Murray, W. T. Brantley, J. R. Powell	0	0	0	0	0	0	59	5.00
Fremont	Sisters Sallie F. Aycock, Peninah Daniel, Iona M. Peacock	1	0	0	0	0	0	10	3.00
Little Vine	No Letter	--	--	--	--	--	--	--	--
	Total	44	8	31	9	31	9	1078	\$121.65



01/2

MINUTES
OF THE
Fifty-Eighth Annual Session
OF THE
BLACK CREEK
Primitive Baptist Association



HELD WITH THE CHURCH AT

Memorial

NEAR

FREMONT, N. C.

FRIDAY, SATURDAY and SUNDAY

October 26, 27, 28, 1934

Proceedings

FRIDAY, OCTOBER 26th., 1934

1st. The services were opened with praise and prayer by Elder T. H. B. Pridgen.

2nd. The introductory sermon was preached by Elder R. H. Boswell, and from the following text: Tim. 2:15; 4:52.

3rd. Conference was opened with praise and prayer by Elder M. B. Martin.

4th. On motion and agreed Elder R. H. Boswell was chosen Moderator, and Elder E. L. Cobb was chosen Clerk, who called Brother I. A. Lamm to his assistance.

5th. On motion and agreed visiting brethren and messengers from sister Associations were invited to seats with us.

6th. Elders J. S. Corbett, L. A. Johnson, T. F. Adams, A. B. Ayers, were sent to the stand to preach Friday afternoon, and they used the following texts: J. S. C., Eph. 2:8, L. A. J. 2nd Cor. 12:9, T. F. A. St. John 3:3, A. B. A. 1st John 1:8.

7th. Brethren J. B. Murray and J. S. Rogerson were appointed a Committee of Finance.

8th. Letters from 23 churches composing this Association were called for and read.

9th. Petitionary letters to join this Association were called for.

10th. Called for corresponding messengers from sister Associations.

Contentnea—Minutes. Bro. Geo. M. Hardy, Elders W. B. Kearney, Tillman Sawyer.

Little River—Minutes. Elder T. F. Adams, Brethren H. A. Johnson, J. P. Temple.

Seven Mile—Minutes. Elder L. A. Johnson, Bro. A. P. Grice and others.

White Oak—Minutes. Elder R. W. Gurganus, Brethren L. E. Bryan, G. R. Shepherd and others.

Mill Branch—Minutes. Bro. B. M. Fowler.

Baltimore—Minutes. None.

Warwick—Minutes. None.

Delaware—Minutes. None.

Delaware River—Minutes. None.

Lower Country Line—Minutes. Brethren F. D. Long, J. M. O'Bryan.

Upper Country Line—Minutes. Elder M. B. Martin, Bro. W. C. Jones.

Salem—Minutes. Elder D. G. Staples.

Pig River—Minutes. None.

Kehukee—Minutes. Brethren B. F. White, Gus Williams, D. H. Whitfield, and others.

Staunton River—Minutes. None.

Lower Mayo—Minutes. Elder J. W. Wyatt.

New River—Minutes. Bro. J. H. Smith.

11th. Appointed the next session of our Association to meet with the church at Pittman's Grove to commence on Friday before the fourth Sunday in October 1935. The introductory sermon to be preached by Elder R. H. Boswell and Elder E. L. Cobb to be his alternate.

12th. The following brethren were appointed to visit the sister Associations that we correspond with:

Contentnea—Brethren J. B. Braswell, J. R. Exum.

White Oak—Elder J. T. Williams, Brethren J. S. Rogerson, J. B. Braswell.

Little River—Elder J. T. Williams, Brethren Jonah Pittman, G. R. Powell, G. C. Colman.

Lower Country Line—Elders E. L. Cobb, R. H. Boswell, J. T. Williams, Bro. J. B. Murray.

Upper Country Line—Elders R. H. Boswell, J. T. Williams, Bro. J. B. Murray.

Seven Mile—Brethren J. B. Braswell, J. S. Rogerson, J. W. Ellis, J. J. Thorne.

Mill Branch—Elder J. T. Williams, Sister Christian Scott.

Baltimore—None.

Delaware—None.

Delaware River—None.

Warwick—None.

Staunton River—None.

Kehukee—Elder S. B. Denny, Brethren J. S. Rogerson, J. B. Murray.

Lower Mayo—Minutes.

13th. The officers of this Association together with the deacons of this church were appointed a committee of arrangements.

14th. Elders R. W. Gurganus, W. B. Kearney, Tillman Sawyer, J. D. Fly preached Saturday morning from the following texts: R. W. G. John 15:5; W. B. K. Rev. 20:12; T. S. John 1:1-3; J. D. F. Rom. 8:31-32.

Elders D. G. Staples, M. B. Martin, E. F. Pearce, J. W. Wyatt preached Saturday afternoon from the following texts: D. G. S. 1st John 1:3; M. B. M. 1st Cor. 9:9; E. F. P. Isaiah 41:17-18; J. W. W. Rom. 8:22-23.

Elders A. B. Denson, J. B. Roberts, W. C. Jones, W.

Grimes, L. H. Stephenson, Exure Lee, J. E. Mewborn, P. E. Johnson, M. F. Westbrooke, B. S. Cowan, O. J. Denny preached Sunday morning from the following texts: A. B. D. John 10:9-11; J. B. R. 1st Chap. Titus; W. C. J. Acts 4:12; W. G. No text; L. H. S. Did not get text; E. L., Isaiah 40:1-2; J. E. M. 1st. Thes. 4:18; P. E. J., 1st. Cor. 13:9-11; M. F. W., Titus 3:5; B. S. C. Rev. 15:1-3; O. J. D. Rev. 1:10.

Elders L. E. Bryan, J. W. Weaver, and Nordon were present; come again brethren you are welcome.

15th. The messengers of the churches were called on to report and those that were not present were marked absent.

16th. The messengers that were appointed last year to visit sister Associations were called on to report, and those that failed to attend were excused.

17th. The finance committee made the following report:

Received from churches -----	\$131.45
Received from friends -----	76.90
Paid for minutes -----	\$ 35.00
Allowed Clerk for services -----	15.00
Given to visiting ministers -----	158.35

Grand total -----	\$208.35	\$208.35
-------------------	----------	----------

18th. The report was received and the committee discharged after the money was distributed to the proper ones.

19th. Inasmuch as all of our business is transacted on Friday it is agreed that any messenger from any church or Association who failed to make his report, can make it at any time to the Clerk during the Association, and the Clerk is authorized to record same in minutes.

20th. The Clerk is authorized to have 1500 of these minutes printed, and distribute them among the churches and Associations that we correspond with, and record one on our records.

21st. Agreed that the constitution and rules of decorum be printed with these minutes.

22nd. The following brethren: R. L. Hooks, Larry Aycock, H. M. Woodard, were appointed to preserve order during the services Saturday and Sunday.

23rd. Resolved that our thanks be extended to all the brethren and friend of this community and other sections who have so kindly prepared for us and entertained us, and that the Moderator give public expression of the same at the close of the Association.

After reading the minutes and being approved the Association adjourned to meet again at the time and place appointed for the next session of the Association with praise and prayer.

Elder R. H. Boswell, Moderator
Elder E. L. Cobb, Clerk,
Bro. I. A. Lamm, Asst. Clerk.

**CHURCHES, PASTORS, CLERKS AND THEIR POSTOFFICES
AND THE TIME OF HOLDING YEARLY MEETINGS.**

1. Aycocks—Pastor, Eld. E. L. Cobb, Wilson, N. C., Clerk W. L. Minshew, Black Creek, 4th Sunday.
2. Beulah—Pastor Eld. J. T. Collier, Micro, N. C.; Clerk A. B. Atkinson, Kenly, N. C.; J. W. Woodard, Kenly, N. C.; September, 3rd Sunday.
3. Contentnea—No pastor; Clerk, F. W. Boswell, Wilson, N. C., R. F. D. No. 3; October, 3rd Sunday.
4. Cross Roads—Pastor, Elder J. W. Gardner, Goldsboro, N. C.; Clerk, C. L. Gurley, Jr., Princeton, N. C., September, 4th Sunday.
5. Creeches—Pastor, Elder J. T. Collier, Micro, N. C.; Clerk, G. G. Creech, Kenly, N. C., August, 1st Sunday.
6. Dudley—Pastor, Elder W. R. Hines, Wilson, N. C.; Clerk, Carrie Aycock, Fremont, N. C., August, 3rd Sunday.
7. Goldsboro—Pastor, Elder J. W. Gardner, Goldsboro, N. C., R. F. D. No. 1; Clerk, W. H. Evans, Goldsboro, N. C., June, 1st Sunday.
8. Healthy Plains—Pastor Elder R. H. Boswell, Wilson, N. C.; Clerk, W. F. Boykin, Blackstone, Va., assistant clerk, Hilliard Boykin, Bailey, N. C., August, 2nd Sunday.
9. Lower Black Creek—Pastor, Elder J. D. Fly, Rocky Mount, N. C.; Clerk J. G. Mercer, Black Creek, N. C., September, 2nd Sunday.
10. Memorial—Pastor, Elder J. B. Roberts, Greenville, N. C.; Clerk, Larry Aycock, Fremont, N. C., October, 1st Sunday.
11. Mill Branch—Pastor, Elder A. B. Denson, Rocky Mount, N. C.; Clerk, E. P. Weaver, Sharpsburg, N. C., August, 1st Sunday.
12. Nashville—Pastor, Elder R. H. Boswell, Wilson, N. C.; Clerk, L. G. Edwards, Rocky Mount, R. F. D. No. 2, September, 4th Sunday.
13. New Chapel—Pastor, Elder J. W. Gardner, Goldsboro, N. C., R. F. D. No. 1; Clerk, Albert Smith, Goldsboro, N. C., R. F. D. No. 1; September, 2nd Sunday.
14. Peach Tree—Pastor, Elder J. T. Williams, Castalia, N. C.; Clerk, S. A. Walker, Spring Hope, N. C.; August, 2nd Sunday.
15. Pittman's Grove—Pastor, Elder E. L. Cobb, Wilson, N. C.; Clerk, Lee Pope, Kenly, N. C.; July, 2nd Sunday.
16. Sandy Grove—Pastor, Elder R. H. Boswell, Wilson, N. C.; Clerk J. B. Murray, Bailey, N. C., August, 1st Sunday.
17. Sappony—Pastor, Elder J. T. Williams, Castalia, N. C.; Clerk, N. D. Joyner, Spring Hope, N. C., R. 1, September, 3rd Sunday.
18. Scott's—No pastor. Clerk, I. A. Lamm, Wilson, N. C.; R. F. D. No. 2, October, 1st Sunday.

19. Upper Black Creek—Pastor, Elder J. D. Fly, Rocky Mount, N. C.; Clerk, Adrian Hooks, Lucama, N. C.; September, 4th Sunday.

20. White Oak—Pastor, Elder E. L. Cobb, Wilson, N. C.; clerk, Mrs. Meta Herring, Walstonburg, N. C., August, 1st Sunday.

21. Wilson—Pastor, Elder S. B. Denny, Wilson, N. C.; Clerk J. B. Barron, Wilson, N. C.; August, 2nd Sunday.

22. Elm City—Pastor, Elder T. H. B. Pridgen, Lucama, N. C. R. 2; Clerk, A. M. Whitehead, Elm City, N. C., Oct. 2nd Sunday.

23. Little Vine—Pastor, Elder J. W. Wyatt, Selma, N. C.; Clerk, L. H. Hill, Selma, N. C.; July, 2nd Sunday.

24. Fremont—Pastor, Elder S. B. Denny, Wilson, N. C.; Clerk, Sister J. A. Peacock, Fremont, N. C.; September, 3rd Sunday.

MINISTERS OF THIS ASSOCIATION AND THEIR POSTOFFICE

Elder R. H. Boswell	Wilson, N. C.
Elder J. T. Collier	Micro, N. C.
Elder S. B. Denny	Wilson, N. C.
Elder John W. Gardner	Goldsboro, N. C.
Elder T. H. B. Pridgen	R. F. D. No. 3, Wilson, N. C.
Elder J. T. Williams	Castalia, N. C.
Elder E. L. Cobb	Wilson, N. C.
Elder W. R. Hines	Wilson, N. C.
Elder Leonard Raper	Lucama, N. C.
Elder W. E. Turner	Wilson, N. C.
Elder W. B. Barnes	Elm City, N. C.

LICENTIATES

Brother Johnnie Joyner	Sharpsburg, N. C.
Brother J. B. Murray	Middlesex, N. C.

DISTRIBUTION OF MINUTES TO CHURCHES AND SISTER ASSOCIATIONS.

Church	Clerk	P. O. Address	No. Copies
1. Aycocks—W. L. Minshew, Black Creek, N. C.			50
2. Beulah—A. B. Atkins, Kenly, N. C.			80
3. Contentnea—F. W. Boswell, Wilson, N. C., R. F. D.			100
4. Creeches—G. G. Creech, Micro, N. C.			42
5. Cross Roads—C. L. Gurley, Jr., Princeton, N. C.			23
6. Dudley—W. H. Burch, Mount Olive, N. C.			16
7. Goldsboro—W. H. Evans, Goldsboro, N. C.			23
8. Healthy Plains—Hilliard Boykin, Bailey, N. C.			60
9. Lower Black Creek—J. G. Mercer, Black Creek, N. C.			85
10. Memorial—Larry Aycock, Fremont, N. C.			80
11. Mill Branch—E. P. Weaver, Sharpsburg, N. C.			43
12. Nashville—L. G. Edwards, Rocky Mount, N. C., R. F. D. 2			22
13. New Chapel—Albert Smith, Goldsboro, N. C., R. F. D. No. 1			21
14. Peach Tree—S. A. Walker, Spring Hope, N. C.			16
15. Pittman Grove—Lee Pope, Kenly, N. C.			34
16. Sappony—N. D. Joyner, Spring Hope, N. C.			45
17. Sandy Grove—J. B. Murray, Bailey, N. C.			59
18. Scott's—I. A. Lamm, Wilson, N. C.			30
19. Upper Black Creek—Adrian Hooks, Lucama, N. C.			125
20. White Oak—E. L. Cobb, Wilson, N. C.			28
21. Elm City—A. M. Whitehead, Elm City, N. C.			20

22. Wilson—J. B. Barron, Wilson, N. C. -----	80
23. Little Vine—L. H. Hill, Selma, N. C. -----	2
24. Fremont—Mrs. J. A. Peacock -----	12
	1020

Associations	Clerks or Moderators	Address	No. Copies
Contentnea—Elder J. E. Mewborn, Snow Hill, N. C. -----			25
Little River—Elder L. H. Stephenson, Willow Springs, N. C. -----			25
Seven Mile—W. V. Blackman, Benson, N. C. -----			10
White Oak—Elder L. E. Bryan, Pink Hill, N. C., R.F.D. No. 2 -----			15
Upper Country Line—Eld. J. W. Gilliam, Jr., Altamahaw, N.C. -----			20
Lower Country Line—J. H. Gooch, Stem, N. C. -----			20
Salem—W. L. Teague, Winston-Salem, N. C. -----			10
Baltimore—Eld. J. T. Rowe, Baltimore, Rowland Park, Deep Deen Road -----			5
Delaware—J. B. Miller, Newark, Del. -----			5
Warwick—Elder R. Lester Dodson, Rutherford, N. J. -----			5
Delaware River—Elder C. W. Vaughn, Hopewell, N. J. -----			5
Staunton River—Elder W. R. Dodd, Whitmel, Va. -----			15
Black Creek—E. L. Cobb, Wilson, N. C. -----			100
Kehukee—Elder B. S. Cowin, Williamston, N. C. -----			40
			300

1. Aycocks -----	1903-1924
2. Beulah -----	1902-1917
3. Contentnea -----	1912-1933
4. Creeches -----	1913-1929
5. Cross Roads -----	1911-1916
6. Dudley -----	
7. Goldsboro -----	
8. Healthy Plains -----	1915
9. Lower Black Creek -----	1905-1922
10. Memorial -----	1904-1919-1934
11. Mill Branch -----	1911-1931
12. Nashville -----	1909-1920
13. New Chapel -----	1891
14. Peach Tree -----	1910
15. Pittmans' Grove -----	1921
16. Sandy Grove -----	1923
17. Sappony -----	1926
18. Scott's -----	1908-1932
19. Upper Black Creek -----	1914-1928
20. White Oak -----	1907-1927
21. Wilson -----	1906-1930
22. Little Vine -----	
23. Elm City -----	1925

RULES OF DECORUM

Article 1. This Association will be opened and closed by prayer.

Art. 2. The Moderator and the Clerk shall be chosen by the suffrage of the members present.

Art. 3. Only one person shall speak at a time who shall rise

from his seat and address the Moderator when he is about to make a speech.

Art. 4. The person thus speaking shall not be interrupted in his speech by any except the Moderator, till he is done speaking.

Art. 5. He shall strictly adhere to the subject and no wise reflect on the person who spoke before, so as to make remarks on his slips or imperfections, but shall fairly state the case and matter as near as he can, so as to convey his light and ideas.

Art. 6. No person shall abruptly break off or absent himself from the Association without liberty obtained from it.

Art. 7. No person shall rise or speak more than three times on one subject without liberty from the Association.

Art. 8. No member of this Association shall have the liberty of laughing during the sitting of the same, nor whisper in the time of a public speech.

Art. 9. No member of this Association shall address another in any term or appellation other than that of brother.

Art. 10. The Moderator shall not interrupt any member in or prohibit him from speaking until he gives his light on the subject, except he break the rules of this decorum.

Art. 11. The names of the members of this Association shall be enrolled by the Clerk and called over as often as the Association require.

Art. 12. The Moderator shall be the last person who shall speak on the subject, who may give his opinion if he chooses before he puts the matter to a vote, but shall not vote himself unless the Association be equally divided.

CONSTITUTION AND FORM OF GOVERNMENT OF THE BLACK CREEK PRIMITIVE BAPTIST ASSOCIATION.

From a long series of experiences, we, the church of Jesus Christ, being regularly baptized upon a profession of our faith in Christ, are convinced of the necessity of the constitution of churches in order to perpetuate a union and communion with each other in union. We, therefore, propose to maintain and keep the order and rules of our Association according to the following plan or form of government, viz:

Article 1. The Association shall be composed of members chosen by the different churches in our union, duly sent to represent them in this Association, who shall be members whom they judge best qualified for the purpose and upon producing letters from their respective churches, certifying their appointment, they shall be entitled to a seat, provided they shall not violate the rules laid down in the constitution.

Art. 2. In the letters from the different churches shall be expressed, their number in full fellowship, those baptized, received by letter, restored, dismissed by letter, excommunicated, and dead since our last association.

Art. 3. The members thus chosen and convened shall not have any ecclesiastical power of the churches, nor shall they infringe on any of the fraternal rights of any church in this union.

Art. 4. The Association when convened shall be governed and ruled by a regular and proper decorum.

Art. 5. The Association shall have a Moderator and Clerk, who shall be chosen by the suffrage of the members present.

Art. 6. New churches may be admitted into this union who shall petition by letter and messages, and upon examination, if found orthodox and orderly, they shall be received by the Asso-

ciation and manifested by the Moderator giving the member the right hand of fellowship.

Art. 7. Every church in the union shall be entitled to representation in this Association by not to exceed three of its members.

Art. 8. Every query presented by any member of the Association shall be twice read and if there be a majority for it being debated, it shall be taken into consideration and debated; but if there be a majority against it, it shall be withdrawn.

Art. 9. Every motion made and seconded shall come under the consideration of the Association, except it be withdrawn by the members who made it.

Art. 10. The Association shall endeavor to furnish the churches with the Minutes of this Association. The best method of effecting the purpose shall be at the discretion of the Association.

Art. 11. We think it absolutely necessary that we should have an association fund, for defraying the expenses of the same for the arising and supporting of which we think it the duty of every church in this union to contribute voluntarily such sums as they think proper and send by the hands of their messengers to this association and the money thus contributed by the churches and received by this Association, who shall be accountable to the Association.

Art. 12. The Minutes of this Association when printed, shall be read and corrected, if need be, and signed by the Moderator and Clerk before the Association rises.

Art. 13. Amendments of this plan or form of government may be made at any time by a majority of the union, when they may deem it necessary.

Art. 14. The Association shall have power: 1, to provide for the general rule of churches; 2, to preserve inviolably, a chain of communion among the churches; 3, to give the churches all necessary advice in matters of difficulty; 4, to inquire into the cause why the churches fail to represent themselves at any time in this Association; 5, to appropriate the monies by the churches contributed for any Association fund to any purpose strictly connected with this Association; 6, to appoint any members by and with his or their consent to contract any business which they may see necessary; 7, the Association shall have power to withdraw from any church in the union which violate the rules of this Association or deviates from the orthodox principles of religion; 8, to admit any of the distant brethren in the ministry who may be present at time of its sitting whom it shall judge necessary; 9, the Association shall have the power to adjourn itself to any future time or place it may think most convenient to the churches of the Union.

Art. 15. We shall not hold in our churches any person who is in the practice of visiting Masonic lodges or the lodges of any and all secret societies or who on any occasion conforms to their customs or parades, nor will we countenance any such individual who may reside or come among us in the character of a preacher. We will not countenance any preacher who shall travel within the bounds of our Association establishing societies for the collecting of money, or who himself be collecting money to support any institution whatever. We will not fellowship any member or members of Missionary, Bible Tract, or Sunday School union societies, nor advocate the theological schools, nor any person who does fellowship with them, nor will we hold any such in our churches.

STATISTICAL TABLE

CHURCHES

NAME OF MESSENGERS

CHURCHES	NAME OF MESSENGERS	Baptized	Rec. By Letter	Restored	Dis. By Letter	Excluded	Deceased	Total Members	Contribution
Aycocks	S. H. Blow, Johnnie Ballance, W. L. Minshew	0	0	0	0	0	5	53	\$ 8.00
Beulah	Jonah Pittman, Jesse Bailey, J. W. Bailey	1	0	2	0	5	1	77	10.00
Contentnea	Ira Lucas, J. T. Boyette, Offie Smith	1	0	0	0	0	2	99	10.00
Cross Roads	C. L. Gurley, Andrew Brewer, B. P. Parrish	0	0	0	0	0	0	23	5.00
Dudley	R. E. Fields, Carrie Aycock	0	0	0	0	0	0	16	2.00
Goldsboro	D. C. Vanhoy, B. F. Taylor	0	0	0	1	1	2	14	4.00
Lower Black Creek	Jesse Aycock, S. P. Strickland, L. D. Mercer	1	0	0	0	0	2	85	6.00
Healthy Plains	Hilliard Boykin, D. A. Fulghum, G. C. Colman	0	0	0	0	0	0	41	5.00
Memorial	G. B. Cuddington, R. L. Hooks, Larry Aycock	0	0	0	0	0	3	77	10.00
Mill Branch	J. H. Adams, Johnnie Joyner, E. P. Weaver	0	0	1	0	0	1	43	6.00
Nashville	J. H. Whitfield, G. W. Womble, D. J. Price, L. G. Edwards	0	0	0	0	1	0	20	5.00
Peach Tree	W. C. M. Sykes, W. B. Walker, S. A. Walker	0	0	0	0	0	0	16	1.50
New Chapel	C. A. Sasser, Andrew Gurley, D. A. J. Smith	0	0	0	0	0	0	21	5.00
Pittman's Grove	J. T. Evans, Joe Langly, Lee Pope	3	0	0	0	0	0	34	5.00
Scott's	I. A. Lamm, J. W. Ellis, C. D. Scott	0	0	0	0	0	4	30	5.00
Upper Black Creek	W. R. Barnes, J. R. Exum, Jim Kirby	12	0	0	0	0	5	128	8.00
White Oak	E. F. Moore, J. T. Reason, Sisters Lula Jones, Metta Herring	1	0	0	0	0	2	27	6.00
Wilson	J. B. Barron, J. H. Williamson, J. A. Stephenson	1	0	0	0	0	2	82	5.00
Elm City	J. J. Thorne, Roscoe Page, C. C. Williams	0	0	0	0	0	1	16	4.00
Sappony	W. N. Cockrell, Wiley Lamm, Richard Baker	0	1	0	0	0	3	43	4.00
Creches	J. R. Hare, J. H. Creech, G. G. Creech	0	0	0	0	0	1	41	8.95
Sandy Grove	J. B. Murray, W. T. Brantley, J. R. Powell	1	0	0	0	0	1	59	5.00
Fremont	I. G. Davis, Etta Flowers, Minnie Hooks, Penina Daniel	3	0	0	0	0	0	12	3.00
Little Vine	No Letter	--	--	--	--	--	--	--	--
	Total	24	1	3	1	7	35	1062	\$131.45

MINUTES
OF THE
Fifty-Ninth Annual Session
OF THE
BLACK CREEK
Primitive Baptist Association



HELD WITH THE CHURCH AT

Pittman's Grove

NEAR

KENLY, N. C.

FRIDAY, SATURDAY and SUNDAY

October 25, 26, 27, 1935

Proceedings

Friday, October 25th., 1935

1st. The services were opened with praise and prayer by Elder E. L. Cobb.

2nd. The Introductory sermon was preached by Elder R. H. Boswell from 1st Kings: 3rd chapt. 5th verse.

3rd. Conference was opened with praise and prayer by Elder E. F. Pearce.

4th. On motion and agreed Elder R. H. Boswell was chosen Moderator and Elder E. L. Cobb was chosen Clerk, who called Brother I. A. Lamm to his assistance.

5th. On motion and agreed visiting brethren and messengers from sister Associations were invited to seats with us.

6th. Elders F. H. Nordan, L. J. Chandler, T. F. Adams, L. A. Johnson were appointed to preach this afternoon, and they used the following texts: F. H. N. Rev. 2:17-19; L. J. C., John 10:1-2; T. F. A., Isaiah 45:22; L. A. J. No text.

7th. Brethren J. S. Rogerson and J. T. Boyette were appointed a Committee of Finance.

8th. Letters from 23 churches composing this Association were called for and read.

9th. Petitionary letters to join this Association were called for.

10th. Called for corresponding messengers from sister Associations.

Contentnea—Minutes. Bro. George M. Hardy and others.

Little River—Minutes. Elders E. F. Pearce and T. F. Adams, and others.

Seven Mile—Minutes. Elders P. E. Johnson and L. A. Johnson.

White Oak—Minutes. Elders T. S. Ketchum, R. W. Gurganus and S. Gray.

Mill Branch—Henry MacMillan.

Baltimore—None.

Warwick—None.

Delaware—Minutes. None.

Delaware River—Minutes. None.

Lower Country Line—Minutes. Elder L. J. Chandler, Bro. F. D. Long and others.

Upper Country Line—Minutes. Elder M. B. Martin.

Salem—Minutes. Elder D. G. Staples.

Pig River—None.

Kehukee—Minutes. Elder J. S. Corbett, Bro. Augustus Williams.

Staunton River—Minutes. None.

Lower Mayo—Elder J. W. Wyatt.

New River—None.

Abbott's Creek—Minutes. Elder H. S. Williams, Brethren B. I. Harrison, F. Bullock.

11th. Appointed the next session of our Association to meet with the church at Beulah to commence on Friday before the fourth Sunday in October 1936 at 11 o'clock. The introductory sermon to be preached by Elder E. L. Cobb and Elder W. B. Barnes his alternate.

12th. The following brethren were appointed to visit the sister Associations that we correspond with:

Contentnea—Elders W. B. Barnes, T. H. B. Pridgen, Bro. I. A. Lamm.

White Oak—Elders J. T. Williams, L. Raper.

Little River—Elders J. T. Williams, Brethren I. A. Lamm, C. R. Bridgers.

Lower Country Line—Elders E. L. Cobb, W. R. Hines, J. T. Williams.

Upper Country Line—Elder J. T. Williams, Brethren R. L. Scott, C. R. Bridgers.

Seven Mile—Elder J. T. Williams, Brethren R. L. Scott, J. S. Rogerson.

Mill Branch—Elder J. T. Williams.

Baltimore—None.

Delaware—None.

Delaware River—None.

Warwick—None.

Staunton River—None.

Kehukee—Elders R. H. Boswell, L. Raper.

Lower Mayo—Bro. Johnnie Batts.

Abbott's Creek—Elders R. H. Boswell, L. Raper.

13th. The officers of this Association together with the deacons of this church were appointed a committee of arrangements.

14th. Elders R. W. Gurganus, D. G. Staples, M. B. Martin, L. E. Bryan were appointed to preach Saturday morning, and they used the following texts: R. W. G., Psalms 130:3-4; D. G. S., 1st Cor. 15:19; M. B. M., Hag. 2:9; L. E. B., Gen. 2:21-23.

Elders J. S. Corbett, H. S. Williams, Tillman Sawyer, P. E. Johnson were appointed to preach Saturday afternoon, and they used the following texts: J. S. C., 1st John 3:1; H. S. W., Gen. 22:1-12; T. S., Luke 10:21-22; P. E. J., No text.

Elders J. B. Roberts, J. D. Fly, T. A. Stanfield, S. Gray, W. C. Jones, Exure Lee, B. S. Cowin, E. F. Pearce, J. W. Wyatt were appointed to preach Sunday morning, and they used the following texts: J. B. R., 1st John 5th chapt.; J. D. F., Psalms 46:1; T. A. S. 1st. Peter 1:5; S. G., Eph. 2:8; W. C. J., James 1:17; E. L., Tim. 2:2-4; B. S. C., Prov. 31:26; E. F. P. Did not get text; J. W. W., 1st. Sam. 26:19-22.

15th. The mesengers of the churches were called on to report and those that were not present were marked absent.

16th. The messengers that were appointed last year to visit sister Associations were called on to report, and those that failed to attend were excused.

17th. The committee on finance made the following report:

Received from churches -----	\$128.05
Collection from stand -----	75.00
Paid for minutes -----	\$35.00
Allowed Clerk for services -----	15.00
Given to visiting ministers -----	153.05
Grand total -----	\$203.05 \$203.05

18th. The report was received and the committee discharged after the money is distributed to the proper ones.

19th. Inasmuch as all of our business is transacted on Friday it is hereby agreed that any messenger from any church or association, who failed to make his report, can make his report to the Clerk at any time during the Association and the Clerk is authorized to record same in our minutes.

20th. The Clerk is authorized to have 1350 of these minutes printed, and distributed among the churches and Associations that we correspond with, and record one on our records.

21st. Agreed that the constitution and rules of decorum be printed with these minutes.

22nd. The following brethren: Lee Pope, J. T. Evans, Joe Langley were appointed to preserve order during the services Saturday and Sunday.

23rd. Agreed that the Moderator select a committee to meet with Elder S. B. Denny and deacons of the Wilson church to discuss their disorder; to meet Saturday morning and report Saturday afternoon at two o'clock.

24th. The following brethren were selected: Elders W. R. Hines and J. T. Williams. Brethren E. P. Weaver, E. T. Smith, C. L. Gurley. Lester Brantley (Alternate).

25th. Resolved that our thanks be extended to all the brethren and friends of this community and other sections who so kindly prepared for and entertained us, and that our Moderator give public expression at the close of the Association.

26th. After reading the minutes and approved the Association adjourned to meet again at the place and time appointed for the next session with praise and prayer by the Moderator.

Elder R. H. Boswell, Moderator

Elder E. L. Cobb, Clerk

Bro. I. A. Lamm, Asst. Clerk.

Saturday Afternoon At Two O'Clock

1st. The messengers of the Association met again in the house to hear the report of the committee. Elder J. T. Williams, being spokesman, made the following report: that they found Elder S. B. Denny in disorder and failed to reach any agreement.

2nd. Motion was made and seconded that the Association withdraw from Elder S. B. Denny and all those that follow him.

3rd. The Association voted to sustain the motion 38 votes to 10 votes.

4th. The church at Fremont asked to withdraw from the Association which was granted.

5th. The Moderator made statement that with proper attitude manifested they would gladly be heard any time.

Elder R. H. Boswell, Moderator

Elder E. L. Cobb, Clerk

Bro. I. A. Lamm, Asst. Clerk.

CHURCHES, PASTORS, CLERKS AND THEIR POSTOFFICES AND THE TIME OF HOLDING YEARLY MEETINGS.

1. Aycocks—Pastor, Elder E. L. Cobb, Wilson, N. C., Clerk, W. L. Minshew, Black Creek, N. C., Sept. 4th Sunday.

2. Beulah—Pastor, Elder J. T. Collier, Micro, N. C., Clerk, A. B. Atkinson, Kenly, N. C., Sept. 3rd Sunday.

3. Contentnea—Pastor, Elder R. H. Boswell, Wilson, N. C., Clerk, F. W. Boswell, Wilson, N. C., R. F. D. No. 3, Oct. 3rd Sunday.

4. Cross Roads—Pastor, Elder E. F. Pearce, Princeton, N. C., Clerk, C. L. Gurley, Jr., Princeton, N. C., September 4th Sunday.

5. Creeches—Pastor Elder J. T. Collier, Micro, N. C., Clerk, G. G. Creech, Kenly, N. C., August 1st Sunday.

6. Dudley—Pastor, Elder W. R. Hines, Wilson, N. C., Clerk, Carrie Aycock, Fremont, N. C., August, 3rd Sunday.

7. Goldsboro—No pastor, Clerk W. H. Evans, Goldsboro, N. C., June 1st Sunday.

8. Healthy Plains—Pastor, Elder R. H. Boswell, Wilson, N. C., Clerk, W. F. Boykin, Blackstone, Va., Assistant Clerk, Hilliard Boykin Bailey, N. C., August, 2nd Sunday.

9. Lower Black Creek—Pastor, Elder J. D. Fly, Rocky Mount, N. C., Clerk, J. G. Mercer, Black Creek, N. C., September 2nd Sunday.

10. Memorial—Pastor, Elder J. B. Roberts, Greenville, N. C., Clerk, Larry Aycock, Fremont, N. C., October, 1st Sunday.

11. Mill Branch—Pastor Elder A. B. Denson, Rocky Mount, N. C., Clerk, E. P. Weaver, Sharpsburg, N. C., August 1st Sunday.

12. Nashville—Pastor, Elder R. H. Boswell, Wilson, N. C., Clerk L. G. Edwards, Rocky Mount, N. C., R. F. D. No. 2, September, 4th Sunday.

13. New Chapel—Pastor, Elder W. R. Hines, Wilson, N. C., Clerk, Albert Smith, Goldsboro, N. C., R. F. D. No. 1; September, 2nd Sunday.

14. Peach Tree—Pastor, Elder J. T. Williams, Rocky Mount, N. C., Clerk, S. A. Walker, Spring Hope, N. C., August 2nd Sunday.

15. Pittman's Grove—Pastor Elder E. L. Cobb, Wilson, N. C., Clerk, Lee Pope, Kenly, N. C., July, 2nd Sunday.

16. Sandy Grove—Pastor, Elder R. H. Boswell, Wilson, N. C., Clerk J. B. Murray, Bailey, N. C., August 1st Sunday.

17. Sappony—Pastor, Elder J. T. Williams, Rocky Mount, N. C., Clerk, N. D. Joyner, Spring Hope, N. C., R. F. D. No. 1, September 3rd Sunday.

18. Scott's—Pastor, Elder W. E. Turner, Wilson, N. C., Clerk, f. A. Lamm, Wilson, N. C., R. F. D. No. 2, October 1st Sunday.

19. Upper Black Creek—Pastor Elder J. D. Fly, Rocky Mount, N. C., Clerk Adrian Hooks, Lucama, N. C., September, 4th Sunday.

20. White Oak—Pastor, Elder E. L. Cobb, Wilson, N. C., Clerk, Mrs. Meta Herring, Walstonburg, N. C., August 1st Sunday.

21. Wilson—Pastor, Elder S. B. Denny, Wilson, N. C., Clerk, Mrs. Treacy High, Wilson, N. C., August, 2nd Sunday.

22. Elm City—Pastor Elder T. H. B. Pridgen, Lucama, N. C., R. F. D. No. 2, Clerk, A. M. Whitehead, Elm City, N. C., October, 2nd Sunday.

MINISTERS OF THIS ASSOCIATION AND THEIR POSTOFFICE

Elder R. H. Boswell	Wilson, N. C.
Elder J. T. Collier	Micro, N. C.
Elder T. H. B. Pridgen	Lucama, N. C.
Elder J. T. Williams	Rocky Mount, N. C.
Elder E. L. Cobb	Wilson, N. C.
Elder W. R. Hines	Wilson, N. C.
Elder Leonard Raper	Lucama, N. C.
Elder W. E. Turner	Wilson, N. C.
Elder W. B. Barnes	Elm City, N. C.

LICENTIATES

Brother Johnnie Joyner	Sharpsburg, N. C.
Brother J. B. Murray	Middlesex, N. C.

DISTRIBUTION OF MINUTES TO CHURCHES AND SISTER ASSOCIATIONS.

Church	Clerk	P. O. Address	No. Copies
1. Aycocks—W. L. Minshaw, Black Creek, N. C. -----			50
2. Beulah—A. B. Atkinson, Kenly, N. C. -----			80
3. Contentnea—F. W. Boswell, Wilson, N. C., R.F.D. No. 1 -----			100
4. Creeches—G. G. Creech, Micro, N. C. -----			42
5. Cross Roads—C. L. Gurley, Jr., Princeton, N. C. -----			23
6. Dudley—W. H. Burch, Mount Olive, N. C. -----			16
7. Goldsboro—W. H. Evans, Goldsboro, N. C. -----			23
8. Healthy Plains—Hilliard Boykin, Bailey, N. C. -----			60
9. Lower Black Creek—J. G. Mercer, Black Creek, N. C. --			85
10. Memorial—Larry Aycock, Fremont N. C. -----			80
11. Mill Branch—E. P. Weaver, Sharpsburg, N. C. -----			43
12. Nashville—L. G. Edwards, Rocky Mount, N. C., R.F.D.2			22
13. New Chapel—Albert Smith, Goldsboro, N. C., R.F.D. 1			21
14. Peach Tree—S. A. Walker, Spring Hope, N. C. -----			16
15. Pittman Grove—Lee Pope, Kenly, N. C. -----			34
16. Sappony—N. D. Joyner, Spring Hope, N. C. -----			45
17. Sandy Grove—J. B. Murray, Bailey, N. C. -----			59
18. Scott's—I. A. Lamm, Wilson, N. C. -----			30
19. Upper Black Creek—Adrian Hooks, Lucama, N. C. ----			125
20. White Oak—E. L. Cobb, Wilson, N. C. -----			28
21. Elm City—A. M. Whitehead, Elm City, N. C. -----			20
22. Wilson—Mrs. Treacy High -----			80

1082

DISTRIBUTION OF MINUTES TO ASSOCIATIONS

Associations	Clerks or Moderators	Address	No. Copies
Contentnea—Elder J. E. Mewborn, Snow Hill, N. C. -----			25
Little River—Elder L. H. Stephenson, Willow Springs, N. C. 25			
Seven Mile—W. V. Blackman, Benson, N. C. -----			10
White Oak—Elder L. E. Bryan, Pink Hill, N. C., R.F.D. No. 2			15
Upper Country Line—Eld. J. W. Gilliam, Jr., Altamahaw, N.C.			20
Lower Country Line—J. J. Whitley, Durham, N. C. -----			20
Salem—W. L. Teague, Winston-Salem, N. C. -----			10
Baltimore—Eld. J. T. Rowe, Baltimore, Rowland Park, Deepdene Road			5
Delaware—J. B. Miller, Newark, Del. -----			5
Warwick—Elder R. Lester Dodson, Rutherford, N. J. -----			5
Delaware River—Elder C. W. Vaughn, Hopewell, N. J. ----			5
Stanton River—Elder W. R. Dodd, Whitmel, Va. -----			15
Black Creek—Elder E. L. Cobb, Wilson, N. C. -----			100
Kehukee—Elder B. S. Cowin, Williamston, N. C. -----			40

300

1. Aycocks -----	1903-1924
2. Beulah -----	1902-1917
3. Contentnea -----	1912-1933
4. Creeches -----	1913-1929

5.	Cross Roads -----	1911-1916
6.	Dudley -----	
7.	Goldsboro -----	
8.	Healthy Plains -----	1915
9.	Lower Black Creek -----	1905-1929
10.	Memorial -----	1904-1919-1934
11.	Mill Branch -----	1911-1931
12.	Nashville -----	1909-1920
13.	New Chapel -----	1891
14.	Peach Tree -----	1910
15.	Pittman's Grove -----	1921-1935
16.	Sandy Grove -----	1923
17.	Sappony -----	1926
18.	Scott's -----	1908-1932
19.	Upper Black Creek -----	1914-1928
20.	White Oak -----	1907-1927
21.	Wilson -----	1906-1930
22.	Elm City -----	1925

TRIBUTE

Since the sitting of our last session of the Black Creek Association we have lost by death one of our own beloved ministers, Elder John W. Gardner, who lived among us for over fifty years; serving us as a God-called minister to the honor of His great name, and comfort to His people. He was always welcomed in any gathering his mind led him to attend; was a good counsel, splendid pastor, much beloved by his churches. Such men as Elder Gardner are hard to find these days. He was nearing eighty five years at the time of his passing.

Let us bow our heads in humble submission to our God who is too noble to err, or to do a wrong, and be thankful that such a man lived in our midst.

E. L. COBB, Clerk.

RULES OF DECORUM

Article 1. This Association will be opened and closed by prayer.

Art. 2. The Moderator and the Clerk shall be chosen by the suffrage of the members present.

Art. 3. Only one person shall speak at a time who shall rise from his seat and address the Moderator when he is about to make a speech.

Art. 4. The person thus speaking shall not be interrupted in his speech by any except the Moderator, till he is done speaking.

Art. 5. He shall strictly adhere to the subject and no wise reflect on the person who spoke before, so as to make remarks on his slips or imperfections, but shall fairly state the case and matter as near as he can, so as to convey his light and ideas.

Art. 6. No person shall abruptly break off or absent himself from the Association without liberty obtained from it.

Art. 7. No person shall rise or speak more than three times on one subject without liberty from the Association.

Art. 8. No member of this Association shall have the liberty of laughing during the sitting of the same, nor whisper in the time of a public speech.

Art. 9. No member of this Association shall address another in any term or appellation other than that of brother.

Art. 10. The Moderator shall not interrupt any member in or prohibit him from speaking until he gives his light on the subject, except he break the rules of this decorum.

Art. 11. The names of the members of this Association shall be enrolled by the Clerk and called over as often as the Association require.

Art. 12. The Moderator shall be the last person who shall speak on the subject, who may give his opinion if he chooses before he puts the matter to a vote, but shall not vote himself unless the Association be equally divided.

CONSTITUTION AND FORM OF GOVERNMENT OF THE BLACK CREEK PRIMITIVE BAPTIST ASSOCIATION.

From a long series of experiences, we, the church of Jesus Christ, being regularly baptized upon a profession of our faith in Christ, are convinced of the necessity of the constitution of churches in order to perpetuate a union and communion with each other in union. We, therefore, propose to maintain and keep the order and rules of our Association according to the following plan or form of government, viz:

Article 1. The Association shall be composed of members chosen by the different churches in our union, duly sent to represent them in this Association, who shall be members whom they judge best qualified for the purpose and upon producing letters from their respective churches, certifying their appointment, they shall be entitled to a seat, provided they shall not violate the rules laid down in the constitution.

Art. 2. In the letters from the different churches shall be expressed, their number in full fellowship, those baptized, received by letter, restored, dismissed by letter, excommunicated, and dead since our last association.

Art. 3. The members thus chosen and convened shall not have any ecclesiastical power of the churches, nor shall they infringe on any of the fraternal rights of any church in this union.

Art. 4. The Association when convened shall be governed and ruled by a regular and proper decorum.

Art. 5. The Association shall have a Moderator and Clerk, who shall be chosen by the suffrage of the members present.

Art. 6. New churches may be admitted into this union who shall petition by letter and messages, and upon examination, if found orthodox and orderly, they shall be received by the Association and manifested by the Moderator giving the member the right hand of fellowship.

Art. 7. Every church in the union shall be entitled to representation in this Association by not to exceed three of its members.

Art. 8. Every query presented by any member of the Associa-

tion shall be twice read and if there be a majority for it being debated, it shall be taken into consideration and debated; but if there be a majority against it, it shall be withdrawn.

Art. 9. Every motion made and seconded shall come under the consideration of the Association, except it be withdrawn by the members who made it.

Art. 10. The Association shall endeavor to furnish the churches with the Minutes of this Association. The best method of effecting the purpose shall be at the discretion of the Association.

Art. 11. We think it absolutely necessary that we should have an association fund, for defraying the expenses of the same for the arising and supporting of which we think it the duty of every church in this union to contribute voluntarily such sums as they think proper and send by the hands of their messengers to this association and the money thus contributed by the churches and received by this Association, who shall be accountable to the Association.

Art. 12. The Minutes of this Association when printed, shall be read and corrected, if need be, and signed by the Moderator and Clerk before the Association rises.

Art. 13. Amendments of this plan or form of government may be made at any time by a majority of the union, when they may deem it necessary.

Art. 14. The Association shall have power: 1, to provide for the general rule of churches; 2, to preserve inviolably, a chain of communion among the churches; 3, to give the churches all necessary advice in matters of difficulty; 4, to inquire into the cause why the churches fail to represent themselves at any time in this Association; 5, to appropriate the monies by the churches contributed for any Association fund to any purpose strictly connected with this Association; 6, to appoint any members by and with his or their consent to contract any business which they may see necessary; 7, the Association shall have power to withdraw from any church in the union which violates the rules of this Association or deviates from the orthodox principles of religion; 8, to admit any of the distant brethren in the ministry who may be present at the time of its sitting whom it shall judge necessary; 9, the Association shall have the power to adjourn itself to any future time or place it may think most convenient to the churches of the Union.

Art. 15. We shall not hold in our churches any person who is in the practice of visiting Masonic lodges or other lodges of any and all secret societies or who on any occasion conforms to their customs or parades, nor will we countenance any such individual who may reside or come among us in the character of a preacher. We will not countenance any preacher who shall travel within the bounds of our Association establishing societies for the collecting of money, or who himself be collecting money to support any institution whatever. We will not fellowship any member or members of Missionary, Bible Tract, or Sunday School union societies, nor advocate the theological schools, nor any person who does fellowship with them, nor will we hold any such in our churches.

STATISTICAL TABLE

CHURCHES	NAME OF MESSENGERS										Contribution
	Baptized	Rec. by Letter	Restored	Dis. by Letter	Excluded	Deceased	Total Members				
Aycocks -----	1	0	0	0	2	2	50	\$	8.00		
Beulah -----	1	2	0	0	0	4	76		10.00		
Contentnea -----	0	0	0	0	1	3	95		10.00		
Cross Roads -----	0	0	0	0	0	1	22		5.00		
Dudley -----	0	0	0	0	0	0	16		2.00		
Goldsboro -----	0	0	0	0	0	0	13		4.00		
Lower Black Creek -----	2	0	0	0	2	0	83		6.00		
Healthy Plains -----	4	0	0	0	0	2	43		5.00		
Memorial -----	1	0	0	0	0	1	77		8.00		
Mill Branch -----	2	0	0	0	0	1	45		6.00		
Nashville -----	3	1	0	0	0	2	22		5.00		
Peach Tree -----	0	0	0	0	0	0	16		1.50		
New Chapel -----	0	0	0	0	0	1	18		4.39		
Pittman's Grove -----	0	1	0	1	0	0	34		5.00		
Scott's -----	0	2	0	0	0	4	29		5.00		
Upper Black Creek -----	4	1	0	0	1	3	130		10.00		
White Oak -----	0	2	0	0	0	0	29		7.25		
Sandy Grove -----	2	0	1	0	0	2	60		5.00		
Elm City -----	0	0	0	0	1	0	15		4.00		
Sappony -----	1	0	0	0	0	1	43		4.00		
Creeches -----	0	0	0	2	0	0	39		5.00		
Fremont -----	5	0	0	0	0	1	16		3.00		
Wilson -----	0	0	0	5	1	2	75		5.00		
Total -----											
	26	9	1	8	8	30	1046	\$	128.05		

MINUTES
OF THE
Sixtieth
Annual Session
OF THE
BLACK CREEK
Primitive Baptist Association



HELD WITH THE CHURCH AT

BEULAH

NEAR

KENLY, N. C.

FRIDAY, SATURDAY and SUNDAY

October 24, 25, 26, 1936

Proceedings

Friday, October 23rd, 1936

1st. The services were opened with praise and prayer by Elder W. B. Barnes.

2nd. The Introductory sermon was preached by Elder E. L. Cobb from 2nd Timothy: 4:2.

3rd. Conference was opened with praise and prayer by Elder A. B. Denson.

4th. On motion and agreed Elder R. H. Boswell was chosen Moderator, and Elder E. L. Cobb was chosen Clerk, who called Brother I. A. Lamm to his assistance.

5th. On motion and agreed visiting brethren and messengers from sister associations were invited to seats with us.

6th. Elders L. A. Johnson, P. E. Johnson, A. B. Ayers were appointed to preach this afternoon, and they used the following texts: L. A. J. Rom. 8:31; P. E. J. Ex. 23:20; A. B. A. Prov. 5:5.

7th. Brethren J. S. Rogerson and J. T. Boyette were appointed a committee on finance.

8th. Letters from 21 churches composing this Association were called for and read.

9th. Petitionary letters to join this Association were called for.

10th. Called for corresponding messengers from sister Associations.

Contentnea—Minutes. Elder W. B. Kearney, Bro. Z. R. Gay, and others.

Little River—Minutes. Brethren G. M. Stewart, R. D. Langdon, J. A. Batten, and others.

Seven Mile—Elders L. A. Johnson, P. E. Johnson, Bro. Junius Johnson, and others.

White Oak—Minutes. Elder E. F. Pollard, Brethren W. B. Houston, C. G. Houston, and others.

Mill Branch—Minutes. Bro. F. C. Wright.

Baltimore—None.

Warwick—None.

Delaware—Minutes. None.

Delaware River—None.

Lower Country Line—Minutes. Brethren F. D. Long, J. M. O'Bryant.

Upper Country Line—Minutes. Elders T. A. Stanfield, M. B. Martin.

Salem—Minutes. Elders D. G. Staples, O. J. Denny.

Pig River—None.

Kehukee—Minutes. Elders W. E. Grimes, A. B. Ayers, Bro. R. B. Denson.

Staunton River—Minutes. None.

Lower Mayo—Elder J. W. Wyatt.

New River—None.

Abbott's Creek—Minutes. Bro. B. I. Harrison.

Smith River—Elder S. L. Moran.

Sulphur Fork—Elder J. C. Sykes.

11th. Appointed the next session of our Association to meet with the church at Healthy Plains to commence on Friday before the fourth Sunday in October 1937 at 11 o'clock. The Introductory sermon to be preached by Elder W. R. Hines and Elder W. E. Turner his alternate.

12th. The following brethren were appointed to visit the sister Associations that we correspond with:

Contentnea—Elder W. B. Barnes, Brethren E. T. Smith, J. T. Ballance.

White Oak—Elder J. T. Williams, Brethren J. B. Boswell, J. R. Exum.

Little River—Elder W. R. Hines, Brethren I. A. Lamm, J. T. Boyette, C. R. Bridgers, J. W. Ellis.

Lower Country Line—Elder E. L. Cobb, Brethren I. A. Lamm, J. B. Murray.

Upper Country Line—Elder R. H. Boswell, Brethren J. B. Murray, J. T. Boyette.

Seven Mile—Brethren J. S. Rogerson, J. B. Boswell, J. W. Ellis, C. R. Bridgers, J. T. Evans.

Mill Branch—Elder J. T. Williams, Brethren J. S. Rogerson, J. B. Boswell.

Baltimore—None.

Delaware—None.

Delaware River—None.

Warwick—None.

Staunton River—None.

Kehukee—Elder J. T. Williams, Brethren J. S. Rogerson, E. P. Weaver.

Lower Mayo—None.

Abbott's Creek—Brethren J. B. Murray, J. W. Ellis, C. L. Gurley.

13th. The officers of this Association together with the deacons of this church were appointed a committee of arrangements.

14th. Elders S. Gray, W. E. Grimes, D. G. Staples, W. B. Kearney, M. B. Martin were appointed to preach Saturday morning, and they used the following texts: S. G., Rom. 5:19; W. E. G., St. John 3:1-3; D. G. S., Psalms 8:3; M. B. M., Rom. 8:3; W. B. K. excused himself.

Elders T. A. Stanfield, L. E. Bryan, R. W. Gurganus, J. W. Wyatt were appointed to preach Saturday afternoon, and they used the following texts: T. A. S., Isaiah 55:8-12; L. E. B., 1st Peter 1:1-5; R. W. G., Heb. 1:1; J. W. W., Luke: "Consider."

Elders J. C. Sykes, J. E. Mewborn, S. L. Moran, B. S. Cowin, O. J. Denny, G. W. Hill, J. B. Roberts, J. R. Smith, E. F. Pollard, Exure Lee, F. W. Rhodes, J. D. Fly were appointed to preach Sunday morning, and they used the following texts: J. C. S., Cor. 1:17-20; J. E. M., 43 Isaiah, few verses; S. L. M., St. John 1:1; B. S. C., Psalms 113:19; O. J. D., St. John 5:24; G. W. H., Rom. 8:1; J. B. R., 23rd Psalm; J. R. S., James 2:4; E. F. P., Matthew 11th chapter; E. L., "Preach The Word"; F. W. R., "Moses stand still," etc.; J. D. F., Rom. 2nd Chapter.

We had other preachers time did not permit to preach. We appreciate your coming.

15th. The messengers of the churches were called on to report and those that were not present were marked absent.

16th. The messengers that were appointed last year to visit sister Associations were called on to report, and those that failed to attend were excused.

17th. The committee on finance made the following report:

Received from churches -----	\$138.35	
Collection from stand -----		52.53
Paid for minutes -----	\$ 35.00	
Allowed Clerk for Services-----	15.00	
Given to visiting ministers -----	140.88	
Grand total -----	\$190.88	\$190.88

18th. The report was received and the committee discharged after the money was distributed to the proper ones.

19th. Inasmuch as all of our business is transacted on Friday it is hereby agreed that any messenger from any church or Association, who failed to make his report, can make his report to the Clerk at any time during the Association, and the Clerk is authorized to record same on our records.

20th. The Clerk is authorized to have 1500 of these minutes printed and distributed among the churches and Associations we correspond with, and record one on our records.

21st. Agreed that the constitution and rules of decorum be printed with these minutes.

22nd. The following brethren: L. B. Boyette, Gaston Pittman, Stephen and Joe Woodard were appointed to preserve order during the services Saturday and Sunday.

23rd. Agreed to drop the Wilson church from our roll.

24th. Elder S. B. Denny asked to speak. The messengers voted 28 to 3 against it.

25th. Agreed that members in the churches Elder S. B. Denny serves that do not wish to follow him be allowed to go to churches in our Association and be received on confession of faith.

26th. Resolved that our thanks be extended to all the brethren and friends of this community and other sections who so kindly prepared for and entertained us, and that our Moderator give public expression at the close of the Association.

27th. After reading the minutes and approved the Association adjourned to meet again at the place and time appointed for the next session with praise and prayer by the Moderator.

Elder R. H. Boswell, Moderator,
Elder E. L. Cobb, Clerk.
Brother I. A. Lamm, Asst. Clerk.

TRIBUTE.

Since the sitting of our last Association we have lost by death two of our beloved ministers: Elders T. H. B. Pridgen and J. T. Collier. Both of these were held in the highest esteem and were able defenders of Gospel truth; always contending earnestly for the faith once delivered to the Saints. Their services were of many year's duration with love and sweet fellowship, and appreciated wherever they went among the brethren.

Therefore be it resolved that we bow our heads in humble submission to our God, who doeth all things well. That in taking them from our midst, while it saddens our hearts, let us feel our loss is their eternal gain and be as much as it is possible resigned to His will, and pray that He will send others marked with the same Godly character they manifested, and be thankful that such men lived in our Association.

In hope,
E. L. Cobb.

Adopted by the Association.

CHURCHES, PASTORS, CLERKS AND THEIR POSTOFFICES AND THE TIME OF HOLDING YEARLY MEETINGS.

1. Aycocks—Pastor, Elder E. L. Cobb, Wilson, N. C., Clerk, J. T. Ballance, Fremont, N. C., Sept. 4th Sunday.
2. Beulah—Pastor, Elder E. F. Pearce, Princeton, N. C., Clerk, A. B. Atkinson, Kenly, N. C., Sept. 3rd Sunday.
3. Contentnea—Pastor, Elder R. H. Boswell, Wilson, N. C. Clerk, F. W. Boswell, Wilson, N. C., R. F. D. No. 3, Oct. 3rd Sunday.
4. Cross Roads—Pastor, Elder E. F. Pearce, Princeton, N. C. Clerk, C. L. Gurley, Jr., Princeton, N. C., September 4th Sunday.

5. Creeches—No Pastor, Clerk, G. G. Creech, Kenly, N. C., August 1st Sunday.

6. Dudley—Pastor, Elder W. E. Turner Wilson, N. C., Clerk, Carrie Aycock, Fremont, N. C., August, 3rd Sunday.

7. Goldsboro—No Pastor, Clerk, W. H. Evans, Goldsboro, N. C., August, 4th Sunday.

8. Healthy Plains—Pastor, Elder R. H. Boswell, Wilson, N. C., Clerk, W. F. Boykin, Blackstone, Va., Assistant Clerk, Hilliard Boykin, Bailey, N. C., August, 2nd Sunday.

9. Lower Black Creek—Pastor, Elder J. D. Fly, Rocky Mount, N. C., Clerk, J. G. Mercer, Black Creek, N. C., September, 2nd Sunday.

10. Memorial—Pastor, Elder J. B. Roberts, Greenville, N. C., Clerk, Larry Aycock, Fremont, N. C., October, 1st Sunday.

11. Mill Branch—Pastor, Elder A. B. Denson, Rocky Mount, N. C., Clerk, E. P. Weaver, Sharpsburg, N. C., Aug. 1st Sunday.

12. Nashville—Pastor, Elder R. H. Boswell, Wilson, N. C., Clerk, J. W. Whitfield, Nashville, N. C., R. F. D. No. 2, September, 4th Sunday.

13. New Chapel—Pastor, Elder W. R. Hines, Wilson, N. C., Clerk, Albert Smith, Goldsboro, N. C., R. F. D. No. 1, September, 2nd Sunday.

14. Peach Tree—No Pastor, Clerk, S. A. Walker, Spring Hope, N. C., August, 2nd Sunday.

15. Pittman's Grove—Pastor, Elder E. L. Cobb, Wilson, N. C., Clerk, Lee Pope, Kenly, N. C., July, 2nd Sunday.

16. Sandy Grove—Pastor, Elder R. H. Boswell, Wilson, N. C., Clerk J. B. Murray, Bailey, N. C., August, 1st Sunday.

17. Sappony—Pastor, Elder J. T. Williams, Rocky Mount, N. C., Clerk, N. D. Joyner, Spring Hope, N. C., R. F. D. No. 1, September, 3rd Sunday.

18. Scott's—Pastor, Elder W. E. Turner Wilson, N. C., Clerk, I. A. Lamm, Wilson, N. C., R. F. D. No. 2, October, 1st Sunday.

19. Upper Black Creek—Pastor Elder J. D. Fly, Rocky Mount, N. C., Clerk, Adrian Hooks, Lucama, N. C., September, 4th Sunday.

20. White Oak—Pastor, Elder E. L. Cobb, Wilson, N. C., Clerk, Mrs. Meta Herring, Walstonburg, N. C., August, 1st Sunday.

21. Elm City—Pastor Elder W. B. Barnes, Wilson, S. C., R. F. D., No. 4, Clerk, A. M. Whitehead, Elm City, N. C., October 2nd Sunday.

MINISTERS OF THIS ASSOCIATION AND THEIR POSTOFFICE

Elder R. H. Boswell	-----	Wilson, N. C.
Elder J. T. Williams	-----	Rocky Mount, N. C.
Elder E. L. Cobb	-----	Wilson, N. C.
Elder W. R. Hines	-----	Wilson, N. C.
Elder Leonard Raper	-----	Lucama, N. C.

Elder W. E. Turner	-----	Wilson, N. C.
Elder W. B. Barnes	-----	Elm City, N. C.

LICENTIATES

Brother Johnnie Joyner	-----	Sharpsburg, N. C.
Brother J. B. Murray	-----	Middlesex, N. C.

DISTRIBUTION OF MINUTES TO CHURCHES AND SISTER ASSOCIATIONS.

Church	Clerk	P. O. Address	No. Copies
1. Aycocks—J. T. Ballance,	Fremont,	N. C.	50
2. Beulah—A. B. Atkinson,	Kenly,	N. C.	80
3. Contentnea—F. W. Boswell,	Wilson,	N. C., R.F.D. No. 1	100
4. Creeches—G. G. Creech,	Micro,	N. C.	42
5. Cross Roads—C. L. Gurley, Jr.,	Princeton,	N. C.	23
6. Dudley—W. H. Burch,	Mount Olive,	N. C.	16
7. Goldsboro—W. H. Evans,	Goldsboro,	N. C.	23
8. Healthy Plains—Hilliard Boykin,	Bailey,	N. C.	60
9. Lower Black Creek—J. G. Mercer,	Black Creek,	N. C.	85
10. Memorial—Larry Aycock,	Fremont,	N. C.	80
11. Mill Branch—E. P. Weaver,	Sharpsburg,	N. C.	43
12. Nashville—J. W. Whitfield,	Nashville,	N. C.	22
13. New Chapel—Albert Smith,	Goldsboro,	N. C., R.F.D. 1	21
14. Peach Tree—S. A. Walker,	Spring Hope,	N. C.	16
15. Pittman Grove—Lee Pope,	Kenly,	N. C.	34
16. Sappony—N. D. Joyner,	Spring Hope,	N. C.	45
17. Sandy Grove—J. B. Murray,	Bailey,	N. C.	59
18. Scott's—I. A. Lamm,	Wilson,	N. C.	30
19. Upper Black Creek—Adrian Hooks,	Lucama,	N. C.	125
20. White Oak—Mrs. Metta Herring,	Walstonburg,	N. C.	28
21. Elm City—A. M. Whitehead,	Elm City,	N. C.	20
			1002

DISTRIBUTION OF MINUTES TO ASSOCIATIONS

Associations	Clerks or Moderators	Address	No. Copies
Contentnea—Elder J. E. Mewborn,	Snow Hill,	N. C.	25
Little River—Elder L. H. Stephenson,	Willow Springs,	N. C.	25
Seven Mile—W. V. Blackman,	Benson,	N. C.	10
White Oak—Elder L. E. Bryan,	Pink Hill,	N. C., R.F.D. 2	15
Upper Country Line—Eld. J. W. Gilliam, Jr.,	Altamahaw,	N.C.	20
Lower Country Line—J. J. Whitley,	Durham,	N. C.	20
Salem—W. L. Teague,	Winston-Salem,	N. C.	10
Baltimore—Eld. J. T. Rowe,	Baltimore,	Rowland Park,	
		Deepdene Road	5
Delaware—J. B. Miller,	Newark,	Del.	5
Warwick—Elder R. Lester Dodson,	Rutherford,	N. J.	5
Delaware River—Elder C. W. Vaughn,	Hopewell,	N. J.	5
Staunton River—Elder W. R. Dodd,	Whitmell,	Va.	15
Black Creek—Elder E. L. Cobb,	Wilson,	N. C.	100
Kehukee—Elder B. S. Cowin,	Williamston,	N. C.	40

300

1.	Aycocks -----	1903-1924
2.	Beulah -----	1902-1917-1936
3.	Contentnea -----	1912-1933
4.	Creeches -----	1913-1929
5.	Cross Roads -----	1911-1916
6.	Dudley -----	
7.	Goldsboro -----	
8.	Healthy Plains -----	1915
9.	Lower Black Creek -----	1905-1922
10.	Memor al -----	1904-1919-1934
11.	Mill Branch -----	1911-1931
12.	Nashville -----	1909-1920
13.	New Chapel -----	1891
14.	Peach Tree -----	1910
15.	Pittman's Grove -----	1921-1935
16.	Sandy Grove -----	1923
17.	Sappony -----	1926
18.	Scott's -----	1908-1932
19.	Upper Black Creek -----	1914-1928
20.	White Oak -----	1907-1927
21.	Wilson -----	1906-1930
22.	Elm City -----	1925

RULES OF DECORUM

Article 1. This Association will be opened and closed by prayer.

Art. 2. The Moderator and the Clerk shall be chosen by the suffrage of the members present.

Art. 3. Only one person shall speak at a time who shall rise from his seat and address the Moderator when he is about to make a speech.

Art. 4. The person thus speaking shall not be interrupted in his speech by any except the Moderator, till he is done speaking.

Art. 5. He shall strictly adhere to the subject and no wise reflect on the person who spoke before, so as to make remarks on his slips or imperfections, but shall fairly state the case and matter as near as he can, so as to convey his light and ideas.

Art. 6. No person shall abruptly break off or absent himself from the Association without liberty obtained from it.

Art. 7. No person shall rise or speak more than three times on one subject without liberty from the Association.

Art. 8. No member of this Association shall have the liberty of laughing during the sitting of the same, nor whisper in the time of a public speech.

Art. 9. No member of this Association shall address another in any term or appellation other than that of brother.

Art. 10. The Moderator shall not interrupt any member in or prohibit him from speaking until he gives his light on the subject, except he break the rules of this decorum.

Art. 11. The names of the members of this Association shall be enroled by the Clerk and called over as often as the Association require.

Art. 12. The Moderator shall be the last person who shall speak on the subject, who may give his opinion if he chooses before he puts the matter to a vote, but shall not vote himself unless the Association be equally divided.

CONSTITUTION AND FORM OF GOVERNMENT OF THE BLACK CREEK PRIMITIVE BAPTIST ASSOCIATION.

From a long series of experiences, we, the church of Jesus Christ, being regularly baptized upon a profession of our faith in Christ, are convinced of the necessity of the constitution of churches in order to perpetuate a union and communion with each other in union. We, therefore, propose to maintain and keep the order and rules of our Association according to the following plan or form of government, viz:

Article 1. The Association shall be composed of members chosen by the different churches in our union, duly sent to represent them in this Association, who shall be members whom they judge best qualified for the purpose and upon producing letters from their respective churches, certifying their appointment, they shall be entitled to a seat, provided they shall not violate the rules laid down in the constitution.

Art. 2. In the letters from the different churches shall be expressed, their number in full fellowship, those baptized, received by letter, restored, dismissed by letter, excommunicated, and dead since our last association.

Art. 3. The members thus chosen and convened shall not have any ecclesiastical power of the churches, nor shall they infringe on any of the fraternal rights of any church in this union.

Art. 4. The Association when convened shall be governed and ruled by a regular and proper decorum.

Art. 5. The Association shall have a Moderator and Clerk, who shall be chosen by the suffrage of the members present.

Art. 6. New churches may be admitted into this union who shall petition by letter and messages, and upon examination, if found orthodox and orderly, they shall be received by the Association and manifested by the Moderator giving the member the right hand of fellowship.

Art. 7. Every church in the union shall be entitled to representation in this Association by not to exceed three of its members.

Art. 8. Every query presented by any member of the Association shall be twice read and if there be a majority for it being debated, it shall be taken into consideration and debated; but if there be a majority against it, it shall be withdrawn.

Art. 9. Every motion made and seconded shall come under the consideration of the Association, except it be withdrawn by the members who made it.

Art. 10. The Association shall endeavor to furnish the churches with the Minutes of this Association. The best method of effecting the purpose shall be at the discretion of the Association.

Art. 11. We think it absolutely necessary that we should have

an association fund, for defraying the expenses of the same for the arising and supporting of which we think it the duty of every church in this union to contribute voluntarily such sums as they think proper and send by the hands of their messengers to this association and the money thus contributed by the churches and received by this Association, who shall be accountable to the Association.

Art. 12. The Minutes of this Association when printed, shall be read and corrected, if need be, and signed by the Moderator and Clerk before the Association rises.

Art. 13. Amendments of this plan or form of government may be made at any time by a majority of the union, when they may deem it necessary.

Art. 14. The Association shall have power: 1, to provide for the general rule of churches; 2, to preserve inviolably, a chain of communion among the churches; 3, to give the churches all necessary advice in matters of difficulty; 4, to inquire into the cause why the churches fail to represent themselves at any time in this Association; 5, to appropriate the monies by the churches contributed for any Association fund to any purpose strictly connected with this Association; 6, to appoint any members by and with his or their consent to contract any business which they may see necessary; 7, the Association shall have power to withdraw from any church in the union which violates the rules of this Association or deviates from the orthodox principles of religion; 8, to admit any of the distant brethren in the ministry who may be present at the time of its sitting whom it shall judge necessary; 9, the Association shall have the power to adjourn itself to any future time or place it may think most convenient to the churches of the Union.

Art. 15. We shall not hold in our churches any person who is in the practice of visiting Masonic lodges or other lodges of any and all secret societies or who on any occasion conforms to their customs or parades, nor will we countenance any such individual who may reside or come among us in the character of a preacher. We will not countenance any preacher who shall travel within the bounds of our Association establishing societies for the collecting of money, or who himself be collecting money to support any institution whatever. We will not fellowship any member or members of Missionary, Bible Tract, or Sunday School union societies, nor advocate the theological schools, nor any person who does fellowship with them, nor will we hold any such in our churches.

STATISTICAL TABLE

CHURCHES		Baptized	Rec. by Letter	Restored	Dis. by Letter	Excluded	Deceased	Total Members	Contribution
CHURCHES		CHURCHES							
Aycocks -----	S. H. Blow, J. T. Smith, E. T. Smith -----	0	0	1	0	0	2	49	\$ 8.00
Beulah -----	C. F. Bradwell, J. W. Bailey, L. B. Boyette -----	0	0	0	0	0	4	69	11.65
Contentnea -----	T. R. Smith, Albert Boswell, Ira Lucas -----	0	0	0	0	0	1	95	10.00
Cross Roads -----	Andrew Brewer, C. L. Gurley, J. W. Braddy* -----	0	0	0	0	0	2	20	5.00
Dudley -----	R. E. Fields, Walter Crawford, C. Sullivan -----	0	0	0	0	0	1	15	2.00
Goldsboro -----	W. H. Evans, B. L. Taylor, D. C. Vanhoy -----	0	0	0	0	0	0	12	3.00
Lower Black Creek -----	Wiley Matthews, S. P. Strickland, L. D. Mercer -----	3	0	0	0	0	5	82	6.00
Healthy Plains -----	G. C. Coleman, Hillard Boykin, D. A. Fulghum -----	0	0	0	0	0	1	42	5.00
Memorial -----	H. M. Woodard, G. M. Davis, R. L. Hooks -----	0	0	0	0	0	6	62	8.00
Mill Branch -----	B. Viverette, Johnnie Joyner, E. P. Weaver -----	0	0	1	0	1	1	44	6.00
Nashville -----	J. H. Whitfield, W. R. Jackson, J. W. Whitfield -----	0	0	0	0	0	1	21	15.00
Peach Tree -----	W. C. M. Sykes*, W. B. Walker, S. A. Walker -----	0	0	0	0	0	0	16	2.00
New Chapel -----	O. J. Smith, C. A. Sasser -----	0	0	0	0	0	1	17	5.00
Pittman's Grove -----	J. T. Evans, Joe Langley*, Thomas Pittman -----	0	0	0	0	0	0	32	5.00
Scott's -----	E. C. Evans, I. A. Lamm, J. B. Barron -----	4	0	0	0	0	0	33	5.00
Upper Black Creek -----	W. R. Barnes, J. S. Rogerson, F. W. Scott -----	2	1	1	0	1	4	128	10.00
White Oak -----	E. L. Cobb, Hardy Reasons*, Sister Minnie Owen* -----	3	1	0	0	0	1	31	9.50
Sandy Grove -----	J. B. Murray, L. G. Brantley, W. T. Brantley -----	3	0	0	0	0	0	62	10.50
Elm City -----	J. J. Thorne, Roscoe Page, A. M. Whitehead -----	0	0	0	0	0	1	14	4.00
Sappony -----	W. N. Cockrell, C. M. Jones, Wiley Lamm -----	0	0	0	0	1	0	42	4.00
Creeches -----	Troy Brown, N. R. Creech*, J. H. Creech -----	0	0	0	0	0	0	39	3.70
Total -----		15	2	3	0	3	32	925	\$138.35

MINUTES
OF THE
Sixty-First
Annual Session
OF THE
BLACK CREEK
Primitive Baptist Association

HELD WITH THE CHURCH AT

Healthy Plains

NEAR

BAILEY, N. C.

FRIDAY, SATURDAY and SUNDAY

October 22, 23, 24, 1937

Proceedings

Friday, October 22nd, 1937

1st. The services were opened with praise and prayer by Elder A. B. Denson.

2nd. The Introductory sermon was preached by Elder W. R. Hines from St. John 1:23.

3rd. Conference was opened with praise and prayer by Elder E. F. Pearce.

4th. On motion and agreed Elder R. H. Boswell was chosen Moderator, and Elder E. L. Cobb was chosen Clerk, who called Brother I. A. Lamm to his assistance.

5th. On motion and agreed visiting brethren and messengers from sister associations were invited to seats with us.

6th. Elders P. E. Johnson, L. A. Johnson, A. B. Denson were appointed to preach this afternoon, and they used the following texts: P. E. J., Matthew 24:28; L. A. J., 1st Cor. 2:9; A. B. D., 1st Peter 1:3-5.

7th. Brethren J. T. Boyette and J. S. Rogerson were appointed a committee on finance.

8th. Letters from 21 churches composing this Association were called for and read.

9th. Petitionary letters to join this Association were called for.

10th. Called for corresponding messengers from sister associations.

Contentnea—Minutes. Bro. Z. R. Gay.

Little River—Minutes. Brethren J. A. Batten, H. A. Johnson.

Seven Mile—Minutes. Elders P. E. Johnson, L. A. Johnson.

White Oak—Minutes. Elder R. W. Gurganus, Brethren C. G. Houston, W. B. Houston.

Mill Branch—Minutes. Bro. F. C. Wright.

Baltimore—Minutes.

Agreed to discontinue sending minutes to associations we do not get any minutes from.

Lower Country Line—Minutes. Bro. Lester Williford, Sisters J. H. Gooch, Otha Goss.

Upper Country Line—Minutes. Elders M. B. Martin, T. A. Stanfield, J. R. Smith.

Salem—Minutes.

Pig River—None.

Kehukee—Minutes. Elder A. B. Denson.

Staunton River—None.

Lower Mayo—Elders J. W. Wyatt, David Spangler.
New River—None.

Abbott's Creek—Brother Farro Bulluck, Sister Bulluck.

Smith River—Minutes. Elders S. L. Moran, B. O. Thompson.

Bear Creek—Elders Oscar Broom, W. C. Edwards.

Agreed to seat the Bear Creek brethren and renew correspondence.

11th. Appointed the next session of our Association to meet with the church at Nashville to commence on Friday before the 4th Sunday in October 1938, at 11 o'clock. The Introductory sermon to be preached by Elder R. H. Boswell and Elder E. L. Cobb his alternate.

12th. The following brethren were appointed to visit the sister associations that we correspond with:

Contentnea—Elders J. T. Williams, W. R. Hines, Brethren J. R. Exum, E. T. Smith.

White Oak—Elders J. T. Williams, W. B. Barnes.

Little River—Elder J. T. Williams, Brethren J. W. Ellis, I. A. Lamm, G. C. Coleman.

Lower Country Line—Elders E. L. Cobb, J. T. Williams, W. B. Barnes, Brethren J. J. Thorne, I. A. Lamm.

Upper Country Line—Elders R. H. Boswell, J. T. Williams, Bro. Hilliard Boykin.

Seven Mile—Elder J. T. Williams, Brethren J. S. Rogerson, I. A. Lamm, J. W. Ellis.

Mill Branch—Elders R. H. Boswell, J. T. Williams, Bro. J. T. Boyette.

Baltimore—Elder E. L. Cobb.

Staunton River—Elder E. L. Cobb.

Kehukee—Elder J. T. Williams, Brethren E. P. Weaver, J. S. Rogerson, J. R. Exum, Roscoe Page.

Lower Mayo—Elders E. L. Cobb, R. H. Boswell.

Abbott's Creek—Elder R. H. Boswell.

Bear Creek—Elders R. H. Boswell, J. T. Williams.

13th. The officers of this Association together with the deacons of this church were appointed a committee of arrangements.

14th. Elders J. W. Wyatt, T. A. Stanfield, David Spangler, M. B. Martin, S. Gray, E. C. Jones were appointed to preach Saturday morning, and they used the following texts: J. W. W. Isaiah 62:6; Ezekiel 3:17; Ezekiel 33:7; T. A. S., Isaiah 28:23-27; D. S.,

Gen. 24:7 and 27; M. B. M., Malachi 3:6; S. G. Did not get text; E. C. J., Rom. 8:14.

Elders L. J. Chandler, W. C. Edwards, S. L. Moran, A. L. Holloway, J. R. Smith were appointed to preach Saturday afternoon, and they used the following texts: L. J. C., Acts 9:3-8; W. C. E., Rev. 19:11; S. L. M., St. John 1:1-3; A. L. H., Rev. 21:1; J. R. S., No text.

Elders R. W. Gurganus, J. A. Herndon, D. G. Staples, Oscar Broom, J. B. Roberts, B. O. Thompson, L. W. Turner, F. H. Nordan, J. D. Fly, G. W. Hill were appointed to preach Sunday morning, and they used the following texts: R. W. G., Heb. 11:4; J. A. H., Gen. 44:28; D. G. S., Psalms 107:2; O. B., Luke 12:51; J. B. R., Rev. 10:2; B. O. T., Isaiah 55:8; L. W. T., Isaiah 53:1; F. H. N., St. John 1:9; J. D. F., Heb. 12:1; G. W. H., 1st Peter 5:10.

Elders J. E. Mewborn, Exure Lee, L. E. Bryan, E. F. Pearce were appointed to preach Sunday afternoon, and they used the following texts: J. E. M., Isaiah 53:4; E. L., 1st Tim., 3:16; L. E. B., St. John 18:37; E. F. P., a few remarks.

15th. The messengers of the churches were called on to report and those that were not present were marked absent.

16th. The messengers that were appointed last year to visit sister associations were called on to report, and those that failed to attend were excused.

17th. The committee on finance made the following report:

Received from churches -----	\$134.25	
Collection from stand -----	115.15	
Paid for minutes -----	\$ 35.00	
Allowed Clerk for Services ---	15.00	
Given to Visiting Ministers----	199.40	
Grand total -----	\$249.40	\$249.40

18th. The report was received and the committee discharged after the money was distributed to the proper ones.

19th. Inasmuch as all of our business is transacted on Friday it is hereby agreed that any messenger from any church or Association, who failed to make his report, can make his report to the Clerk at any time during the Association, and the Clerk is authorized to record same on our records.

20th. The Clerk is authorized to have 1200 of these minutes printed and distributed among the churches

and associations we correspond with, and record one on our records.

21st. Agreed that the constitution and rules of decorum be printed with these minutes.

22nd. The following brethren: G. C. Coleman, D. A. Fulghum, Hilliard Boykin were appointed to preserve order during the services Saturday and Sunday.

23rd. Resolved that our thanks be extended to all the brethren and friends of this community and other sections who so kindly prepared for and entertained us, and that our Moderator give public expression at the close of the Association.

24th. After reading the minutes and approved the Association adjourned to meet again at the place and time appointed for the next session with praise and prayer by the Moderator.

Elder R. H. Boswell, Moderator
Elder E. L. Cobb, Clerk
Brother I. A. Lamm, Asst. Clerk.

CHURCHES, PASTORS, CLERKS AND THEIR POSTOFFICES AND THE TIME OF HOLDING YEARLY MEETINGS.

1. Aycocks—Pastor, Elder E. L. Cobb, Wilson, N. C.; Clerk, J. T. Eallance, Fremont, N. C.; Sept. 4th Sunday.

2. Beulah—Pastor, Elder E. F. Pearce, Princeton, N. C.; Clerk, A. B. Atkinson, Kenly, N. C.; Sept. 3rd Sunday.

3. Contentnea—Pastor, Elder R. H. Boswell, Wilson, N. C.; Clerk, F. W. Boswell, Wilson, N. C., R. F. D. No. 3, October 3rd Sunday.

4. Cross Roads—Pastor, Elder E. F. Pearce, Princeton, N. C.; Clerk, C. L. Gurley, Jr., Princeton, N. C.; September 4th Sunday.

5. Creeches—No Pastor; Clerk, G. G. Creech, Kenly, N. C.; August 1st Sunday.

6. Dudley—Pastor, Elder W. E. Turner, Wilson, N. C.; Clerk, Carrie Aycock, Fremont, N. C.; August, 3rd Sunday.

7. Goldsboro—No Pastor; Clerk, W. H. Evans, Goldsboro, N. C.; August, 4th Sunday.

8. Healthy Plains—Pastor, Elder R. H. Boswell, Wilson, N. C.; Clerk, Hilliard Boykin, Bailey, N. C.; August, 2nd Sunday.

9. Lower Black Creek—Pastor, Elder J. D. Fly, Rocky Mount, N. C.; Clerk, J. G. Mercer, Black Creek, N. C.; September, 2nd Sunday.

10. Memorial—Pastor, Elder J. B. Roberts, Greenville, N. C.; Clerk, Larry Aycock, Fremont, N. C.; October, 1st Sunday.

11. Mill Branch—Pastor, Elder A. B. Denson, Rocky Mount, N. C.; Clerk, E. P. Weaver, Sharpsburg, N. C.; Aug., 1st Sunday.

12. Nashville—Pastor, Elder R. H. Boswell, Wilson, N. C.; Clerk, J. W. Whitfield, Nashville, N. C., R. F. D. No. 2; September, 4th Sunday.

13. New Chapel—Pastor, Elder W. R. Hines, Wilson, N. C.; Clerk, Albert Smith, Goldsboro, N. C., R. F. D. No. 1; September, 2nd Sunday.

14. Peach Tree—Pastor, Elder J. B. Murray, Bailey, N. C.; Clerk, S. A. Walker, Spring Hope, N. C.; August, 2nd Sunday.

15. Pittman's Grove—Pastor, Elder W. E. Turner, Wilson, N. C.; Clerk, Lee Pope, Kenly, N. C.; July, 2nd Sunday.

16. Sandy Grove—Pastor, Elder R. H. Boswell, Wilson, N. C.; Clerk, Elder J. B. Murray, Bailey, N. C.; August, 1st Sunday.

17. Sappony—Pastor, Elder J. T. Williams, Rocky Mount, N. C.; Clerk, N. D. Joyner, Spring Hope, N. C.; R. F. D. No. 1; September, 3rd Sunday.

18. Scott's—Pastor, Elder W. E. Turner, Wilson, N. C.; Clerk, I. A. Lamm, Wilson, N. C., R. F. D. No. 2; October, 1st Sunday.

19. Upper Black Creek—Pastor Elder J. D. Fly, Rocky Mount, N. C.; Clerk, Adrian Hooks, Lucama, N. C.; September, 4th Sunday.

20. White Oak—Pastor, Elder E. L. Cobb, Wilson, N. C.; Clerk, Mrs. Metta Herring, Walstonburg, N. C.; August, 1st Sunday.

21. Elm City—Pastor Elder W. B. Barnes, Wilson, N. C., R. F. D., No. 4; Clerk, A. M. Whitehead, Elm City, N. C.; October, 2nd Sunday.

MINISTERS OF THIS ASSOCIATION AND THEIR POSTOFFICE

Elder R. H. Boswell	-----	Wilson, N. C.
Elder J. T. Williams	-----	Rocky Mount, N. C.
Elder E. L. Cobb	-----	Wilson, N. C.
Elder W. R. Hines	-----	Wilson, N. C.
Elder Leonard Raper	-----	Lucama, N. C.
Elder J. B. Murray	-----	Bailey, N. C.
Elder Jesse Barnes	-----	Angier, N. C.
Elder W. E. Turner	-----	Wilson, N. C.
Elder W. B. Barnes	-----	Elm City, N. C.

LICENTIATES

Brother Johnnie Joyner	-----	Sharpsburg, N. C.
Brother J. R. Baker	-----	Nashville, N. C.
Brother N. S. Davis	-----	Fremont, N. C.

DISTRIBUTION OF MINUTES TO CHURCHES AND SISTER ASSOCIATIONS.

Church	Clerk	P. O. Address	No. Copies
1. Aycocks—J. T. Ballance,		Fremont, N. C.	40
2. Beulah—A. B. Atkinson,		Kenly, N. C.	65
3. Contentnea—F. W. Boswell,		Wilson, N. C., R.F.D. No. 1	100
4. Creeches—G. G. Creech,		Micro, N. C.	35
5. Cross Roads—C. L. Gurley, Jr.,		Princeton, N. C.	20
6. Dudley—Mrs. Carrie Aycock,		Fremont, N. C.	15
7. Goldsboro—W. H. Evans,		Goldsboro, N. C.	10
8. Healthy Plains—Hilliard Boykin,		Bailey, N. C.	40
9. Lower Black Creek—J. G. Mercer,		Black Creek, N. C.	80
10. Memorial—Larry Aycock,		Fremont, N. C.	60
11. Mill Branch—E. P. Weaver,		Sharpsburg, N. C.	40
12. Nashville—J. W. Whitfield,		Nashville, N. C.	20
13. New Chapel—Albert Smith,		Goldsboro, N. C., R.F.D. 1	15
14. Peach Tree—S. A. Walker,		Spring Hope, N. C.	15
15. Pittman Grove—Lee Pope,		Kenly, N. C.	30
16. Sappony—N. D. Joyner,		Spring Hope, N. C.	40
17. Sandy Grove—J. B. Murray,		Bailey, N. C.	60
18. Scott's—I. A. Lamm,		Wilson, N. C.	30

19. Upper Black Creek—Adrian Hooks, Lucama, N. C.	125
20. White Oak—Mrs. Metta Herring, Walstonburg, N. C. ..	35
21. Elm City—A. M. Whitehead, Elm City, N. C.	10

885

DISTRIBUTION OF MINUTES TO ASSOCIATIONS

Associations	Clerks or Moderators	Address	No. Copies
Contentnea—Elder J. E. Mewborn, Snow Hill, N. C.			30
Little River—Elder L. H. Stephenson, Willow Springs, N. C.			25
Seven Mile—W. V. Blackman, Benson, N. C.			10
White Oak—Elder L. E. Bryan, Pink Hill, N. C., R.F.D. 2..			20
Upper Country Line—Eld. J. W. Gilliam, Jr., Elon College,			20
Lower Country Line—J. J. Whitley, Durham, N. C.			20
Salem—W. L. Teague, Winston-Salem, N. C.			10
Baltimore—Eld. D. L. Topping, Linthicum Heights, Md.			5
Staunton River—Elder W. R. Dodd, Whitmell, Va.			15
Black Creek—Elder E. L. Cobb, Wilson, N. C.			100
Kehukee—Elder B. S. Cowin, Williamston, N. C.			40

285

YEARS ASSOCIATION HELD WITH CHURCHES

1. Aycocks	1903-1924
2. Beulah	1902-1917-1936
3. Contentnea	1912-1933
4. Creeches	1913-1929
5. Cross Roads	1911-1916
6. Dudley	
7. Goldsboro	
8. Healthy Plains	1915-1937
9. Lower Black Creek	1905-1922
10. Memorial	1904-1919-1934
11. Mill Branch	1911-1931
12. Nashville	1909-1920
13. New Chapel	1891
14. Peach Tree	1910
15. Pittman's Grove	1921-1935
16. Sandy Grove	1923
17. Sappony	1926
18. Scott's	1908-1932
19. Upper Black Creek	1914-1928
20. White Oak	1907-1927
21. Elm City	1925

RULES OF DECORUM

Article 1. This Association will be opened and closed by prayer.

Art. 2. The Moderator and the Clerk shall be chosen by the suffrage of the members present.

Art. 3. Only one person shall speak at a time who shall rise from his seat and address the Moderator when he is about to make a speech.

Art. 4. The person thus speaking shall not be interrupted in his speech by any except the Moderator, till he is done speaking.

Art. 5. He shall strictly adhere to the subject and no wise reflect on the person who spoke before, so as to make remarks on

his slips or imperfections, but shall fairly state the case and matter as near as he can, so as to convey his light and ideas.

Art. 6. No person shall abruptly break off or absent himself from the Association without liberty obtained from it.

Art. 7. No person shall rise or speak more than three times on one subject without liberty from the Association.

Art. 8. No member of this Association shall have the liberty of laughing during the sitting of the same, nor whisper in the time of a public speech.

Art. 9. No member of this Association shall address another in any term or appellation other than that of brother.

Art. 10. The Moderator shall not interrupt any member in or prohibit him from speaking until he gives his light on the subject, except he break the rules of this decorum.

Art. 11. The names of the members of this Association shall be enrolled by the Clerk and called over as often as the Association requires.

Art. 12. The Moderator shall be the last person who shall speak on the subject, who may give his opinion if he chooses before he puts the matter to a vote, but shall not vote himself unless the Association be equally divided.

CONSTITUTION AND FORM OF GOVERNMENT OF THE BLACK CREEK PRIMITIVE BAPTIST ASSOCIATION.

From a long series of experiences, we, the church of Jesus Christ, being regularly baptized upon a profession of our faith in Christ, are convinced of the necessity of the constitution of churches in order to perpetuate a union and communion with each other in union. We, therefore, propose to maintain and keep the order and rules of our Association according to the following plan or form of government, viz:

Article 1. The Association shall be composed of members chosen by the different churches in our union, duly sent to represent them in this Association, who shall be members whom they judge best qualified for the purpose and upon producing letters from their respective churches, certifying their appointment, they shall be entitled to a seat, provided they shall not violate the rules laid down in the constitution.

Art. 2. In the letters from the different churches shall be expressed, their number in full fellowship, those baptized, received by letter, restored, dismissed by letter, excommunicated, and dead since our last association.

Art. 3. The members thus chosen and convened shall not have any ecclesiastical power of the churches, nor shall they infringe on any of the fraternal rights of any church in this union.

Art. 4. The Association when convened shall be governed and ruled by a regular and proper decorum.

Art. 5. The Association shall have a Moderator and Clerk, who shall be chosen by the suffrage of the members present.

Art. 6. New churches may be admitted into this union who shall petition by letter and messages, and upon examination, if found orthodox and orderly, they shall be received by the Association and manifested by the Moderator giving the member the right hand of fellowship.

Art. 7. Every church in the union shall be entitled to representation in this Association by not to exceed three of its members.

Art. 8. Every query presented by any member of the Association shall be twice read and if there be a majority for it being

debated, it shall be taken into consideration and debated; but if there be a majority against it, it shall be withdrawn.

Art. 9. Every motion made and seconded shall come under the consideration of the Association, except it be withdrawn by the members who made it.

Art. 10. The Association shall endeavor to furnish the churches with the Minutes of this Association. The best method of effecting the purpose shall be at the discretion of the Association.

Art. 11. We think it absolutely necessary that we should have an association fund, for defraying the expenses of the same for the arising and supporting of which we think it the duty of every church in this union to contribute voluntarily such sums as they think proper and send by the hands of their messengers to this association and the money thus contributed by the churches and received by this Association, who shall be accountable to the Association.

Art. 12. The Minutes of this Association when printed, shall be read and corrected, if need be, and signed by the Moderator and Clerk before the Association rises.

Art. 13. Amendments of this plan or form of government may be made at any time by a majority of the union, when they may deem it necessary.

Art. 14. The Association shall have power: 1, to provide for the general rule of churches; 2, to preserve inviolably, a chain of communion among the churches; 3, to give the churches all necessary advice in matters of difficulty; 4, to enquire into the cause why the churches fail to represent themselves at any time in this Association; 5, to appropriate the monies by the churches contributed for any Association fund to any purpose strictly connected with this Association; 6, to appoint any members by and with his or their consent to contract any business which they may see necessary; 7, the Association shall have power to withdraw from any church in the union which violates the rules of this Association or deviates from the orthodox principles of religion; 8, to admit any of the distant brethren in the ministry who may be present at the time of its sitting whom it shall judge necessary; 9, the Association shall have the power to adjourn itself to any future time or place it may think most convenient to the churches of the Union.

Art. 15. We shall not hold in our churches any person who is in the practice of visiting Masonic lodges or other lodges of any and all secret societies or who on any occasion conforms to their customs or parades, nor will we countenance any such individual who may reside or come among us in the character of a preacher. We will not countenance any preacher who shall travel within the bounds of our Association establishing societies for the collecting of money, or who himself be collecting money to support any institution whatever. We will not fellowship any member or members of Missionary, Bible Tract, or Sunday School union societies, nor advocate the theological schools, nor any person who does fellowship with them, nor will we hold any such in our churches.

STATISTICAL TABLE

CHURCHES	NAME OF MESSENGERS	Rec. by Com. of F.	Baptized	Rec. by Letter	Restored	Dis. by Letter	Excluded	Deceased	Total Members	Contribution
Aycocks -----	E. T. Smith, S. H. Blow, J. T. Ballance -----	--	0	1	0	0	1	4	45	\$ 8.00
Beulah -----	J. W. Bailey, L. B. Boyette, Stephen Woodard -----	--	1	0	0	0	2	2	68	10.00
Contentnea -----	Ira Lucas, Albert Boswell, T. R. Smith -----	--	1	0	0	0	0	2	94	10.00
Cross Roads -----	Andrew Brewer, C. L. Gurley -----	--	0	0	0	0	0	0	20	5.00
Dudley -----	Clement Sullivan, Walter Crawford -----	--	0	0	0	0	0	0	15	2.00
Goldsboro -----	W. H. Evans, D. C. Vanhoy, B. F. Taylor -----	--	0	0	0	0	0	0	12	3.00
Lower Black Creek -----	J. G. Mercer, J. P. Bardin, S. P. Strickland -----	--	1	1	0	0	0	2	83	7.00
Healthy Plains -----	G. C. Coleman, D. A. Fulghum, Hiliard Boykin -----	--	3	1	0	1	0	0	45	5.00
Memorial -----	N. S. Davis, P. H. Barnes, H. M. Woodard -----	1	1	0	0	0	0	4	76	8.00
Mill Branch -----	Johnnie Joyner, B. Viverette, E. P. Weaver -----	--	2	0	1	0	0	2	45	6.00
Nashville -----	J. H. Whitfield, W. R. Jackson, J. W. Whitfield -----	--	0	0	0	0	0	1	20	10.00
Peach Tree -----	W. C. M. Sykes, W. B. Walker, S. A. Walker -----	--	0	0	0	0	0	4	12	2.00
New Chapel -----	C. A. Sasser -----	--	0	1	0	0	0	0	18	4.00
Pittman's Grove -----	Joe Langley, J. T. Evans, Thomas Pittman -----	--	0	0	0	0	0	1	30	5.00
Scott's -----	J. W. Ellis, C. D. Scott, E. C. Evans -----	1	1	1	0	0	1	1	34	5.00
Upper Black Creek -----	F. W. Scott, W. R. Barnes, A. L. Hooks -----	--	1	0	0	0	1	3	124	10.00
White Oak -----	Elder E. L. Cobb, Hardy Reasons, Sister Metta Herring -----	3	7	0	0	1	0	0	40	11.00
Sandy Grove -----	W. T. Brantley, W. J. Bissette, H. S. Whitley -----	--	0	0	1	0	1	2	59	11.25
Elm City -----	J. J. Thorne, Roscoe Page, A. M. Whitehead -----	--	0	2	0	0	0	0	11	4.00
Shannon -----	W. N. Cockrell, C. M. Jones, Wiley Lamm -----	--	0	0	0	0	0	0	2	4.00
Creeches -----	J. H. Creech, J. R. Hare, N. R. Creech -----	--	0	0	0	1	0	1	40	4.00
Total-----		518	7	2	3	6	32	930	\$134.25	

MINUTES
OF THE
Sixty-Second
Annual Session
OF THE
BLACK CREEK
Primitive Baptist Association



HELD WITH THE CHURCH AT

Nashville

At

Nashville, N. C.

FRIDAY, SATURDAY and SUNDAY

October 21, 22, 23, 1938

Proceedings

Friday, October 21st, 1938

1st. The services were opened with praise and prayer by Elder E. L. Cobb.

2nd. The Introductory sermon was preached by Elder R. H. Boswell from Matthew 18:11.

3rd. Conference was opened with praise and prayer by Elder Golden Harris.

4th. On motion and agreed Elder R. H. Boswell was chosen Moderator, and Elder E. L. Cobb was chosen Clerk, who called Brother I. A. Lamm to his assistance.

5th. On motion and agreed visiting brethren and messengers from sister associations were invited to seats with us.

6th. Elders L. J. Chandler, A. B. Ayers, Oscar Broom, J. T. Jones were appointed to preach this afternoon, and they used the following texts: L. J. C., No text; A. B. A., Ruth 2:8; O. B., Matthew 10:7; J. T. J. Eph. 2:13.

7th. Brethren J. T. Boyette and J. S. Rogerson were appointed a committee on finance.

8th. Letters from 21 churches composing this Association were called for and read.

9th. Petitionary letters to join this Association were called for.

10th. Called for corresponding messengers from sister Associations.

Contentnea—Minutes. Brethren W. C. Adams, G. W. Whitehead, N. H. Hodges.

Little River—Minutes. Brethren William Keene, H. A. Johnson, J. F. Tyner.

Seven Mile—Minutes.

White Oak—Minutes. Elder R. W. Gurganus, Brother R. D. Brown.

Mill Branch—Minutes. Sister L. L. Wright.

Baltimore—Minutes.

Lower Country Line—Minutes. Elders L. J. Chandler, J. A. Herndon, Brethren F. D. Long, W. D. Yarborough, Lester Williford, A. S. Adams, J. J. Whitley, W. A. Whitfield.

Upper Country Line—Minutes. Elder M. B. Martin.

Salem—Minutes. Elder D. G. Staples.

Kehukee—Minutes. Elders A. B. Ayers, A. B. Denison, Brother O. R. Roberson.

Staunton River—Minutes.

Lower Mayo—Elders R. F. Keaton, W. H. Freeman, J. W. Wyatt.

New River—Elders L. A. Harris, G. P. Harris, Brother J. S. Phillips.

Abbott's Creek—Minutes.

Bear Creek—Minutes. Elders Oscar Broom, J. T. Jones.

11th. Appointed the next session of our Association to meet with the church at Lower Black Creek to commence on Friday before the 4th Sunday in October, 1939, at 11 o'clock. The Introductory sermon to be preached by Elder R. H. Boswell and Elder E. L. Cobb his alternate.

12th. The following brethren were appointed to visit the sister associations that we correspond with:

Contentnea—Brethren E. T. Smith, J. B. Barron, Joe E. Craft.

White Oak—Elder W. B. Barnes, Brethren C. R. Bridgers, Joe E. Craft.

Little River—Elder W. R. Hines, Brethren J. T. Boyette, C. R. Bridgers.

Lower Country Line—Elders W. R. Hines, W. B. Barnes, Brethren I. A. Lamm, Joe E. Craft.

Upper Country Line—Elders R. H. Boswell, J. T. Williams.

Seven Mile—Brethren I. A. Lamm, J. S. Rogerson, C. R. Bridgers.

Mill Branch—Elders R. H. Boswell, J. T. Williams.

Baltimore—None.

Staunton River—None.

Kehukee—Elders R. H. Boswell, E. L. Cobb, Brethren E. P. Weaver, Hilliard Thomas.

Lower Mayo—None.

Abbott's Creek—Elder J. T. Williams, Bro. I. A. Lamm.

Bear Creek—Elders R. H. Boswell, J. T. Williams.

13th. The officers of this Association together with the deacons of this church were appointed a committee of arrangements.

14th. Elders J. W. Wyatt, D. G. Staples, W. H. Freeman, J. A. Herndon, M. B. Martin were appointed to preach Saturday morning, and they used the following texts: J. W. W., John 14:1-6; D. G. S., Isaiah 35:8; W. H. F., 2nd Tim. 4:1-2; J. A. H., Romans 10:10; M. B. M., Psalms 126:3.

Elders R. F. Keaton, R. W. Gurganus, L. A. Harris, W. E. Grimes, R. B. Denson were appointed to preach Saturday afternoon, and they used the following texts: R. F. K., Heb. 10:1; R. W. G., Psalms 19:1-2; L. A. H., Eph. 1:19; W. E. G., Psalms 22:6; R. B. D., Luke 2:7.

Elders G P. Harris, J. B. Roberts, T. F. Adams, T. A. Stanfield, A. B. Denson, J. D. Fly, L. W. Turner were appointed to preach Sunday morning and they used the following texts: G. P. H., Rev. 10:10; J. B. R., Daniel 7:13; T. F. A., Rev. 11:1-2; T. A. S., Isaiah 22:20-25; A. B. D., Romans 8:31-32; J. D. F., Eph. 1:3-5; L. W. T., Prov. 9:1.

Elders B. S. Cowin, G. W. Hill, E. C. Jones, Joshua Mewborn, E. F. Pearce, J. C. Moore, P. E. Johnson, G. G. Trevathan, Edward Moore, Yopps, J. C. Smith were appointed to preach Sunday afternoon, and they used the following texts: B. S. C., Psalms 48:13-14; G. W. H., No Text; E. C. J., John 11:35; J. M., No Text; E. F. P., No Text; J. C. M., No Text; P. E. J., No Text; G. G. T., No Text; E. M., 1st John 1:3; Y., No Text; J. C. S., Left on Saturday and did not come back.

15th. The messengers of the churches were called on to report and those that were not present were marked absent.

16th. The messengers that were appointed last year to visit sister Associations were called on to report, and those that failed to attend were excused.

17th. The committee on finance made the following report:

Received from churches -----	\$133.75	
Collection from stand -----	96.39	
Paid for minutes -----	\$ 35.00	
Allowed Clerk for Services ---	15.00	
Given to Visiting Ministers ---	178.14	
In hands of Clerk -----	2.00	
Grand total -----	\$230.14	\$230.14

18th. The report was received and the committee discharged after the money was distributed to the proper ones.

19th. Inasmuch as all of our business is transacted on Friday it is hereby agreed that any messenger from any church or association, who failed to make his report, can make his report to the Clerk at any time during the Association, and the Clerk is authorized to record same on our records.

20th. The Clerk is authorized to have 1200 of these minutes printed and distributed among the churches and associations we correspond with, and record one on our records.

21st. Agreed that the constitution and rules of decorum be printed with these minutes.

22nd. The following brethren: Henry Whitfield, Johnnie Whitfield, and G. W. Wombles were appointed to preserve order during the services Saturday and Sunday.

23rd. Resolved that our thanks be extended to all the brethren and friends of this community and other sections who so kindly prepared for and entertained us, and that our Moderator give public expression at the close of the Association.

24th. After reading the minutes and approved the Association adjourned to meet again at the place and time apointed for the next session with praise and prayer by the Moderator.

Elder R. H. Boswell, Moderator

Elder E. L. Cobb, Clerk

Brother I. A. Lamm, Asst. Clerk.

CHURCHES, PASTORS, CLERKS AND THEIR POSTOFFICES AND THE TIME OF HOLDING YEARLY MEETINGS.

1. Aycocks—Pastor, Elder E. L. Cobb, Wilson, N. C.; Clerk, J. T. Ballance, Fremont, N. C.; Sept. 4th Sunday.

2. Beulah—Pastor, Elder E. F. Pearce, Princeton, N. C.; Clerk, A. B. Atkinson, Kenly, N. C.; Sept. 3rd Sunday.

3. Contentnea—Pastor, Elder R. H. Boswell, Wilson, N. C.; Clerk F. W. Boswell, Wilson, N. C., R. F. D. No. 3; October 3rd Sunday.

4. Cross Roads—Pastor, Elder E. F. Pearce, Princeton, N. C.; Clerk, C. L. Gurley, Jr., Princeton, N. C.; September 4th Sunday.

5. Creeches—Pastor, Elder E. C. Jones, Willow Springs, N. C.; Clerk, G. G. Creech, Kenly, N. C.; August 1st Sunday.

6. Dudley—Pastor, Elder W. E. Turner, Wilson, N. C.; Clerk, Carrie Aycock, Fremont, N. C.; August 3rd Sunday.

7. Goldsboro—No Pastor; Clerk, W. H. Evans, Goldsboro, N. C.; August, 4th Sunday.

8. Healthy Plains—Pastor, Elder R. H. Boswell, Wilson, N. C.; Clerk, Hilliard Boykin, Bailey, N. C.; August, 2nd Sunday.

9. Lower Black Creek—Pastor, Elder J. D. Fly, Rocky Mount, N. C.; Clerk, J. G. Mercer, Black Creek, N. C.; September, 2nd Sunday.

10. Memorial—Pastor, Elder J. B. Roberts, Greenville, N. C.; Clerk, H. M. Woodard, Goldsboro, N. C.; October, 1st. Sunday.

11. Mill Branch—Pastor, Elder A. E. Denson, Rocky Mount, N. C.; Clerk, E. P. Weaver, Sharpsburg, N. C.; Aug., 1st. Sunday.

12. Nashville—Pastor, Elder R. H. Boswell, Wilson, N. C.; Clerk, J. W. Whitfield, Nashville, N. C., R. F. D. No. 2; September, 4th Sunday.

13. New Chapel—Pastor, Elder W. R. Hines, Wilson, N. C.; Clerk, Albert Smith, Goldsboro, N. C., R. F. D. No. 1; September, 2nd Sunday.

14. Peach Tree—Pastor, Elder, J. B. Murray, Spring Hope, N. C., Clerk, S. A. Walker, Spring Hope, N. C.; Aug. 2nd. Sunday.

15. Pittman's Grove—Pastor, Elder W. E. Turner, Wilson, N. C.; Clerk, Lee Pope, Kenly, N. C.; July, 2nd Sunday.

16. Sandy Grove—Pastor, Elder R. H. Boswell, Wilson, N. C.; Clerk, L. G. Brantley, Spring Hope, N. C.; August, 1st. Sunday.

17. Sappony—Pastor, Elder J. T. Williams, Rocky Mount, N. C.; Clerk, N. D. Joyner, Spring Hope, N. C., R. F. D. No. 1; September, 3rd Sunday.

18. Scott's—Pastor, Elder W. E. Turner, Wilson, N. C.; Clerk, I. A. Lamm, Princeton, N. C.; Oct. 1st. Sunday.

19. Upper Black Creek—Pastor, Elder J. D. Fly, Rocky Mount, N. C.; Clerk, Adrian Hooks, Lucama, N. C.; September, 4th Sunday.

20. White Oak—Pastor, Elder E. L. Cobb, Wilson, N. C.; Clerk, Mrs. Metta Herring, Walstonburg, N. C.; August, 1st Sunday.

21. Elm City—Pastor, Elder W. B. Barnes, Walstonburg, N. C., R. F. D. 1; Clerk, A. M. Whitehead, Elm City, N. C.; October 2nd Sunday.

MINISTERS OF THIS ASSOCIATION AND THEIR POSTOFFICE

Elder R. H. Boswell	Wilson, N. C.
Elder J. T. Williams	Rocky Mount, N. C.
Elder E. L. Cobb	Wilson, N. C.
Elder W. R. Hines	Wilson, N. C.
Elder Leonard Raper	Lucama, N. C.
Elder J. B. Murray	Bailey, N. C.
Elder Jesse Barnes	Angier, N. C.
Elder W. E. Turner	Wilson, N. C.
Elder W. B. Barnes	Walstonburg, N. C.
Elder J. R. Baker	Nashville, N. C.
Elder N. S. Davis	Fremont, N. C.

LICENTIATES

Brother Johnnie Joyner	Sharpsburg, N. C.
------------------------	-------------------

DISTRIBUTION OF MINUTES TO CHURCHES AND SISTER ASSOCIATIONS.

Church	Clerk	P. O. Address	No. Copies
1. Aycock's—	J. T. Ballance,	Fremont, N. C.	40
2. Beulah—	A. B. Atkinson,	Kenly, N. C.	65
3. Contentnea—	F. W. Boswell,	Wilson, N. C., R. F. D. 1	100
4. Creeches—	G. G. Creech,	Micro, N. C.	35
5. Cross Roads—	C. L. Gurley, Jr.,	Princeton, N. C.	20
6. Dudley—	Mrs. Carrie Aycock,	Fremont, N. C.	15
7. Goldsboro—	W. H. Evans,	Goldsboro, N. C.	10
8. Healthy Plains—	Hilliard Boykin,	Bailey, N. C.	40
9. Lower Black Creek—	J. G. Mercer,	Black Creek, N. C.	80
10. Memorial—	H. M. Woodard,	Goldsboro, N. C.	60
11. Mill Branch—	E. P. Weaver,	Sharpsburg, N. C.	40
12. Nashville—	J. W. Whitfield,	Nashville, N. C.	20
13. New Chapel—	Albert Smith,	Goldsboro, N. C., R. F. D. 1	15
14. Peach Tree—	S. A. Walker,	Spring Hope, N. C.	15
15. Pittman Grove—	Lee Pope,	Kenly, N. C.	30
16. Sappony—	N. D. Joyner,	Spring Hope, N. C.	40
17. Sandy Grove—	L. G. Brantley,	Spring Hope, N. C.	60
18. Scott's—	I. A. Lamm,	Princeton, N. C.	30
19. Upper Black Creek—	Adrian Hooks,	Lucama, N. C.	125
20. White Oak—	Mrs. Metta Herring,	Walstonburg, N. C.	35
21. Elm City—	A. M. Whitehead,	Elm City, N. C.	10

DISTRIBUTION OF MINUTES TO ASSOCIATIONS

Associations—Clerks or Moderators—Address	No. Copies
Contentnea—Elder J. E. Mewborn, Snow Hill, N. C. -----	30
Little River—Elder T. F. Adams, Willow Springs, N. C. ----	25
Seven Mile—W. V. Blackman, Benson, N. C. -----	10
White Oak—Elder L. E. Bryan, Pink Hill, N. C., R. F. D. 2--	20
Upper Country Line—Eld. J. W. Gilliam, Jr., Elon College---	20
Lower Country Line—J. J. Whitley, Durham, N. C. -----	20
Salem—W. L. Teague, Winston-Salem, N. C. -----	10
Baltimore—Elder D. L. Topping, Linthicum Heights, Md.-----	5
Staunton River—Elder W. R. Dodd, Whitmell, Va. -----	15
Black Creek—Elder E. L. Cobb, Wilson, N. C. -----	100
Kehukee—Elder B. S. Cowin, Williamston, N. C. -----	40

285

YEARS ASSOCIATION HELD WITH CHURCHES

1. Aycock's -----	1903-1924
2. Beulah -----	1902-1917-1936
3. Contentnea -----	1912-1933
4. Creeches -----	1913-1929
5. Cross Roads -----	1911-1916
6. Dudley -----	
7. Goldsboro -----	
8. Healthy Plains -----	1915-1937
9. Lower Black Creek -----	1905-1922
10. Memorial -----	1904-1919-1934
11. Mill Branch -----	1911-1931
12. Nashville -----	1909-1920-1938
13. New Chapel -----	1891
14. Peach Tree -----	1910
15. Pittman's Grove -----	1921-1935
16. Sandy Grove -----	1923
17. Sappony -----	1926
18. Scott's -----	1908-1932
19. Upper Black Creek -----	1914-1928
20. White Oak -----	1907-1927
21. Elm City -----	1925

RULES OF DECORUM

Article 1. This Association will be opened and closed by prayer.

Art. 2. The Moderator and the Clerk shall be chosen by the suffrage of the members present.

Art. 3. Only one person shall speak at a time who shall rise from his seat and address the Moderator when he is about to make a speech.

Art. 4. The person thus speaking shall not be interrupted in his speech by any except the Moderator, till he is done speaking.

Art. 5. He shall strictly adhere to the subject and no wise reflect on the person who spoke before, so as to make remarks on his slips or imperfections, but shall fairly state the case and matter as near as he can, so as to convey his light and ideas.

Art. 6. No person shall abruptly break off or absent himself from the Association without liberty obtained from it.

Art. 7. No person shall rise or speak more than three times on one subject without liberty from the Association.

Art. 8. No member of this Association shall have the liberty

of laughing during the sitting of the same, nor whisper in the time of a public speech.

Art. 9. No member of this Association shall address another in any term or appellation other than that of brother.

Art. 10. The Moderator shall not interrupt any member in or prohibit him from speaking until he gives his light on the subject, except he break the rules of this decorum.

Art. 11. The names of the members of the Association shall be enrolled by the Clerk and called over as often as the Association requires.

Art. 12. The Moderator shall be the last person who shall speak on the subject, who may give his opinion if he chooses before he puts the matter to a vote, but shall not vote himself unless the Association be equally divided.

CONSTITUTION AND FORM OF GOVERNMENT OF THE BLACK CREEK PRIMITIVE BAPTIST ASSOCIATION.

From a long series of experiences, we, the church of Jesus Christ, being regularly baptized upon a profession of our faith in Christ, are convinced of the necessity of the constitution of churches in order to perpetuate a union and communion with each other in union. We, therefore, propose to maintain and keep the order and rules of our Association according to the following plan or form of government, viz:

Article 1. The Association shall be composed of members chosen by the different churches in our union, duly sent to represent them in this Association, who shall be members whom they judge best qualified for the purpose and upon producing letters from their respective churches, certifying their appointment, they shall be entitled to a seat, provided they shall not violate the rules laid down in the constitution.

Art. 2. In the letters from the different churches shall be expressed, their number in full fellowship, those baptized, received by letter, restored, dismissed by letter, excommunicated, and dead since our last association.

Art. 3. The members thus chosen and convened shall not have any ecclesiastical power of the churches, nor shall they infringe on any of the fraternal rights of any church in this union.

Art. 4. The Association when convened shall be governed and ruled by a regular and proper decorum.

Art. 5. The Association shall have a Moderator and Clerk, who shall be chosen by the suffrage of the members present.

Art. 6. New churches may be admitted into this union who shall petition by letter and messages, and upon examination, if found orthodox and orderly, they shall be received by the Association and manifested by the Moderator giving the member the right hand of fellowship.

Art. 7. Every church in the union shall be entitled to representation in this Association by not to exceed three of its members.

Art. 8. Every query presented by any member of the Association shall be twice read and if there be a majority for it being debated, it shall be taken into consideration and debated; but if there be a majority against it, it shall be withdrawn.

Art. 9. Every motion made and seconded shall come under the consideration of the Association, except it be withdrawn by the members who made it.

Art. 10. The Association shall endeavor to furnish the churches with the Minutes of this Association. The best method of effecting the purpose shall be at the discretion of the Association.

Art. 11. We think it absolutely necessary that we should have an association fund, for defraying the expenses of the same for the raising and supporting of which we think it the duty of every church in this union to contribute voluntarily such sums as they think proper and send by the hands of their messengers to this association and the money thus contributed by the churches and received by this Association, who shall be accountable to the Association.

Art. 12. The Minutes of the Association when printed, shall be read and corrected, if need be, and signed by the Moderator and Clerk before the Association rises.

Art. 13. Amendments of this plan or form of government may be made at any time by a majority of the union, when they may deem it necessary.

Art. 14. The Association shall have power: 1, to provide for the general rule of churches; 2, to preserve inviolably, a chain of communion among the churches; 3, to give the churches all necessary advice in matters of difficulty; 4, to enquire into the cause why the churches fail to represent themselves at any time in this Association; 5, to appropriate the monies by the churches contributed for any Association fund to any purpose strictly connected with this Association; 6, to appoint any members by and with his or their consent to contract any business which they may see necessary; 7, the Association shall have power to withdraw from any church in the union which violates the rules of this Association or deviates from the orthodox principles of religion; 8, to admit any of the distant brethren in the ministry who may be present at the time of its sitting whom it shall judge necessary; 9, the Association shall have the power to adjourn itself to any future time or place it may think most convenient to the churches of the Union.

Art. 15. We shall not hold in our churches any person who is in the practice of visiting Masonic lodges or other lodges of any and all secret societies or who on any occasion conforms to their customs or parades, nor will we countenance any such individual who may reside or come among us in the character of a preacher. We will not countenance any preacher who shall travel within the bounds of our Association establishing societies for the collecting of money, or who himself be collecting money to support any institution whatever. We will not fellowship any member or members of Missionary, Bible Tract, or Sunday School union societies, nor advocate the theological schools, nor any person who does fellowship with them, nor will we hold any such in our churches.

STATISTICAL TABLE

CHURCHES	NAME OF MESSENGERS	Rec. by Con. of F.	Baptized	Rec. by Letter	Restored	Dis. by Letter	Excluded	Deceased	Total Members	Contribution
Aycock's -----	J. T. Ballance, E. T. Smith, S. H. Blow, * J. T. Smith *	0	1	0	0	0	0	6	42	\$ 8.00
Beulah -----	Stephen Woodard, Jonah Pittman, D. M. Morris	0	1	0	0	0	0	2	63	10.50
Contentnea -----	Ira Lucas, Albert Boswell, Offie Smith	1	0	0	1	0	0	3	93	10.00
Cross Roads -----	Andrew Brewer	0	1	0	0	1	0	1	17	4.00
Dudley -----	Walter Crawford, Clement Crawford	0	0	0	0	0	0	1	15	2.00
Goldsboro -----	W. H. Evans, B. F. Taylor	0	0	0	0	0	0	0	13	3.00
Lower Black Creek -----	S. P. Strickland, C. C. Bass, L. D. Mercer	0	2	3	0	0	0	0	87	6.00
Healthy Plains -----	D. A. Fulghum, Hilliard Boykin, G. C. Coleman	0	2	0	0	0	0	1	46	5.00
Memorial -----	N. S. Davis, G. B. Cuddington, H. M. Woodard	0	0	0	0	0	0	1	78	8.00
Mill Branch -----	Johnnie Joyner, B. Viverette, E. P. Weaver	0	0	0	0	2	1	2	39	6.00
Nashville -----	J. H. Whitfield, W. R. Jackson, J. W. Whitfield	0	0	2	0	0	0	1	21	13.50
Peach Tree -----	W. C. M. Sykes, W. B. Walker, S. A. Walker	0	0	0	0	0	0	0	12	2.00
New Chapel -----	C. A. Sasser, A. B. Gurley, *	1	0	0	0	0	0	0	19	5.00
Pittman's Grove -----	J. T. Evans, C. R. Bridgers, Joe Langley	0	0	0	0	2	0	0	28	4.00
Scott's -----	I. A. Lamm, J. B. Barron, Herman Bryant *	0	0	1	0	1	0	1	33	5.00
Upper Black Creek -----	F. W. Scott, W. R. Barnes, J. S. Rogerson	0	1	2	0	0	2	4	121	10.00
White Oak -----	Joe E Craft, Hilliard Thomas, Elder E. L. Cobb	0	1	0	0	0	0	3	38	9.00
Sandy Grove -----	Eld. J. B. Murray, W. T. Brantley, H. S. Whitley, * W. J. Bissett	0	1	0	0	0	0	0	63	7.90
Elm City -----	J. J. Thorne, * Roscoe Page, A. M. Whitfield	0	0	0	0	0	1	0	10	4.00
Sappony -----	Wiley Lamm, W N. Cockrell, Eld. J. T. Williams	0	0	1	1	0	0	0	42	5.35
Creeches -----	G. G. Creech, J. H. Creech, W. E. Creech	0	0	0	0	1	0	1	37	5.50
Total -----		2	10	9	2	7	4	27	917	\$133.75

Sch. 3

DEMCO

FOR REFERENCE
Do Not Take From This Room

School of Religion



Duke University Libraries

D03617447W